

THE TALE OF THE TWO BROTHERS



PREFATORY.

THE following pages were originally prepared in 1883 for the use of the students of the post-graduate department in the author's *Alma Mater*, Columbia College, New York City. Unfortunately his hopes of introducing the study of Egyptology at that time into our American universities were not realized. In the firm belief, however, that this most fascinating study would not always be ignored by our institutions of learning, the author obtained the necessary oriental type from Germany, Holland, and Austria and after several years completed his task. He trusts that the book may be of some little help to such as are interested in Egyptology and in the study of the world's oldest written language.

In transliterating the Egyptian words the author follows the old system of the grandmasters of Egyptology, Lepsius and Brugsch, in preference to that of the so-called "new German school" with its curious signs and unpronounceable words.

THE AUTHOR.

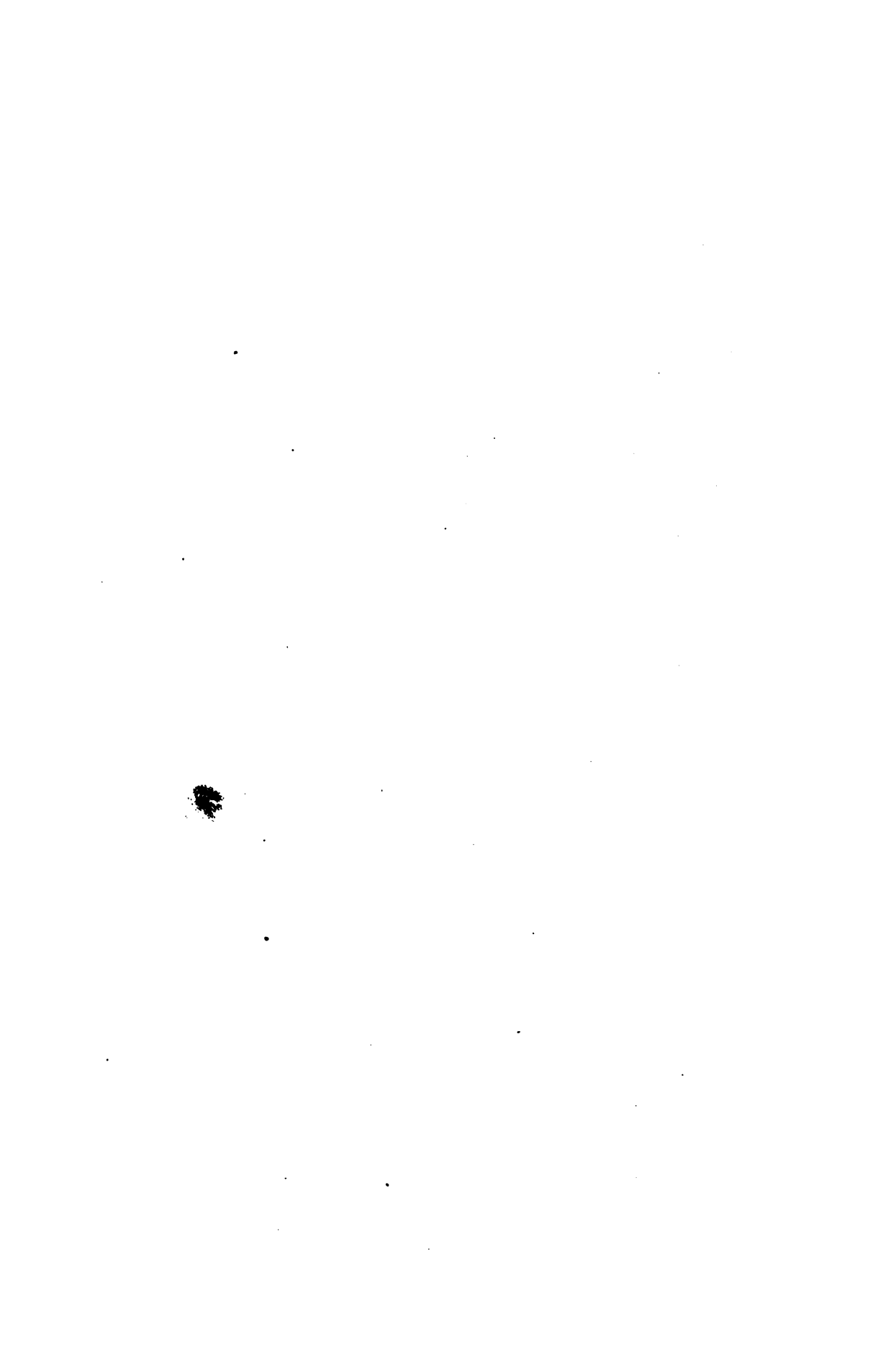


TABLE OF CONTENTS

The Hieratic Text.....	13 - 64
The Hieroglyphic Transcription.....	67 - 92
The Translation.....	95 - 104
Notes.....	107 - 116
Glossary.....	119 - 177
List of Hieroglyphic Characters.....	178 - 185

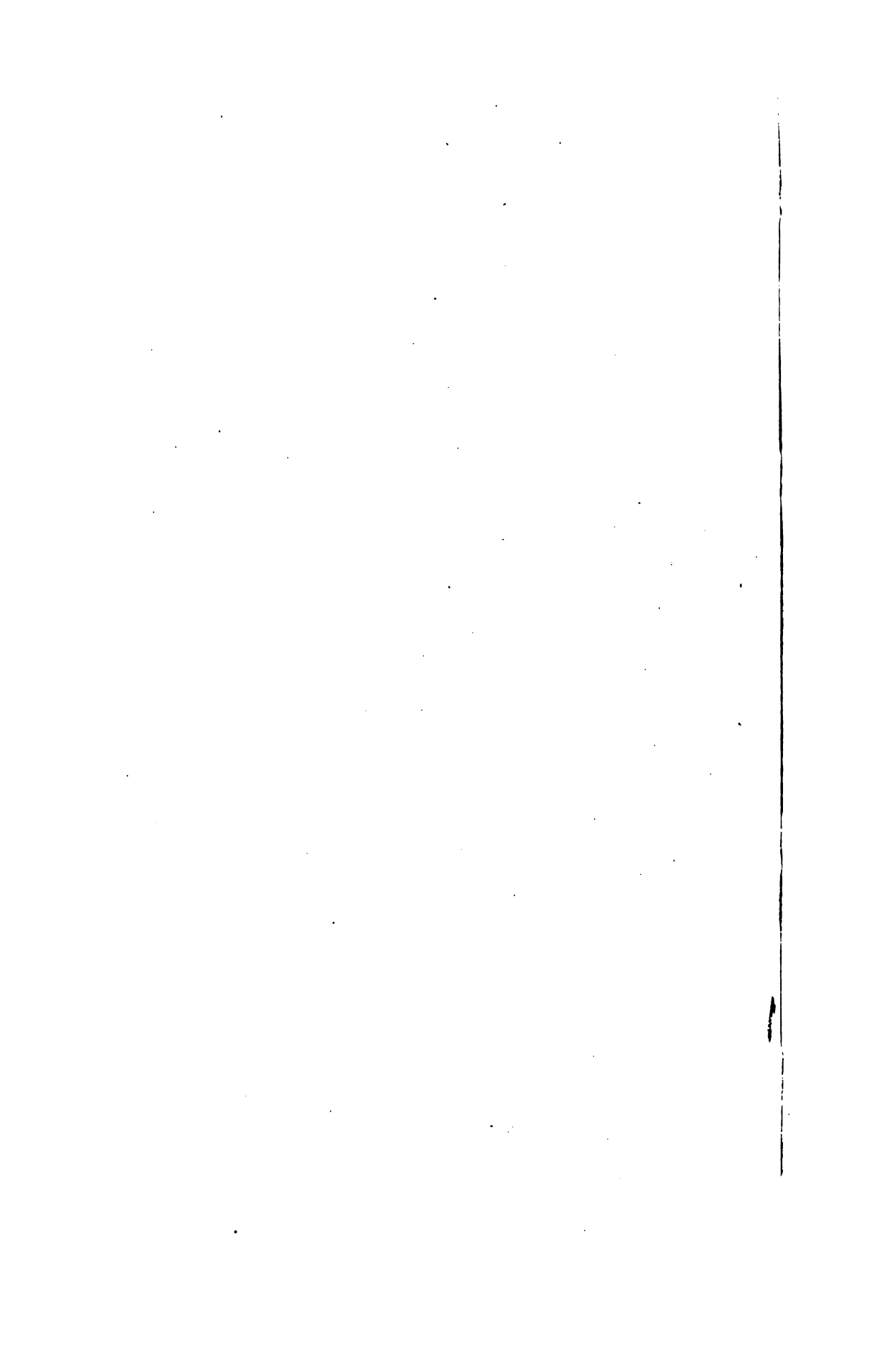
EXPLANATORY

In Part I will be found the Hieratic text of the entire papyrus. Unfortunately, time has either damaged or completely destroyed portions of pages I to VII and XVIII to XX. All these mutilated or destroyed passages have been filled, except in line 168, where a facsimile of the original is given. In order to distinguish these *lacunæ* from the remainder of the text, the characters of the former have been marked in a peculiar manner; thus: . Wherever a portion of the characters was still visible this peculiar marking was not employed.

The words printed in *red* ink (a custom of the Egyptian poets and scribes) follow the original. In the Hieroglyphic transcription these passages are underlined, and in the translation they are printed in italics.

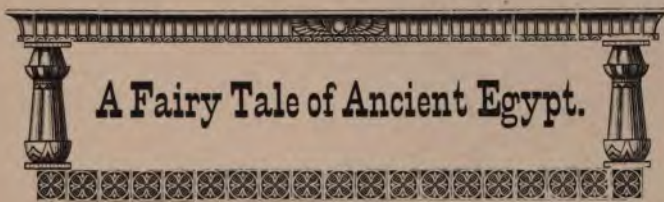
The marginal numbers refer to the page and line of the original, while the numbers in the text are consecutive, to facilitate reference.

All palpable mistakes on the part of the Egyptian scribe are scrupulously retained in the Hieratic and Hieroglyphic texts. Reference, however, is made to them in the notes.





THE
TALE OF

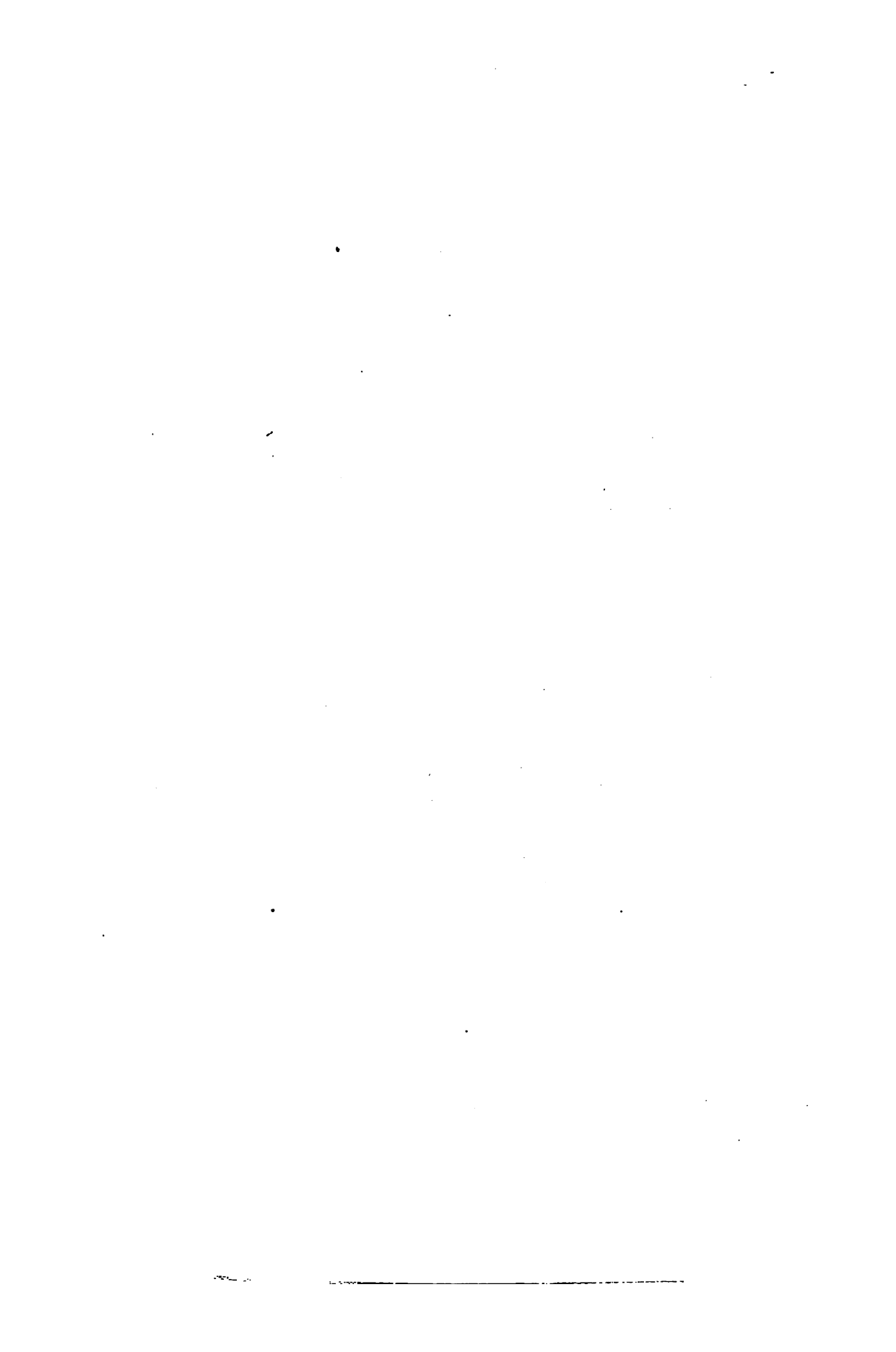


PART I.



THE HIERATIC TEXT.





—²² ^u ¹ ^{I.}

11 ²²

11 ²²

11 ²

—²² ¹

11 ²²

11 ²²

11 ³

11 ²²

11 ²²

11 ²²

11 ⁴

Handwritten: 1. 2. 3. 4.

[illegible]

1135    

[illegible]

١٥٠٠

[illegible]

$\frac{3}{7} \times \frac{8}{9} = \frac{24}{63}$

364-52, a232) 24. 3. 11

کتابخانه مجلس شورای ملی

38 ~ 7 21 38 ~ 11 20

[illegible]

41 21143 33

[illegible]

ॐ नमो भगवते वासुदेवाय ॥ १० ॥

[illegible][illegible]

५२८५१५३७८९१०१११२१३१४१५१६१७१८१९२०२१२२२३२४२५२६२७२८२९३०३१३२३३३४३५३६३७३८३९४०४१४२४३४४४५४६४७४८४९५०५१५२५३५४५५५६५७५८५९६०६१६२६३६४६५६६६७६८६९७०७१७२७३७४७५७६७७७८७९८०८१८२८३८४८५८६८७८८८९९०९१९२९३९४९५९६९७९८९९१००१०११०२१०३१०४१०५१०६१०७१०८१०९११०१११११२११३११४११५११६११७११८११९१२०१२११२२१२३१२४१२५१२६१२७१२८१२९१३०१३१३२१३३१३४१३५१३६१३७१३८१३९१४०१४१४२१४३१४४१४५१४६१४७१४८१४९१५०१५१५२१५३१५४१५५१५६१५७१५८१५९१६०१६१६२१६३१६४१६५१६६१६७१६८१६९१७०१७१७२१७३१७४१७५१७६१७७१७८१७९१८०१८१८२१८३१८४१८५१८६१८७१८८१८९१९०१९१९२१९३१९४१९५१९६१९७१९८१९९२००२०१२०२२०३२०४२०५२०६२०७२०८२०९२१०२११२१२२२१३२१४२१५२१६२१७२१८२१९२२०२२१२२२२३२२४२२५२२६२२७२२८२२९२३०२३१२३२२३३२३४२३५२३६२३७२३८२३९२४०२४१२४२२४३२४४२४५२४६२४७२४८२४९२५०२५१२५२२५३२५४२५५२५६२५७२५८२५९२६०२६१२६२२६३२६४२६५२६६२६७२६८२६९२७०२७१२७२२७३२७४२७५२७६२७७२७८२७९२८०२८१२८२२८३२८४२८५२८६२८७२८८२८९२९०२९१२९२२९३२९४२९५२९६२९७२९८२९९३००३०१३०२३०३३०४३०५३०६३०७३०८३०९३१०३११३१२३१३३१४३१५३१६३१७३१८३१९३२०३२१३२२३२३३२४३२५३२६३२७३२८३२९३३०३३१३३२३३३३३४३३५३३६३३७३३८३३९३४०३४१३४२३४३३४४३४५३४६३४७३४८३४९३५०३५१३५२३५३३५४३५५३५६३५७३५८३५९३६०३६१३६२३६३३६४३६५३६६३६७३६८३६९३७०३७१३७२३७३३७४३७५३७६३७७३७८३७९३८०३८१३८२३८३३८४३८५३८६३८७३८८३८९३९०३९१३९२३९३३९४३९५३९६३९७३९८३९९४००४०१४०२४०३४०४४०५४०६४०७४०८४०९४१०४११४१२४१३४१४४१५४१६४१७४१८४१९४२०४२१४२२४२३४२४४२५४२६४२७४२८४२९४३०४३१४३२४३३४३४४३५४३६४३७४३८४३९४४०४४१४४२४४३४४४४४५४४६४४७४४८४४९४५०४५१४५२४५३४५४४५५४५६४५७४५८४५९४६०४६१४६२४६३४६४४६५४६६४६७४६८४६९४७०४७१४७२४७३४७४४७५४७६४७७४७८४७९४८०४८१४८२४८३४८४४८५४८६४८७४८८४८९४९०४९१४९२४९३४९४४९५४९६४९७४९८४९९५००५०१५०२५०३५०४५०५५०६५०७५०८५०९५१०५११५१२५१३५१४५१५५१६५१७५१८५१९५२०५२१५२२५२३५२४५२५५२६५२७५२८५२९५३०५३१५३२५३३५३४५३५५३६५३७५३८५३९५४०५४१५४२५४३५४४५४५५४६५४७५४८५४९५५०५५१५५२५५३५५४५५५५५६५५७५५८५५९५६०५६१५६२५६३५६४५६५५६६५६७५६८५६९५७०५७१५७२५७३५७४५७५५७६५७७५७८५७९५८०५८१५८२५८३५८४५८५५८६५८७५८८५८९५९०५९१५९२५९३५९४५९५५९६५९७५९८५९९६००६०१६०२६०३६०४६०५६०६६०७६०८६०९६१०६११६१२६१३६१४६१५६१६६१७६१८६१९६२०६२१६२२६२३६२४६२५६२६६२७६२८६२९६३०६३१६३२६३३६३४६३५६३६६३७६३८६३९६४०६४१६४२६४३६४४६४५६४६६४७६४८६४९६५०६५१६५२६५३६५४६५५६५६६५७६५८६५९६६०६६१६६२६६३६६४६६५६६६६६७६६८६६९६७०६७१६७२६७३६७४६७५६७६६७७६७८६७९६८०६८१६८२६८३६८४६८५६८६६८७६८८६८९६९०६९१६९२६९३६९४६९५६९६६९७६९८६९९७००७०१७०२७०३७०४७०५७०६७०७७०८७०९७१०७११७१२७१३७१४७१५७१६७१७७१८७१९७२०७

ॐ नमो भगवते वासुदेवाय ॥

[illegible]

१३६२७५१८३०४३५७८

[illegible]

١ ٢ ٣ ٤ ٥ ٦ ٧ ٨ ٩ ١٠ ١١ ١٢ ١٣ ١٤ ١٥ ١٦ ١٧ ١٨ ١٩ ٢٠ ٢١ ٢٢ ٢٣ ٢٤ ٢٥ ٢٦ ٢٧ ٢٨ ٢٩ ٣٠ ٣١ ٣٢ ٣٣ ٣٤ ٣٥ ٣٦ ٣٧ ٣٨ ٣٩ ٤٠ ٤١ ٤٢ ٤٣ ٤٤ ٤٥ ٤٦ ٤٧ ٤٨ ٤٩ ٥٠ ٥١ ٥٢ ٥٣ ٥٤ ٥٥ ٥٦ ٥٧ ٥٨ ٥٩ ٦٠ ٦١ ٦٢ ٦٣ ٦٤ ٦٥ ٦٦ ٦٧ ٦٨ ٦٩ ٧٠ ٧١ ٧٢ ٧٣ ٧٤ ٧٥ ٧٦ ٧٧ ٧٨ ٧٩ ٨٠ ٨١ ٨٢ ٨٣ ٨٤ ٨٥ ٨٦ ٨٧ ٨٨ ٨٩ ٩٠ ٩١ ٩٢ ٩٣ ٩٤ ٩٥ ٩٦ ٩٧ ٩٨ ٩٩ ١٠٠

1. ²²⁹ 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839

[illegible]

ᠰᠤᠨ ᠲᠦᠭᠣᠷᠢ ᠶ᠋ᠢᠨ ᠵᠡᠳᠦ ᠪᠡᠬᠡ ᠴᠢᠩ

28 III. 8
 29 9
 30 10
 31 IV. 1

ወደዚህ ዓለታችን ያሳገረንበት ^{IV.}
 5

የሰላም ጥያቄ ይሆናል።

የዚህ ጥያቄ ዓላማ ³⁶
 6

ደህና ሰላም ይሆናል።

ደህና ሰላም ይሆናል።

ደህና ሰላም ይሆናል። ³⁷

ደህና ሰላም ይሆናል።

ደህና ሰላም ይሆናል።

ደህና ሰላም ይሆናል። ³⁸

ደህና ሰላም ይሆናል።

ደህና ሰላም ይሆናል።

ደህና ሰላም ይሆናል።

3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 10

3 ~ 𐌲𐌰𐌱𐌰𐌽𐌰𐌸𐌰 ~ 𐌲𐌰𐌱𐌰𐌽𐌰𐌸𐌰 ~ 𐌲𐌰𐌱𐌰𐌽𐌰𐌸𐌰^{v.}
 𐌲𐌰𐌱𐌰𐌽𐌰𐌸𐌰 ~ 𐌲𐌰𐌱𐌰𐌽𐌰𐌸𐌰 ~ 𐌲𐌰𐌱𐌰𐌽𐌰𐌸𐌰
 𐌲𐌰𐌱𐌰𐌽𐌰𐌸𐌰⁴⁶ 𐌲𐌰𐌱𐌰𐌽𐌰𐌸𐌰 𐌲𐌰𐌱𐌰𐌽𐌰𐌸𐌰 ~
 𐌲𐌰𐌱𐌰𐌽𐌰𐌸𐌰 𐌲𐌰𐌱𐌰𐌽𐌰𐌸𐌰 𐌲𐌰𐌱𐌰𐌽𐌰𐌸𐌰
 𐌲𐌰𐌱𐌰𐌽𐌰𐌸𐌰 ~ 𐌲𐌰𐌱𐌰𐌽𐌰𐌸𐌰 ~ 𐌲𐌰𐌱𐌰𐌽𐌰𐌸𐌰
 𐌲𐌰𐌱𐌰𐌽𐌰𐌸𐌰 𐌲𐌰𐌱𐌰𐌽𐌰𐌸𐌰 𐌲𐌰𐌱𐌰𐌽𐌰𐌸𐌰
 𐌲𐌰𐌱𐌰𐌽𐌰𐌸𐌰⁴⁷ 𐌲𐌰𐌱𐌰𐌽𐌰𐌸𐌰 𐌲𐌰𐌱𐌰𐌽𐌰𐌸𐌰
 𐌲𐌰𐌱𐌰𐌽𐌰𐌸𐌰 𐌲𐌰𐌱𐌰𐌽𐌰𐌸𐌰 𐌲𐌰𐌱𐌰𐌽𐌰𐌸𐌰
 𐌲𐌰𐌱𐌰𐌽𐌰𐌸𐌰 𐌲𐌰𐌱𐌰𐌽𐌰𐌸𐌰 𐌲𐌰𐌱𐌰𐌽𐌰𐌸𐌰
 𐌲𐌰𐌱𐌰𐌽𐌰𐌸𐌰 𐌲𐌰𐌱𐌰𐌽𐌰𐌸𐌰 𐌲𐌰𐌱𐌰𐌽𐌰𐌸𐌰
 𐌲𐌰𐌱𐌰𐌽𐌰𐌸𐌰⁴⁸ 𐌲𐌰𐌱𐌰𐌽𐌰𐌸𐌰
 𐌲𐌰𐌱𐌰𐌽𐌰𐌸𐌰 𐌲𐌰𐌱𐌰𐌽𐌰𐌸𐌰 𐌲𐌰𐌱𐌰𐌽𐌰𐌸𐌰

[illegible]

12 ~ 11 12 21 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1041 1042 1043 1044 1045 1046 1047 1048 10

ἰῆς αἰτῶν ὡς ἐκ τῆς ἀποκαλύψεως. ²²⁴ VI. ₇

ἀποκαλύπτει τὴν ἀλήθειαν ὡς ⁵⁷ ἐκ τῆς ἀποκαλύψεως ₈

ὡς ἀποκαλύπτει τὴν ἀλήθειαν ὡς ἀποκαλύπτει τὴν ἀλήθειαν

ὡς ἀποκαλύπτει τὴν ἀλήθειαν ὡς ἀποκαλύπτει τὴν ἀλήθειαν

ἰῆς αἰτῶν ὡς ἐκ τῆς ἀποκαλύψεως ⁵⁸ ἀποκαλύπτει τὴν ἀλήθειαν ₉

ἀποκαλύπτει τὴν ἀλήθειαν ὡς ἀποκαλύπτει τὴν ἀλήθειαν

ἀποκαλύπτει τὴν ἀλήθειαν ὡς ἀποκαλύπτει τὴν ἀλήθειαν ⁵⁹ VII. ₁

ἀποκαλύπτει τὴν ἀλήθειαν ὡς ἀποκαλύπτει τὴν ἀλήθειαν

ἀποκαλύπτει τὴν ἀλήθειαν ὡς ἀποκαλύπτει τὴν ἀλήθειαν

ἀποκαλύπτει τὴν ἀλήθειαν ὡς ἀποκαλύπτει τὴν ἀλήθειαν ⁶⁰ ₂

ἀποκαλύπτει τὴν ἀλήθειαν ὡς ἀποκαλύπτει τὴν ἀλήθειαν

ἀποκαλύπτει τὴν ἀλήθειαν ὡς ἀποκαλύπτει τὴν ἀλήθειαν

升 𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧𐎨𐎩𐎪𐎫𐎬𐎭𐎮𐎯𐎰𐎱𐎲𐎳𐎴𐎵𐎶𐎷𐎸𐎹𐎺𐎻𐎼𐎽𐎾𐎿𐏀𐏁𐏂𐏃𐏄𐏅𐏆𐏇𐏈𐏉𐏊𐏋𐏌𐏍𐏎𐏏𐏐𐏑𐏒𐏓𐏔𐏕𐏖𐏗𐏘𐏙𐏚𐏛𐏜𐏝𐏞𐏟𐏠𐏡𐏢𐏣𐏤𐏥𐏦𐏧𐏨𐏩𐏪𐏫𐏬𐏭𐏮𐏯𐏰𐏱𐏲𐏳𐏴𐏵𐏶𐏷𐏸𐏹𐏺𐏻𐏼𐏽𐏾𐏿𐐀𐐁𐐂𐐃𐐄𐐅𐐆𐐇𐐈𐐉𐐊𐐋𐐌𐐍𐐎𐐏𐐐𐐑𐐒𐐓𐐔𐐕𐐖𐐗𐐘𐐙𐐚𐐛𐐜𐐝𐐞𐐟𐐠𐐡𐐢𐐣𐐤𐐥𐐦𐐧𐐨𐐩𐐪𐐫𐐬𐐭𐐮𐐯𐐰𐐱𐐲𐐳𐐴𐐵𐐶𐐷𐐸𐐹𐐺𐐻𐐼𐐽𐐾𐐿𐑀𐑁𐑂𐑃𐑄𐑅𐑆𐑇𐑈𐑉𐑊𐑋𐑌𐑍𐑎𐑏𐑐𐑑𐑒𐑓𐑔𐑕𐑖𐑗𐑘𐑙𐑚𐑛𐑜𐑝𐑞𐑟𐑠𐑡𐑢𐑣𐑤𐑥𐑦𐑧𐑨𐑩𐑪𐑫𐑬𐑭𐑮𐑯𐑰𐑱𐑲𐑳𐑴𐑵𐑶𐑷𐑸𐑹𐑺𐑻𐑼𐑽𐑾𐑿𐒀𐒁𐒂𐒃𐒄𐒅𐒆𐒇𐒈𐒉𐒊𐒋𐒌𐒍𐒎𐒏𐒐𐒑𐒒𐒓𐒔𐒕𐒖𐒗𐒘𐒙𐒚𐒛𐒜𐒝𐒞𐒟𐒠𐒡𐒢𐒣𐒤𐒥𐒦𐒧𐒨𐒩𐒪𐒫𐒬𐒭𐒮𐒯𐒰𐒱𐒲𐒳𐒴𐒵𐒶𐒷𐒸𐒹𐒺𐒻𐒼𐒽𐒾𐒿𐓀𐓁𐓂𐓃𐓄𐓅𐓆𐓇𐓈𐓉𐓊𐓋𐓌𐓍𐓎𐓏𐓐𐓑𐓒𐓓𐓔𐓕𐓖𐓗𐓘𐓙𐓚𐓛𐓜𐓝𐓞𐓟𐓠𐓡𐓢𐓣𐓤𐓥𐓦𐓧𐓨𐓩𐓪𐓫𐓬𐓭𐓮𐓯𐓰𐓱𐓲𐓳𐓴𐓵𐓶𐓷𐓸𐓹𐓺𐓻𐓼𐓽𐓾𐓿𐔀𐔁𐔂𐔃𐔄𐔅𐔆𐔇𐔈𐔉𐔊𐔋𐔌𐔍𐔎𐔏𐔐𐔑𐔒𐔓𐔔𐔕𐔖𐔗𐔘𐔙𐔚𐔛𐔜𐔝𐔞𐔟𐔠𐔡𐔢𐔣𐔤𐔥𐔦𐔧𐔨𐔩𐔪𐔫𐔬𐔭𐔮𐔯𐔰𐔱𐔲𐔳𐔴𐔵𐔶𐔷𐔸𐔹𐔺𐔻𐔼𐔽𐔾𐔿𐕀𐕁𐕂𐕃𐕄𐕅𐕆𐕇𐕈𐕉𐕊𐕋𐕌𐕍𐕎𐕏𐕐𐕑𐕒𐕓𐕔𐕕𐕖𐕗𐕘𐕙𐕚𐕛𐕜𐕝𐕞𐕟𐕠𐕡𐕢𐕣𐕤𐕥𐕦𐕧𐕨𐕩𐕪𐕫𐕬𐕭𐕮𐕯𐕰𐕱𐕲𐕳𐕴𐕵𐕶𐕷𐕸𐕹𐕺𐕻𐕼𐕽𐕾𐕿𐖀𐖁𐖂𐖃𐖄𐖅𐖆𐖇𐖈𐖉𐖊𐖋𐖌𐖍𐖎𐖏𐖐𐖑𐖒𐖓𐖔𐖕𐖖𐖗𐖘𐖙𐖚𐖛𐖜𐖝𐖞𐖟𐖠𐖡𐖢𐖣𐖤𐖥𐖦𐖧𐖨𐖩𐖪𐖫𐖬𐖭𐖮𐖯𐖰𐖱𐖲𐖳𐖴𐖵𐖶𐖷𐖸𐖹𐖺𐖻𐖼𐖽𐖾𐖿𐗀𐗁𐗂𐗃𐗄𐗅𐗆𐗇𐗈𐗉𐗊𐗋𐗌𐗍𐗎𐗏𐗐𐗑𐗒𐗓𐗔𐗕𐗖𐗗𐗘𐗙𐗚𐗛𐗜𐗝𐗞𐗟𐗠𐗡𐗢𐗣𐗤𐗥𐗦𐗧𐗨𐗩𐗪𐗫𐗬𐗭𐗮𐗯𐗰𐗱𐗲𐗳𐗴𐗵𐗶𐗷𐗸𐗹𐗺𐗻𐗼𐗽𐗾𐗿𐘀𐘁𐘂𐘃𐘄𐘅𐘆𐘇𐘈𐘉𐘊𐘋𐘌𐘍𐘎𐘏𐘐𐘑𐘒𐘓𐘔𐘕𐘖𐘗𐘘𐘙𐘚𐘛𐘜𐘝𐘞𐘟𐘠𐘡𐘢𐘣𐘤𐘥𐘦𐘧𐘨𐘩𐘪𐘫𐘬𐘭𐘮𐘯𐘰𐘱𐘲𐘳𐘴𐘵𐘶𐘷𐘸𐘹𐘺𐘻𐘼𐘽𐘾𐘿𐙀𐙁𐙂𐙃𐙄𐙅𐙆𐙇𐙈𐙉𐙊𐙋𐙌𐙍𐙎𐙏𐙐𐙑𐙒𐙓𐙔𐙕𐙖𐙗𐙘𐙙𐙚𐙛𐙜𐙝𐙞𐙟𐙠𐙡𐙢𐙣𐙤𐙥𐙦𐙧𐙨𐙩𐙪𐙫𐙬𐙭𐙮𐙯𐙰𐙱𐙲𐙳𐙴𐙵𐙶𐙷𐙸𐙹𐙺𐙻𐙼𐙽𐙾𐙿𐚀𐚁𐚂𐚃𐚄𐚅𐚆𐚇𐚈𐚉𐚊𐚋𐚌𐚍𐚎𐚏𐚐𐚑𐚒𐚓𐚔𐚕𐚖𐚗𐚘𐚙𐚚𐚛𐚜𐚝𐚞𐚟𐚠𐚡𐚢𐚣𐚤𐚥𐚦𐚧𐚨𐚩𐚪𐚫𐚬𐚭𐚮𐚯𐚰𐚱𐚲𐚳𐚴𐚵𐚶𐚷𐚸𐚹𐚺𐚻𐚼𐚽𐚾𐚿𐛀𐛁𐛂𐛃𐛄𐛅𐛆𐛇𐛈𐛉𐛊𐛋𐛌𐛍𐛎𐛏𐛐𐛑𐛒𐛓𐛔𐛕𐛖𐛗𐛘𐛙𐛚𐛛𐛜𐛝𐛞𐛟𐛠𐛡𐛢𐛣𐛤𐛥𐛦𐛧𐛨𐛩𐛪𐛫𐛬𐛭𐛮𐛯𐛰𐛱𐛲𐛳𐛴𐛵𐛶𐛷𐛸𐛹𐛺𐛻𐛼𐛽𐛾𐛿𐜀𐜁𐜂𐜃𐜄𐜅𐜆𐜇𐜈𐜉𐜊𐜋𐜌𐜍𐜎𐜏𐜐𐜑𐜒𐜓𐜔𐜕𐜖𐜗𐜘𐜙𐜚𐜛𐜜𐜝𐜞𐜟𐜠𐜡𐜢𐜣𐜤𐜥𐜦𐜧𐜨𐜩𐜪𐜫𐜬𐜭𐜮𐜯𐜰𐜱𐜲𐜳𐜴𐜵𐜶𐜷𐜸𐜹𐜺𐜻𐜼𐜽𐜾𐜿𐝀𐝁𐝂𐝃𐝄𐝅𐝆𐝇𐝈𐝉𐝊𐝋𐝌𐝍𐝎𐝏𐝐𐝑𐝒𐝓𐝔𐝕𐝖𐝗𐝘𐝙𐝚𐝛𐝜𐝝𐝞𐝟𐝠𐝡𐝢𐝣𐝤𐝥𐝦𐝧𐝨𐝩𐝪𐝫𐝬𐝭𐝮𐝯𐝰𐝱𐝲𐝳𐝴𐝵𐝶𐝷𐝸𐝹𐝺𐝻𐝼𐝽𐝾𐝿𐞀𐞁𐞂𐞃𐞄𐞅𐞆𐞇𐞈𐞉𐞊𐞋𐞌𐞍𐞎𐞏𐞐𐞑𐞒𐞓𐞔𐞕𐞖𐞗𐞘𐞙𐞚𐞛𐞜𐞝𐞞𐞟𐞠𐞡𐞢𐞣𐞤𐞥𐞦𐞧𐞨𐞩𐞪𐞫𐞬𐞭𐞮𐞯𐞰𐞱𐞲𐞳𐞴𐞵𐞶𐞷𐞸𐞹𐞺𐞻𐞼𐞽𐞾𐞿𐟀𐟁𐟂𐟃𐟄𐟅𐟆𐟇𐟈𐟉𐟊𐟋𐟌𐟍𐟎𐟏𐟐𐟑𐟒𐟓𐟔𐟕𐟖𐟗𐟘𐟙𐟚𐟛𐟜𐟝𐟞𐟟𐟠𐟡𐟢𐟣𐟤𐟥𐟦𐟧𐟨𐟩𐟪𐟫𐟬𐟭𐟮𐟯𐟰𐟱𐟲𐟳𐟴𐟵𐟶𐟷𐟸𐟹𐟺𐟻𐟼𐟽𐟾𐟿𐠀𐠁𐠂𐠃𐠄𐠅𐠆𐠇𐠈𐠉𐠊𐠋𐠌𐠍𐠎𐠏𐠐𐠑𐠒𐠓𐠔𐠕𐠖𐠗𐠘𐠙𐠚𐠛𐠜𐠝𐠞𐠟𐠠𐠡𐠢𐠣𐠤𐠥𐠦𐠧𐠨𐠩𐠪𐠫𐠬𐠭𐠮𐠯𐠰𐠱𐠲𐠳𐠴𐠵𐠶𐠷𐠸𐠹𐠺𐠻𐠼𐠽𐠾𐠿𐡀𐡁𐡂𐡃𐡄𐡅𐡆𐡇𐡈𐡉𐡊𐡋𐡌𐡍𐡎𐡏𐡐𐡑𐡒𐡓𐡔𐡕𐡖𐡗𐡘𐡙𐡚𐡛𐡜𐡝𐡞𐡟𐡠𐡡𐡢𐡣𐡤𐡥𐡦𐡧𐡨𐡩𐡪𐡫𐡬𐡭𐡮𐡯𐡰𐡱𐡲𐡳𐡴𐡵𐡶𐡷𐡸𐡹𐡺𐡻𐡼𐡽𐡾𐡿𐢀𐢁𐢂𐢃𐢄𐢅𐢆𐢇𐢈𐢉𐢊𐢋𐢌𐢍𐢎𐢏𐢐𐢑𐢒𐢓𐢔𐢕𐢖𐢗𐢘𐢙𐢚𐢛𐢜𐢝𐢞𐢟𐢠𐢡𐢢𐢣𐢤𐢥𐢦𐢧𐢨𐢩𐢪𐢫𐢬𐢭𐢮𐢯𐢰𐢱𐢲𐢳𐢴𐢵𐢶𐢷𐢸𐢹𐢺𐢻𐢼𐢽𐢾𐢿𐣀𐣁𐣂𐣃𐣄𐣅𐣆𐣇𐣈𐣉𐣊𐣋𐣌𐣍𐣎𐣏𐣐𐣑𐣒𐣓𐣔𐣕𐣖𐣗𐣘𐣙𐣚𐣛𐣜𐣝𐣞𐣟𐣠𐣡𐣢𐣣𐣤𐣥𐣦𐣧𐣨𐣩𐣪𐣫𐣬𐣭𐣮𐣯𐣰𐣱𐣲𐣳𐣴𐣵𐣶𐣷𐣸𐣹𐣺𐣻𐣼𐣽𐣾𐣿𐤀𐤁𐤂𐤃𐤄𐤅𐤆𐤇𐤈𐤉𐤊𐤋𐤌𐤍𐤎𐤏𐤐𐤑𐤒𐤓𐤔𐤕𐤖𐤗𐤘𐤙𐤚𐤛𐤜𐤝𐤞𐤟𐤠𐤡𐤢𐤣𐤤𐤥𐤦𐤧𐤨𐤩𐤪𐤫𐤬𐤭𐤮𐤯𐤰𐤱𐤲𐤳𐤴𐤵𐤶𐤷𐤸𐤹𐤺𐤻𐤼𐤽𐤾𐤿𐥀𐥁𐥂𐥃𐥄𐥅𐥆𐥇𐥈𐥉𐥊𐥋𐥌𐥍𐥎𐥏𐥐𐥑𐥒𐥓𐥔𐥕𐥖𐥗𐥘𐥙𐥚𐥛𐥜𐥝𐥞𐥟𐥠𐥡𐥢𐥣𐥤𐥥𐥦𐥧𐥨𐥩𐥪𐥫𐥬𐥭𐥮𐥯𐥰𐥱𐥲𐥳𐥴𐥵𐥶𐥷𐥸𐥹𐥺𐥻𐥼𐥽𐥾𐥿𐦀𐦁𐦂𐦃𐦄𐦅𐦆𐦇𐦈𐦉𐦊𐦋𐦌𐦍𐦎𐦏𐦐𐦑𐦒𐦓𐦔𐦕𐦖𐦗𐦘𐦙𐦚𐦛𐦜𐦝𐦞𐦟𐦠𐦡𐦢𐦣𐦤𐦥𐦦𐦧𐦨𐦩𐦪𐦫𐦬𐦭𐦮𐦯𐦰𐦱𐦲𐦳𐦴𐦵𐦶𐦷𐦸𐦹𐦺𐦻𐦼𐦽𐦾𐦿𐧀𐧁𐧂𐧃𐧄𐧅𐧆𐧇𐧈𐧉𐧊𐧋𐧌𐧍𐧎𐧏𐧐𐧑𐧒𐧓𐧔𐧕𐧖𐧗𐧘𐧙𐧚𐧛𐧜𐧝𐧞𐧟𐧠𐧡𐧢𐧣𐧤𐧥𐧦𐧧𐧨𐧩𐧪𐧫𐧬𐧭𐧮𐧯𐧰𐧱𐧲𐧳𐧴𐧵𐧶𐧷𐧸𐧹𐧺𐧻𐧼𐧽𐧾𐧿𐨀𐨁𐨂𐨃𐨄𐨅𐨆𐨇𐨈𐨉𐨊𐨋𐨌𐨍𐨎𐨏𐨐𐨑𐨒𐨓𐨔𐨕𐨖𐨗𐨘𐨙𐨚𐨛𐨜𐨝𐨞𐨟𐨠𐨡𐨢𐨣𐨤𐨥𐨦𐨧𐨨𐨩𐨪𐨫𐨬𐨭𐨮𐨯𐨰𐨱𐨲𐨳𐨴𐨵𐨶𐨷𐨹𐨺𐨸𐨻𐨼𐨽𐨾𐨿𐩀𐩁𐩂𐩃𐩄𐩅𐩆𐩇𐩈𐩉𐩊𐩋𐩌𐩍𐩎𐩏𐩐𐩑𐩒𐩓𐩔𐩕𐩖𐩗𐩘𐩙𐩚𐩛𐩜𐩝𐩞𐩟𐩠𐩡𐩢𐩣𐩤𐩥𐩦𐩧𐩨𐩩𐩪𐩫𐩬𐩭𐩮𐩯𐩰𐩱𐩲𐩳𐩴𐩵𐩶𐩷𐩸𐩹𐩺𐩻𐩼𐩽𐩾𐩿𐪀𐪁𐪂𐪃𐪄𐪅𐪆𐪇𐪈𐪉𐪊𐪋𐪌𐪍𐪎𐪏𐪐𐪑𐪒𐪓𐪔𐪕𐪖𐪗𐪘𐪙𐪚𐪛𐪜𐪝𐪞𐪟𐪠𐪡𐪢𐪣𐪤𐪥𐪦𐪧𐪨𐪩𐪪𐪫𐪬𐪭𐪮𐪯𐪰𐪱𐪲𐪳𐪴𐪵𐪶𐪷𐪸𐪹𐪺𐪻𐪼𐪽𐪾𐪿𐫀𐫁𐫂𐫃𐫄𐫅𐫆𐫇𐫈𐫉𐫊𐫋𐫌𐫍𐫎𐫏𐫐𐫑𐫒𐫓𐫔𐫕𐫖𐫗𐫘𐫙𐫚𐫛𐫜𐫝𐫞𐫟𐫠𐫡𐫢𐫣𐫤𐫦𐫥𐫧𐫨𐫩𐫪𐫫𐫬𐫭𐫮𐫯𐫰𐫱𐫲𐫳𐫴𐫵𐫶𐫷𐫸𐫹𐫺𐫻𐫼𐫽𐫾𐫿𐬀𐬁𐬂𐬃𐬄𐬅𐬆𐬇𐬈𐬉𐬊𐬋𐬌𐬍𐬎𐬏𐬐𐬑𐬒𐬓𐬔𐬕𐬖𐬗𐬘𐬙𐬚𐬛𐬜𐬝𐬞𐬟𐬠𐬡𐬢𐬣𐬤𐬥𐬦𐬧𐬨𐬩𐬪𐬫𐬬𐬭𐬮𐬯𐬰𐬱𐬲𐬳𐬴𐬵𐬶𐬷𐬸𐬹𐬺𐬻𐬼𐬽𐬾𐬿𐭀𐭁𐭂𐭃𐭄𐭅𐭆𐭇𐭈𐭉𐭊𐭋𐭌𐭍𐭎𐭏𐭐𐭑𐭒𐭓𐭔𐭕𐭖𐭗𐭘𐭙𐭚𐭛𐭜𐭝𐭞𐭟𐭠𐭡𐭢𐭣𐭤𐭥𐭦𐭧𐭨𐭩𐭪𐭫𐭬𐭭𐭮𐭯𐭰𐭱𐭲𐭳𐭴𐭵𐭶𐭷𐭸𐭹𐭺𐭻𐭼𐭽𐭾𐭿𐮀𐮁𐮂𐮃𐮄𐮅𐮆𐮇𐮈𐮉𐮊𐮋𐮌𐮍𐮎𐮏𐮐𐮑𐮒𐮓𐮔𐮕𐮖𐮗𐮘𐮙𐮚𐮛𐮜𐮝𐮞𐮟𐮠𐮡𐮢𐮣𐮤𐮥𐮦𐮧𐮨𐮩𐮪𐮫𐮬𐮭𐮮𐮯𐮰𐮱𐮲𐮳𐮴𐮵𐮶𐮷𐮸𐮹𐮺𐮻𐮼𐮽𐮾𐮿𐯀𐯁𐯂𐯃𐯄𐯅𐯆𐯇𐯈𐯉𐯊𐯋𐯌𐯍𐯎𐯏𐯐𐯑𐯒𐯓𐯔𐯕𐯖𐯗𐯘𐯙𐯚𐯛𐯜𐯝𐯞𐯟𐯠𐯡𐯢𐯣𐯤𐯥𐯦𐯧𐯨𐯩𐯪𐯫𐯬𐯭𐯮𐯯𐯰𐯱𐯲𐯳𐯴𐯵𐯶𐯷𐯸𐯹𐯺𐯻𐯼𐯽𐯾𐯿𐰀𐰁𐰂𐰃𐰄𐰅𐰆𐰇𐰈𐰉𐰊𐰋𐰌𐰍𐰎𐰏𐰐𐰑𐰒𐰓𐰔𐰕𐰖𐰗𐰘𐰙𐰚𐰛𐰜𐰝𐰞𐰟𐰠𐰡𐰢𐰣𐰤𐰥𐰦𐰧𐰨𐰩𐰪𐰫𐰬𐰭𐰮𐰯𐰰𐰱𐰲𐰳𐰴𐰵𐰶𐰷𐰸𐰹𐰺𐰻𐰼𐰽𐰾𐰿𐱀𐱁𐱂𐱃𐱄𐱅𐱆𐱇𐱈𐱉𐱊𐱋𐱌𐱍𐱎𐱏𐱐𐱑𐱒𐱓𐱔𐱕𐱖𐱗𐱘𐱙𐱚𐱛𐱜𐱝𐱞𐱟𐱠𐱡𐱢𐱣𐱤𐱥𐱦𐱧𐱨𐱩𐱪𐱫𐱬𐱭𐱮𐱯𐱰𐱱𐱲𐱳𐱴𐱵𐱶𐱷𐱸𐱹𐱺𐱻𐱼𐱽𐱾𐱿𐲀𐲁𐲂𐲃𐲄𐲅𐲆𐲇𐲈𐲉𐲊𐲋𐲌𐲍𐲎𐲏𐲐𐲑𐲒𐲓𐲔𐲕𐲖𐲗𐲘𐲙𐲚𐲛𐲜𐲝𐲞𐲟𐲠𐲡𐲢𐲣𐲤𐲥𐲦𐲧𐲨𐲩𐲪𐲫𐲬𐲭𐲮𐲯𐲰𐲱𐲲𐲳𐲴𐲵𐲶𐲷𐲸𐲹𐲺𐲻𐲼𐲽𐲾𐲿𐳀𐳁𐳂𐳃𐳄𐳅𐳆𐳇𐳈𐳉𐳊𐳋𐳌𐳍𐳎𐳏𐳐𐳑𐳒𐳓𐳔𐳕𐳖𐳗𐳘𐳙𐳚𐳛𐳜𐳝𐳞𐳟𐳠𐳡𐳢𐳣𐳤𐳥𐳦𐳧𐳨𐳩𐳪𐳫𐳬𐳭𐳮𐳯𐳰𐳱𐳲𐳳𐳴𐳵𐳶𐳷𐳸𐳹𐳺𐳻𐳼𐳽𐳾𐳿𐴀𐴁𐴂𐴃𐴄𐴅𐴆𐴇𐴈𐴉𐴊𐴋𐴌𐴍𐴎𐴏𐴐𐴑𐴒𐴓𐴔𐴕𐴖𐴗𐴘𐴙𐴚𐴛𐴜𐴝𐴞𐴟𐴠𐴡𐴢𐴣𐴤𐴥𐴦𐴧𐴨𐴩𐴪𐴫𐴬𐴭𐴮𐴯𐴰𐴱𐴲𐴳𐴴𐴵𐴶𐴷𐴸𐴹𐴺𐴻𐴼𐴽𐴾𐴿𐵀𐵁𐵂𐵃𐵄𐵅𐵆𐵇𐵈𐵉𐵊𐵋𐵌𐵍𐵎𐵏𐵐𐵑𐵒𐵓𐵔𐵕𐵖𐵗𐵘𐵙𐵚𐵛𐵜𐵝𐵞𐵟𐵠𐵡𐵢𐵣𐵤𐵥𐵦𐵧𐵨𐵩𐵪𐵫𐵬𐵭𐵮𐵯𐵰𐵱𐵲𐵳𐵴𐵵𐵶𐵷𐵸𐵹𐵺𐵻𐵼𐵽𐵾𐵿𐶀𐶁𐶂𐶃𐶄𐶅𐶆𐶇𐶈𐶉𐶊𐶋𐶌𐶍𐶎𐶏𐶐𐶑𐶒𐶓𐶔𐶕𐶖𐶗𐶘𐶙𐶚𐶛𐶜𐶝𐶞𐶟𐶠𐶡𐶢𐶣𐶤𐶥𐶦𐶧𐶨𐶩𐶪𐶫𐶬𐶭𐶮𐶯𐶰𐶱𐶲𐶳𐶴𐶵𐶶𐶷𐶸𐶹𐶺𐶻𐶼𐶽𐶾𐶿𐷀𐷁𐷂𐷃𐷄𐷅𐷆𐷇𐷈𐷉𐷊𐷋𐷌𐷍𐷎𐷏𐷐𐷑𐷒𐷓𐷔𐷕𐷖𐷗𐷘𐷙𐷚𐷛𐷜𐷝𐷞𐷟𐷠𐷡𐷢𐷣𐷤𐷥𐷦𐷧𐷨𐷩𐷪𐷫𐷬𐷭𐷮𐷯𐷰𐷱𐷲𐷳𐷴𐷵𐷶𐷷𐷸𐷹𐷺𐷻𐷼𐷽𐷾𐷿𐸀𐸁𐸂𐸃𐸄𐸅𐸆𐸇𐸈𐸉𐸊𐸋𐸌𐸍𐸎𐸏𐸐𐸑𐸒𐸓𐸔𐸕𐸖𐸗𐸘𐸙𐸚𐸛𐸜𐸝𐸞𐸟𐸠𐸡𐸢𐸣𐸤𐸥𐸦𐸧𐸨𐸩𐸪𐸫𐸬𐸭𐸮𐸯𐸰𐸱𐸲𐸳𐸴𐸵𐸶𐸷𐸸𐸹𐸺𐸻𐸼𐸽𐸾𐸿𐹀𐹁𐹂𐹃𐹄𐹅𐹆𐹇𐹈𐹉𐹊𐹋𐹌𐹍𐹎𐹏𐹐𐹑𐹒𐹓𐹔𐹕𐹖𐹗𐹘𐹙𐹚𐹛𐹜𐹝𐹞𐹟𐹠𐹡𐹢𐹣𐹤𐹥𐹦𐹧𐹨𐹩𐹪𐹫𐹬𐹭𐹮𐹯𐹰𐹱𐹲𐹳𐹴𐹵𐹶𐹷𐹸𐹹𐹺𐹻𐹼𐹽𐹾𐹿𐺀𐺁𐺂𐺃𐺄𐺅𐺆𐺇𐺈𐺉𐺊𐺋𐺌𐺍𐺎𐺏𐺐𐺑𐺒𐺓𐺔𐺕𐺖𐺗𐺘𐺙𐺚𐺛𐺜𐺝𐺞𐺟𐺠𐺡𐺢𐺣𐺤𐺥𐺦𐺧𐺨𐺩𐺪𐺫𐺬𐺭𐺮𐺯𐺰𐺱𐺲𐺳𐺴𐺵𐺶𐺷𐺸𐺹𐺺𐺻𐺼𐺽𐺾𐺿𐻀𐻁𐻂𐻃𐻄𐻅𐻆𐻇𐻈𐻉𐻊𐻋𐻌𐻍𐻎𐻏𐻐𐻑𐻒𐻓𐻔𐻕𐻖𐻗𐻘𐻙𐻚𐻛𐻜𐻝𐻞𐻟𐻠𐻡𐻢𐻣𐻤𐻥𐻦𐻧𐻨𐻩𐻪𐻫𐻬𐻭𐻮𐻯𐻰𐻱𐻲𐻳𐻴𐻵𐻶𐻷𐻸𐻹𐻺𐻻𐻼𐻽𐻾𐻿𐼀𐼁𐼂𐼃𐼄𐼅𐼆𐼇𐼈𐼉𐼊𐼋𐼌𐼍𐼎𐼏𐼐𐼑𐼒𐼓𐼔𐼕𐼖𐼗𐼘𐼙𐼚𐼛𐼜𐼝𐼞𐼟𐼠𐼡𐼢𐼣𐼤𐼥𐼦𐼧𐼨𐼩𐼪𐼫𐼬𐼭𐼮𐼯𐼰𐼱𐼲𐼳𐼴𐼵𐼶𐼷𐼸𐼹𐼺𐼻𐼼𐼽𐼾𐼿𐽀𐽁𐽂𐽃𐽄𐽅𐽆𐽇𐽋𐽍𐽎𐽏𐽐𐽈𐽉𐽊𐽌𐽑𐽒𐽓𐽔𐽕𐽖𐽗𐽘𐽙𐽚𐽛𐽜𐽝𐽞𐽟𐽠𐽡𐽢𐽣𐽤𐽥𐽦𐽧𐽨𐽩𐽪𐽫𐽬𐽭𐽮𐽯𐽰𐽱𐽲𐽳𐽴𐽵𐽶𐽷𐽸𐽹𐽺𐽻𐽼𐽽𐽾𐽿𐾀𐾁𐾃𐾅𐾂𐾄𐾆𐾇𐾈𐾉𐾊𐾋𐾌𐾍𐾎𐾏𐾐𐾑𐾒𐾓𐾔𐾕𐾖𐾗𐾘𐾙𐾚𐾛𐾜𐾝𐾞𐾟𐾠𐾡𐾢𐾣𐾤𐾥𐾦

VIII.
1
2
3

Handwritten text in a cursive script, likely from a manuscript.

VIII.
3
71
4
72
5
229

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 104

VIII.
3
71
4
72
5
229

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 104

升及示典與作之典與示典 VII.
6

ᄒᄃᄂᄃ⁶⁵ ᄃᄂᄃ ᄃᄂᄃ ᄃᄂᄃ ᄃᄂᄃ ᄃᄂᄃ

ᠳᠤᠰᠡᠨᠢᠯᠦᠭᠣᠷ᠎ᠠ

[illegible][illegible]

$\frac{1}{2} \frac{1}{2} \frac{1}{2} \frac{1}{2} \frac{1}{2} \frac{1}{2} \frac{1}{2} \frac{1}{2}$

II

$\Gamma^{67} \rightarrow \frac{22}{\Gamma} \Delta | \Sigma \sim \text{N} \cdot \Delta | \Sigma \text{ } ^{\circ}$

五言古詩

అరణ్యమునందు

♭ 4 3 2 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 10










日左₆ 日₁ 日₂ 日₃ 日₄ 日₅ 日₆ 日₇ 日₈ 日₉ 日₁₀ 日₁₁ 日₁₂ 日₁₃ 日₁₄ 日₁₅ 日₁₆ 日₁₇ 日₁₈ 日₁₉ 日₂₀ 日₂₁ 日₂₂ 日₂₃ 日₂₄ 日₂₅ 日₂₆ 日₂₇ 日₂₈ 日₂₉ 日₃₀ 日₃₁ 日₃₂ 日₃₃ 日₃₄ 日₃₅ 日₃₆ 日₃₇ 日₃₈ 日₃₉ 日₄₀ 日₄₁ 日₄₂ 日₄₃ 日₄₄ 日₄₅ 日₄₆ 日₄₇ 日₄₈ 日₄₉ 日₅₀ 日₅₁ 日₅₂ 日₅₃ 日₅₄ 日₅₅ 日₅₆ 日₅₇ 日₅₈ 日₅₉ 日₆₀ 日₆₁ 日₆₂ 日₆₃ 日₆₄ 日₆₅ 日₆₆ 日₆₇ 日₆₈ 日₆₉ 日₇₀ 日₇₁ 日₇₂ 日₇₃ 日₇₄ 日₇₅ 日₇₆ 日₇₇ 日₇₈ 日₇₉ 日₈₀ 日₈₁ 日₈₂ 日₈₃ 日₈₄ 日₈₅ 日₈₆ 日₈₇ 日₈₈ 日₈₉ 日₉₀ 日₉₁ 日₉₂ 日₉₃ 日₉₄ 日₉₅ 日₉₆ 日₉₇ 日₉₈ 日₉₉ 日₁₀₀ 日₁₀₁ 日₁₀₂ 日₁₀₃ 日₁₀₄ 日₁₀₅ 日₁₀₆ 日₁₀₇ 日₁₀₈ 日₁₀₉ 日₁₁₀ 日₁₁₁ 日₁₁₂ 日₁₁₃ 日₁₁₄ 日₁₁₅ 日₁₁₆ 日₁₁₇ 日₁₁₈ 日₁₁₉ 日₁₂₀ 日₁₂₁ 日₁₂₂ 日₁₂₃ 日₁₂₄ 日₁₂₅ 日₁₂₆ 日₁₂₇ 日₁₂₈ 日₁₂₉ 日₁₃₀ 日₁₃₁ 日₁₃₂ 日₁₃₃ 日₁₃₄ 日₁₃₅ 日₁₃₆ 日₁₃₇ 日₁₃₈ 日₁₃₉ 日₁₄₀ 日₁₄₁ 日₁₄₂ 日₁₄₃ 日₁₄₄ 日₁₄₅ 日₁₄₆ 日₁₄₇ 日₁₄₈ 日₁₄₉ 日₁₅₀ 日₁₅₁ 日₁₅₂ 日₁₅₃ 日₁₅₄ 日₁₅₅ 日₁₅₆ 日₁₅₇ 日₁₅₈ 日₁₅₉ 日₁₆₀ 日₁₆₁ 日₁₆₂ 日₁₆₃ 日₁₆₄ 日₁₆₅ 日₁₆₆ 日₁₆₇ 日₁₆₈ 日₁₆₉ 日₁₇₀ 日₁₇₁ 日₁₇₂ 日₁₇₃ 日₁₇₄ 日₁₇₅ 日₁₇₆ 日₁₇₇ 日₁₇₈ 日₁₇₉ 日₁₈₀ 日₁₈₁ 日₁₈₂ 日₁₈₃ 日₁₈₄ 日₁₈₅ 日₁₈₆ 日₁₈₇ 日₁₈₈ 日₁₈₉ 日₁₉₀ 日₁₉₁ 日₁₉₂ 日₁₉₃ 日₁₉₄ 日₁₉₅ 日₁₉₆ 日₁₉₇ 日₁₉₈ 日₁₉₉ 日₂₀₀ 日₂₀₁ 日₂₀₂ 日₂₀₃ 日₂₀₄ 日₂₀₅ 日₂₀₆ 日₂₀₇ 日₂₀₈ 日₂₀₉ 日₂₁₀ 日₂₁₁ 日₂₁₂ 日₂₁₃ 日₂₁₄ 日₂₁₅ 日₂₁₆ 日₂₁₇ 日₂₁₈ 日₂₁₉ 日₂₂₀ 日₂₂₁ 日₂₂₂ 日₂₂₃ 日₂₂₄ 日₂₂₅ 日₂₂₆ 日₂₂₇ 日₂₂₈ 日₂₂₉ 日₂₃₀ 日₂₃₁ 日₂₃₂ 日₂₃₃ 日₂₃₄ 日₂₃₅ 日₂₃₆ 日₂₃₇ 日₂₃₈ 日₂₃₉ 日₂₄₀ 日₂₄₁ 日₂₄₂ 日₂₄₃ 日₂₄₄ 日₂₄₅ 日₂₄₆ 日₂₄₇ 日₂₄₈ 日₂₄₉ 日₂₅₀ 日₂₅₁ 日₂₅₂ 日₂₅₃ 日₂₅₄ 日₂₅₅ 日₂₅₆ 日₂₅₇ 日₂₅₈ 日₂₅₉ 日₂₆₀ 日₂₆₁ 日₂₆₂ 日₂₆₃ 日₂₆₄ 日₂₆₅ 日₂₆₆ 日₂₆₇ 日₂₆₈ 日₂₆₉ 日₂₇₀ 日₂₇₁ 日₂₇₂ 日₂₇₃ 日₂₇₄ 日₂₇₅ 日₂₇₆ 日₂₇₇ 日₂₇₈ 日₂₇₉ 日₂₈₀ 日₂₈₁ 日₂₈₂ 日₂₈₃ 日₂₈₄ 日₂₈₅ 日₂₈₆ 日₂₈₇ 日₂₈₈ 日₂₈₉ 日₂₉₀ 日₂₉₁ 日₂₉₂ 日₂₉₃ 日₂₉₄ 日₂₉₅ 日₂₉₆ 日₂₉₇ 日₂₉₈ 日₂₉₉ 日₃₀₀ 日₃₀₁ 日₃₀₂ 日₃₀₃ 日₃₀₄ 日₃₀₅ 日₃₀₆ 日₃₀₇ 日₃₀₈ 日₃₀₉ 日₃₁₀ 日₃₁₁ 日₃₁₂ 日₃₁₃ 日₃₁₄ 日₃₁₅ 日₃₁₆ 日₃₁₇ 日₃₁₈ 日₃₁₉ 日₃₂₀ 日₃₂₁ 日₃₂₂ 日₃₂₃ 日₃₂₄ 日₃₂₅ 日₃₂₆ 日₃₂₇ 日₃₂₈ 日₃₂₉ 日₃₃₀ 日₃₃₁ 日₃₃₂ 日₃₃₃ 日₃₃₄ 日₃₃₅ 日₃₃₆ 日₃₃₇ 日₃₃₈ 日₃₃₉ 日₃₄₀ 日₃₄₁ 日₃₄₂ 日₃₄₃ 日₃₄₄ 日₃₄₅ 日₃₄₆ 日₃₄₇ 日₃₄₈ 日₃₄₉ 日₃₅₀ 日₃₅₁ 日₃₅₂ 日₃₅₃ 日₃₅₄ 日₃₅₅ 日₃₅₆ 日₃₅₇ 日₃₅₈ 日₃₅₉ 日₃₆₀ 日₃₆₁ 日₃₆₂ 日₃₆₃ 日₃₆₄ 日₃₆₅ 日₃₆₆ 日₃₆₇ 日₃₆₈ 日₃₆₉ 日₃₇₀ 日₃₇₁ 日₃₇₂ 日₃₇₃ 日₃₇₄ 日₃₇₅ 日₃₇₆ 日₃₇₇ 日₃₇₈ 日₃₇₉ 日₃₈₀ 日₃₈₁

ॐ नमो भगवते वासुदेवाय ॥

ॐ नमो भगवते वासुदेवाय

34 = 1 ~ 11 2 3 4 5 6 7 8 9 10 11

~11⁹ - 12⁶⁹ ~ 1132₂

ಇದೇ ಸಂಗತಿ ದೃಢವಾಗಿರುತ್ತದೆ

11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1041 1042 1043 1044

三才圖會

$\frac{1}{\sqrt{\pi}} \int_{-\infty}^{\infty} f(x) e^{-x^2} dx = \frac{1}{\sqrt{\pi}}$

၇^{၇၀} နဂါးဂါးမုခ်သေသေသေ ၃

፲፱፻፲፱ ዓ.ም. ጥቅምት ፳፯ ቀን

[illegible]

𐎧𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧𐎨𐎩𐎪𐎫𐎬𐎭𐎮𐎯𐎰𐎱𐎲𐎳𐎴𐎵𐎶𐎷𐎸𐎹𐎺𐎻𐎼𐎽𐎾𐎿𐏀𐏁𐏂𐏃𐏄𐏅𐏆𐏇𐏈𐏉𐏊𐏋𐏌𐏍𐏎𐏏𐏐𐏑𐏒𐏓𐏔𐏕𐏖𐏗𐏘𐏙𐏚𐏛𐏜𐏝𐏞𐏟𐏠𐏡𐏢𐏣𐏤𐏥𐏦𐏧𐏨𐏩𐏪𐏫𐏬𐏭𐏮𐏯𐏰𐏱𐏲𐏳𐏴𐏵𐏶𐏷𐏸𐏹𐏺𐏻𐏼𐏽𐏾𐏿𐐀𐐁𐐂𐐃𐐄𐐅𐐆𐐇𐐈𐐉𐐊𐐋𐐌𐐍𐐎𐐏𐐐𐐑𐐒𐐓𐐔𐐕𐐖𐐗𐐘𐐙𐐚𐐛𐐜𐐝𐐞𐐟𐐠𐐡𐐢𐐣𐐤𐐥𐐦𐐧𐐨𐐩𐐪𐐫𐐬𐐭𐐮𐐯𐐰𐐱𐐲𐐳𐐴𐐵𐐶𐐷𐐸𐐹𐐺𐐻𐐼𐐽𐐾𐐿𐑀𐑁𐑂𐑃𐑄𐑅𐑆𐑇𐑈𐑉𐑊𐑋𐑌𐑍𐑎𐑏𐑐𐑑𐑒𐑓𐑔𐑕𐑖𐑗𐑘𐑙𐑚𐑛𐑜𐑝𐑞𐑟𐑠𐑡𐑢𐑣𐑤𐑥𐑦𐑧𐑨𐑩𐑪𐑫𐑬𐑭𐑮𐑯𐑰𐑱𐑲𐑳𐑴𐑵𐑶𐑷𐑸𐑹𐑺𐑻𐑼𐑽𐑾𐑿𐒀𐒁𐒂𐒃𐒄𐒅𐒆𐒇𐒈𐒉𐒊𐒋𐒌𐒍𐒎𐒏𐒐𐒑𐒒𐒓𐒔𐒕𐒖𐒗𐒘𐒙𐒚𐒛𐒜𐒝𐒞𐒟𐒠𐒡𐒢𐒣𐒤𐒥𐒦𐒧𐒨𐒩𐒪𐒫𐒬𐒭𐒮𐒯𐒰𐒱𐒲𐒳𐒴𐒵𐒶𐒷𐒸𐒹𐒺𐒻𐒼𐒽𐒾𐒿𐓀𐓁𐓂𐓃𐓄𐓅𐓆𐓇𐓈𐓉𐓊𐓋𐓌𐓍𐓎𐓏𐓐𐓑𐓒𐓓𐓔𐓕𐓖𐓗𐓘𐓙𐓚𐓛𐓜𐓝𐓞𐓟𐓠𐓡𐓢𐓣𐓤𐓥𐓦𐓧𐓨𐓩𐓪𐓫𐓬𐓭𐓮𐓯𐓰𐓱𐓲𐓳𐓴𐓵𐓶𐓷𐓸𐓹𐓺𐓻𐓼𐓽𐓾𐓿𐔀𐔁𐔂𐔃𐔄𐔅𐔆𐔇𐔈𐔉𐔊𐔋𐔌𐔍𐔎𐔏𐔐𐔑𐔒𐔓𐔔𐔕𐔖𐔗𐔘𐔙𐔚𐔛𐔜𐔝𐔞𐔟𐔠𐔡𐔢𐔣𐔤𐔥𐔦𐔧𐔨𐔩𐔪𐔫𐔬𐔭𐔮𐔯𐔰𐔱𐔲𐔳𐔴𐔵𐔶𐔷𐔸𐔹𐔺𐔻𐔼𐔽𐔾𐔿𐕀𐕁𐕂𐕃𐕄𐕅𐕆𐕇𐕈𐕉𐕊𐕋𐕌𐕍𐕎𐕏𐕐𐕑𐕒𐕓𐕔𐕕𐕖𐕗𐕘𐕙𐕚𐕛𐕜𐕝𐕞𐕟𐕠𐕡𐕢𐕣𐕤𐕥𐕦𐕧𐕨𐕩𐕪𐕫𐕬𐕭𐕮𐕯𐕰𐕱𐕲𐕳𐕴𐕵𐕶𐕷𐕸𐕹𐕺𐕻𐕼𐕽𐕾𐕿𐖀𐖁𐖂𐖃𐖄𐖅𐖆𐖇𐖈𐖉𐖊𐖋𐖌𐖍𐖎𐖏𐖐𐖑𐖒𐖓𐖔𐖕𐖖𐖗𐖘𐖙𐖚𐖛𐖜𐖝𐖞𐖟𐖠𐖡𐖢𐖣𐖤𐖥𐖦𐖧𐖨𐖩𐖪𐖫𐖬𐖭𐖮𐖯𐖰𐖱𐖲𐖳𐖴𐖵𐖶𐖷𐖸𐖹𐖺𐖻𐖼𐖽𐖾𐖿𐗀𐗁𐗂𐗃𐗄𐗅𐗆𐗇𐗈𐗉𐗊𐗋𐗌𐗍𐗎𐗏𐗐𐗑𐗒𐗓𐗔𐗕𐗖𐗗𐗘𐗙𐗚𐗛𐗜𐗝𐗞𐗟𐗠𐗡𐗢𐗣𐗤𐗥𐗦𐗧𐗨𐗩𐗪𐗫𐗬𐗭𐗮𐗯𐗰𐗱𐗲𐗳𐗴𐗵𐗶𐗷𐗸𐗹𐗺𐗻𐗼𐗽𐗾𐗿𐘀𐘁𐘂𐘃𐘄𐘅𐘆𐘇𐘈𐘉𐘊𐘋𐘌𐘍𐘎𐘏𐘐𐘑𐘒𐘓𐘔𐘕𐘖𐘗𐘘𐘙𐘚𐘛𐘜𐘝𐘞𐘟𐘠𐘡𐘢𐘣𐘤𐘥𐘦𐘧𐘨𐘩𐘪𐘫𐘬𐘭𐘮𐘯𐘰𐘱𐘲𐘳𐘴𐘵𐘶𐘷𐘸𐘹𐘺𐘻𐘼𐘽𐘾𐘿𐙀𐙁𐙂𐙃𐙄𐙅𐙆𐙇𐙈𐙉𐙊𐙋𐙌𐙍𐙎𐙏𐙐𐙑𐙒𐙓𐙔𐙕𐙖𐙗𐙘𐙙𐙚𐙛𐙜𐙝𐙞𐙟𐙠𐙡𐙢𐙣𐙤𐙥𐙦𐙧𐙨𐙩𐙪𐙫𐙬𐙭𐙮𐙯𐙰𐙱𐙲𐙳𐙴𐙵𐙶𐙷𐙸𐙹𐙺𐙻𐙼𐙽𐙾𐙿𐚀𐚁𐚂𐚃𐚄𐚅𐚆𐚇𐚈𐚉𐚊𐚋𐚌𐚍𐚎𐚏𐚐𐚑𐚒𐚓𐚔𐚕𐚖𐚗𐚘𐚙𐚚𐚛𐚜𐚝𐚞𐚟𐚠𐚡𐚢𐚣𐚤𐚥𐚦𐚧𐚨𐚩𐚪𐚫𐚬𐚭𐚮𐚯𐚰𐚱𐚲𐚳𐚴𐚵𐚶𐚷𐚸𐚹𐚺𐚻𐚼𐚽𐚾𐚿𐛀𐛁𐛂𐛃𐛄𐛅𐛆𐛇𐛈𐛉𐛊𐛋𐛌𐛍𐛎𐛏𐛐𐛑𐛒𐛓𐛔𐛕𐛖𐛗𐛘𐛙𐛚𐛛𐛜𐛝𐛞𐛟𐛠𐛡𐛢𐛣𐛤𐛥𐛦𐛧𐛨𐛩𐛪𐛫𐛬𐛭𐛮𐛯𐛰𐛱𐛲𐛳𐛴𐛵𐛶𐛷𐛸𐛹𐛺𐛻𐛼𐛽𐛾𐛿𐜀𐜁𐜂𐜃𐜄𐜅𐜆𐜇𐜈𐜉𐜊𐜋𐜌𐜍𐜎𐜏𐜐𐜑𐜒𐜓𐜔𐜕𐜖𐜗𐜘𐜙𐜚𐜛𐜜𐜝𐜞𐜟𐜠𐜡𐜢𐜣𐜤𐜥𐜦𐜧𐜨𐜩𐜪𐜫𐜬𐜭𐜮𐜯𐜰𐜱𐜲𐜳𐜴𐜵𐜶𐜷𐜸𐜹𐜺𐜻𐜼𐜽𐜾𐜿𐝀𐝁𐝂𐝃𐝄𐝅𐝆𐝇𐝈𐝉𐝊𐝋𐝌𐝍𐝎𐝏𐝐𐝑𐝒𐝓𐝔𐝕𐝖𐝗𐝘𐝙𐝚𐝛𐝜𐝝𐝞𐝟𐝠𐝡𐝢𐝣𐝤𐝥𐝦𐝧𐝨𐝩𐝪𐝫𐝬𐝭𐝮𐝯𐝰𐝱𐝲𐝳𐝴𐝵𐝶𐝷𐝸𐝹𐝺𐝻𐝼𐝽𐝾𐝿𐞀𐞁𐞂𐞃𐞄𐞅𐞆𐞇𐞈𐞉𐞊𐞋𐞌𐞍𐞎𐞏𐞐𐞑𐞒𐞓𐞔𐞕𐞖𐞗𐞘𐞙𐞚𐞛𐞜𐞝𐞞𐞟𐞠𐞡𐞢𐞣𐞤𐞥𐞦𐞧𐞨𐞩𐞪𐞫𐞬𐞭𐞮𐞯𐞰𐞱𐞲𐞳𐞴𐞵𐞶𐞷𐞸𐞹𐞺𐞻𐞼𐞽𐞾𐞿𐟀𐟁𐟂𐟃𐟄𐟅𐟆𐟇𐟈𐟉𐟊𐟋𐟌𐟍𐟎𐟏𐟐𐟑𐟒𐟓𐟔𐟕𐟖𐟗𐟘𐟙𐟚𐟛𐟜𐟝𐟞𐟟𐟠𐟡𐟢𐟣𐟤𐟥𐟦𐟧𐟨𐟩𐟪𐟫𐟬𐟭𐟮𐟯𐟰𐟱𐟲𐟳𐟴𐟵𐟶𐟷𐟸𐟹𐟺𐟻𐟼𐟽𐟾𐟿𐠀𐠁𐠂𐠃𐠄𐠅𐠆𐠇𐠈𐠉𐠊𐠋𐠌𐠍𐠎𐠏𐠐𐠑𐠒𐠓𐠔𐠕𐠖𐠗𐠘𐠙𐠚𐠛𐠜𐠝𐠞𐠟𐠠𐠡𐠢𐠣𐠤𐠥𐠦𐠧𐠨𐠩𐠪𐠫𐠬𐠭𐠮𐠯𐠰𐠱𐠲𐠳𐠴𐠵𐠶𐠷𐠸𐠹𐠺𐠻𐠼𐠽𐠾𐠿𐡀𐡁𐡂𐡃𐡄𐡅𐡆𐡇𐡈𐡉𐡊𐡋𐡌𐡍𐡎𐡏𐡐𐡑𐡒𐡓𐡔𐡕𐡖𐡗𐡘𐡙𐡚𐡛𐡜𐡝𐡞𐡟𐡠𐡡𐡢𐡣𐡤𐡥𐡦𐡧𐡨𐡩𐡪𐡫𐡬𐡭𐡮𐡯𐡰𐡱𐡲𐡳𐡴𐡵𐡶𐡷𐡸𐡹𐡺𐡻𐡼𐡽𐡾𐡿𐢀𐢁𐢂𐢃𐢄𐢅𐢆𐢇𐢈𐢉𐢊𐢋𐢌𐢍𐢎𐢏𐢐𐢑𐢒𐢓𐢔𐢕𐢖𐢗𐢘𐢙𐢚𐢛𐢜𐢝𐢞𐢟𐢠𐢡𐢢𐢣𐢤𐢥𐢦𐢧𐢨𐢩𐢪𐢫𐢬𐢭𐢮𐢯𐢰𐢱𐢲𐢳𐢴𐢵𐢶𐢷𐢸𐢹𐢺𐢻𐢼𐢽𐢾𐢿𐣀𐣁𐣂𐣃𐣄𐣅𐣆𐣇𐣈𐣉𐣊𐣋𐣌𐣍𐣎𐣏𐣐𐣑𐣒𐣓𐣔𐣕𐣖𐣗𐣘𐣙𐣚𐣛𐣜𐣝𐣞𐣟𐣠𐣡𐣢𐣣𐣤𐣥𐣦𐣧𐣨𐣩𐣪𐣫𐣬𐣭𐣮𐣯𐣰𐣱𐣲𐣳𐣴𐣵𐣶𐣷𐣸𐣹𐣺𐣻𐣼𐣽𐣾𐣿𐤀𐤁𐤂𐤃𐤄𐤅𐤆𐤇𐤈𐤉𐤊𐤋𐤌𐤍𐤎𐤏𐤐𐤑𐤒𐤓𐤔𐤕𐤖𐤗𐤘𐤙𐤚𐤛𐤜𐤝𐤞𐤟𐤠𐤡𐤢𐤣𐤤𐤥𐤦𐤧𐤨𐤩𐤪𐤫𐤬𐤭𐤮𐤯𐤰𐤱𐤲𐤳𐤴𐤵𐤶𐤷𐤸𐤹𐤺𐤻𐤼𐤽𐤾𐤿𐥀𐥁𐥂𐥃𐥄𐥅𐥆𐥇𐥈𐥉𐥊𐥋𐥌𐥍𐥎𐥏𐥐𐥑𐥒𐥓𐥔𐥕𐥖𐥗𐥘𐥙𐥚𐥛𐥜𐥝𐥞𐥟𐥠𐥡𐥢𐥣𐥤𐥥𐥦𐥧𐥨𐥩𐥪𐥫𐥬𐥭𐥮𐥯𐥰𐥱𐥲𐥳𐥴𐥵𐥶𐥷𐥸𐥹𐥺𐥻𐥼𐥽𐥾𐥿𐦀𐦁𐦂𐦃𐦄𐦅𐦆𐦇𐦈𐦉𐦊𐦋𐦌𐦍𐦎𐦏𐦐𐦑𐦒𐦓𐦔𐦕𐦖𐦗𐦘𐦙𐦚𐦛𐦜𐦝𐦞𐦟𐦠𐦡𐦢𐦣𐦤𐦥𐦦𐦧𐦨𐦩𐦪𐦫𐦬𐦭𐦮𐦯𐦰𐦱𐦲𐦳𐦴𐦵𐦶𐦷𐦸𐦹𐦺𐦻𐦼𐦽𐦾𐦿𐧀𐧁𐧂𐧃𐧄𐧅𐧆𐧇𐧈𐧉𐧊𐧋𐧌𐧍𐧎𐧏𐧐𐧑𐧒𐧓𐧔𐧕𐧖𐧗𐧘𐧙𐧚𐧛𐧜𐧝𐧞𐧟𐧠𐧡𐧢𐧣𐧤𐧥𐧦𐧧𐧨𐧩𐧪𐧫𐧬𐧭𐧮𐧯𐧰𐧱𐧲𐧳𐧴𐧵𐧶𐧷𐧸𐧹𐧺𐧻𐧼𐧽𐧾𐧿𐨀𐨁𐨂𐨃𐨄𐨅𐨆𐨇𐨈𐨉𐨊𐨋𐨌𐨍𐨎𐨏𐨐𐨑𐨒𐨓𐨔𐨕𐨖𐨗𐨘𐨙𐨚𐨛𐨜𐨝𐨞𐨟𐨠𐨡𐨢𐨣𐨤𐨥𐨦𐨧𐨨𐨩𐨪𐨫𐨬𐨭𐨮𐨯𐨰𐨱𐨲𐨳𐨴𐨵𐨶𐨷𐨹𐨺𐨸𐨻𐨼𐨽𐨾𐨿𐩀𐩁𐩂𐩃𐩄𐩅𐩆𐩇𐩈𐩉𐩊𐩋𐩌𐩍𐩎𐩏𐩐𐩑𐩒𐩓𐩔𐩕𐩖𐩗𐩘𐩙𐩚𐩛𐩜𐩝𐩞𐩟𐩠𐩡𐩢𐩣𐩤𐩥𐩦𐩧𐩨𐩩𐩪𐩫𐩬𐩭𐩮𐩯𐩰𐩱𐩲𐩳𐩴𐩵𐩶𐩷𐩸𐩹𐩺𐩻𐩼𐩽𐩾𐩿𐪀𐪁𐪂𐪃𐪄𐪅𐪆𐪇𐪈𐪉𐪊𐪋𐪌𐪍𐪎𐪏𐪐𐪑𐪒𐪓𐪔𐪕𐪖𐪗𐪘𐪙𐪚𐪛𐪜𐪝𐪞𐪟𐪠𐪡𐪢𐪣𐪤𐪥𐪦𐪧𐪨𐪩𐪪𐪫𐪬𐪭𐪮𐪯𐪰𐪱𐪲𐪳𐪴𐪵𐪶𐪷𐪸𐪹𐪺𐪻𐪼𐪽𐪾𐪿𐫀𐫁𐫂𐫃𐫄𐫅𐫆𐫇𐫈𐫉𐫊𐫋𐫌𐫍𐫎𐫏𐫐𐫑𐫒𐫓𐫔𐫕𐫖𐫗𐫘𐫙𐫚𐫛𐫜𐫝𐫞𐫟𐫠𐫡𐫢𐫣𐫤𐫦𐫥𐫧𐫨𐫩𐫪𐫫𐫬𐫭𐫮𐫯𐫰𐫱𐫲𐫳𐫴𐫵𐫶𐫷𐫸𐫹𐫺𐫻𐫼𐫽𐫾𐫿𐬀𐬁𐬂𐬃𐬄𐬅𐬆𐬇𐬈𐬉𐬊𐬋𐬌𐬍𐬎𐬏𐬐𐬑𐬒𐬓𐬔𐬕𐬖𐬗𐬘𐬙𐬚𐬛𐬜𐬝𐬞𐬟𐬠𐬡𐬢𐬣𐬤𐬥𐬦𐬧𐬨𐬩𐬪𐬫𐬬𐬭𐬮𐬯𐬰𐬱𐬲𐬳𐬴𐬵𐬶𐬷𐬸𐬹𐬺𐬻𐬼𐬽𐬾𐬿𐭀𐭁𐭂𐭃𐭄𐭅𐭆𐭇𐭈𐭉𐭊𐭋𐭌𐭍𐭎𐭏𐭐𐭑𐭒𐭓𐭔𐭕𐭖𐭗𐭘𐭙𐭚𐭛𐭜𐭝𐭞𐭟𐭠𐭡𐭢𐭣𐭤𐭥𐭦𐭧𐭨𐭩𐭪𐭫𐭬𐭭𐭮𐭯𐭰𐭱𐭲𐭳𐭴𐭵𐭶𐭷𐭸𐭹𐭺𐭻𐭼𐭽𐭾𐭿𐮀𐮁𐮂𐮃𐮄𐮅𐮆𐮇𐮈𐮉𐮊𐮋𐮌𐮍𐮎𐮏𐮐𐮑𐮒𐮓𐮔𐮕𐮖𐮗𐮘𐮙𐮚𐮛𐮜𐮝𐮞𐮟𐮠𐮡𐮢𐮣𐮤𐮥𐮦𐮧𐮨𐮩𐮪𐮫𐮬𐮭𐮮𐮯𐮰𐮱𐮲𐮳𐮴𐮵𐮶𐮷𐮸𐮹𐮺𐮻𐮼𐮽𐮾𐮿𐯀𐯁𐯂𐯃𐯄𐯅𐯆𐯇𐯈𐯉𐯊𐯋𐯌𐯍𐯎𐯏𐯐𐯑𐯒𐯓𐯔𐯕𐯖𐯗𐯘𐯙𐯚𐯛𐯜𐯝𐯞𐯟𐯠𐯡𐯢𐯣𐯤𐯥𐯦𐯧𐯨𐯩𐯪𐯫𐯬𐯭𐯮𐯯𐯰𐯱𐯲𐯳𐯴𐯵𐯶𐯷𐯸𐯹𐯺𐯻𐯼𐯽𐯾𐯿𐰀𐰁𐰂𐰃𐰄𐰅𐰆𐰇𐰈𐰉𐰊𐰋𐰌𐰍𐰎𐰏𐰐𐰑𐰒𐰓𐰔𐰕𐰖𐰗𐰘𐰙𐰚𐰛𐰜𐰝𐰞𐰟𐰠𐰡𐰢𐰣𐰤𐰥𐰦𐰧𐰨𐰩𐰪𐰫𐰬𐰭𐰮𐰯𐰰𐰱𐰲𐰳𐰴𐰵𐰶𐰷𐰸𐰹𐰺𐰻𐰼𐰽𐰾𐰿𐱀𐱁𐱂𐱃𐱄𐱅𐱆𐱇𐱈𐱉𐱊𐱋𐱌𐱍𐱎𐱏𐱐𐱑𐱒𐱓𐱔𐱕𐱖𐱗𐱘𐱙𐱚𐱛𐱜𐱝𐱞𐱟𐱠𐱡𐱢𐱣𐱤𐱥𐱦𐱧𐱨𐱩𐱪𐱫𐱬𐱭𐱮𐱯𐱰𐱱𐱲𐱳𐱴𐱵𐱶𐱷𐱸𐱹𐱺𐱻𐱼𐱽𐱾𐱿𐲀𐲁𐲂𐲃𐲄𐲅𐲆𐲇𐲈𐲉𐲊𐲋𐲌𐲍𐲎𐲏𐲐𐲑𐲒𐲓𐲔𐲕𐲖𐲗𐲘𐲙𐲚𐲛𐲜𐲝𐲞𐲟𐲠𐲡𐲢𐲣𐲤𐲥𐲦𐲧𐲨𐲩𐲪𐲫𐲬𐲭𐲮𐲯𐲰𐲱𐲲𐲳𐲴𐲵𐲶𐲷𐲸𐲹𐲺𐲻𐲼𐲽𐲾𐲿𐳀𐳁𐳂𐳃𐳄𐳅𐳆𐳇𐳈𐳉𐳊𐳋𐳌𐳍𐳎𐳏𐳐𐳑𐳒𐳓𐳔𐳕𐳖𐳗𐳘𐳙𐳚𐳛𐳜𐳝𐳞𐳟𐳠𐳡𐳢𐳣𐳤𐳥𐳦𐳧𐳨𐳩𐳪𐳫𐳬𐳭𐳮𐳯𐳰𐳱𐳲𐳳𐳴𐳵𐳶𐳷𐳸𐳹𐳺𐳻𐳼𐳽𐳾𐳿𐴀𐴁𐴂𐴃𐴄𐴅𐴆𐴇𐴈𐴉𐴊𐴋𐴌𐴍𐴎𐴏𐴐𐴑𐴒𐴓𐴔𐴕𐴖𐴗𐴘𐴙𐴚𐴛𐴜𐴝𐴞𐴟𐴠𐴡𐴢𐴣𐴤𐴥𐴦𐴧𐴨𐴩𐴪𐴫𐴬𐴭𐴮𐴯𐴰𐴱𐴲𐴳𐴴𐴵𐴶𐴷𐴸𐴹𐴺𐴻𐴼𐴽𐴾𐴿𐵀𐵁𐵂𐵃𐵄𐵅𐵆𐵇𐵈𐵉𐵊𐵋𐵌𐵍𐵎𐵏𐵐𐵑𐵒𐵓𐵔𐵕𐵖𐵗𐵘𐵙𐵚𐵛𐵜𐵝𐵞𐵟𐵠𐵡𐵢𐵣𐵤𐵥𐵦𐵧𐵨𐵩𐵪𐵫𐵬𐵭𐵮𐵯𐵰𐵱𐵲𐵳𐵴𐵵𐵶𐵷𐵸𐵹𐵺𐵻𐵼𐵽𐵾𐵿𐶀𐶁𐶂𐶃𐶄𐶅𐶆𐶇𐶈𐶉𐶊𐶋𐶌𐶍𐶎𐶏𐶐𐶑𐶒𐶓𐶔𐶕𐶖𐶗𐶘𐶙𐶚𐶛𐶜𐶝𐶞𐶟𐶠𐶡𐶢𐶣𐶤𐶥𐶦𐶧𐶨𐶩𐶪𐶫𐶬𐶭𐶮𐶯𐶰𐶱𐶲𐶳𐶴𐶵𐶶𐶷𐶸𐶹𐶺𐶻𐶼𐶽𐶾𐶿𐷀𐷁𐷂𐷃𐷄𐷅𐷆𐷇𐷈𐷉𐷊𐷋𐷌𐷍𐷎𐷏𐷐𐷑𐷒𐷓𐷔𐷕𐷖𐷗𐷘𐷙𐷚𐷛𐷜𐷝𐷞𐷟𐷠𐷡𐷢𐷣𐷤𐷥𐷦𐷧𐷨𐷩𐷪𐷫𐷬𐷭𐷮𐷯𐷰𐷱𐷲𐷳𐷴𐷵𐷶𐷷𐷸𐷹𐷺𐷻𐷼𐷽𐷾𐷿𐸀𐸁𐸂𐸃𐸄𐸅𐸆𐸇𐸈𐸉𐸊𐸋𐸌𐸍𐸎𐸏𐸐𐸑𐸒𐸓𐸔𐸕𐸖𐸗𐸘𐸙𐸚𐸛𐸜𐸝𐸞𐸟𐸠𐸡𐸢𐸣𐸤𐸥𐸦𐸧𐸨𐸩𐸪𐸫𐸬𐸭𐸮𐸯𐸰𐸱𐸲𐸳𐸴𐸵𐸶𐸷𐸸𐸹𐸺𐸻𐸼𐸽𐸾𐸿𐹀𐹁𐹂𐹃𐹄𐹅𐹆𐹇𐹈𐹉𐹊𐹋𐹌𐹍𐹎𐹏𐹐𐹑𐹒𐹓𐹔𐹕𐹖𐹗𐹘𐹙𐹚𐹛𐹜𐹝𐹞𐹟𐹠𐹡𐹢𐹣𐹤𐹥𐹦𐹧𐹨𐹩𐹪𐹫𐹬𐹭𐹮𐹯𐹰𐹱𐹲𐹳𐹴𐹵𐹶𐹷𐹸𐹹𐹺𐹻𐹼𐹽𐹾𐹿𐺀𐺁𐺂𐺃𐺄𐺅𐺆𐺇𐺈𐺉𐺊𐺋𐺌𐺍𐺎𐺏𐺐𐺑𐺒𐺓𐺔𐺕𐺖𐺗𐺘𐺙𐺚𐺛𐺜𐺝𐺞𐺟𐺠𐺡𐺢𐺣𐺤𐺥𐺦𐺧𐺨𐺩𐺪𐺫𐺬𐺭𐺮𐺯𐺰𐺱𐺲𐺳𐺴𐺵𐺶𐺷𐺸𐺹𐺺𐺻𐺼𐺽𐺾𐺿𐻀𐻁𐻂𐻃𐻄𐻅𐻆𐻇𐻈𐻉𐻊𐻋𐻌𐻍𐻎𐻏𐻐𐻑𐻒𐻓𐻔𐻕𐻖𐻗𐻘𐻙𐻚𐻛𐻜𐻝𐻞𐻟𐻠𐻡𐻢𐻣𐻤𐻥𐻦𐻧𐻨𐻩𐻪𐻫𐻬𐻭𐻮𐻯𐻰𐻱𐻲𐻳𐻴𐻵𐻶𐻷𐻸𐻹𐻺𐻻𐻼𐻽𐻾𐻿𐼀𐼁𐼂𐼃𐼄𐼅𐼆𐼇𐼈𐼉𐼊𐼋𐼌𐼍𐼎𐼏𐼐𐼑𐼒𐼓𐼔𐼕𐼖𐼗𐼘𐼙𐼚𐼛𐼜𐼝𐼞𐼟𐼠𐼡𐼢𐼣𐼤𐼥𐼦𐼧𐼨𐼩𐼪𐼫𐼬𐼭𐼮𐼯𐼰𐼱𐼲𐼳𐼴𐼵𐼶𐼷𐼸𐼹𐼺𐼻𐼼𐼽𐼾𐼿𐽀𐽁𐽂𐽃𐽄𐽅𐽆𐽇𐽋𐽍𐽎𐽏𐽐𐽈𐽉𐽊𐽌𐽑𐽒𐽓𐽔𐽕𐽖𐽗𐽘𐽙𐽚𐽛𐽜𐽝𐽞𐽟𐽠𐽡𐽢𐽣𐽤𐽥𐽦𐽧𐽨𐽩𐽪𐽫𐽬𐽭𐽮𐽯𐽰𐽱𐽲𐽳𐽴𐽵𐽶𐽷𐽸𐽹𐽺𐽻𐽼𐽽𐽾𐽿𐾀𐾁𐾃𐾅𐾂𐾄𐾆𐾇𐾈𐾉𐾊𐾋𐾌𐾍𐾎𐾏𐾐𐾑𐾒𐾓𐾔𐾕𐾖𐾗𐾘𐾙𐾚𐾛𐾜𐾝𐾞𐾟𐾠𐾡𐾢𐾣𐾤𐾥

† & 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100
 207 73 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300
 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400
 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500
 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600
 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700
 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800
 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900
 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000

78 79 80 81 IX.
 2 3 4 5

— 𐌹𐌺𐌰𐌸𐌹𐌺𐌰𐌸 𐌹𐌺𐌰𐌸 𐌹𐌺𐌰𐌸 ⁸⁶ 𐌹𐌺𐌰𐌸 ^{X.}
 𐌹𐌺𐌰𐌸 𐌹𐌺𐌰𐌸 𐌹𐌺𐌰𐌸 𐌹𐌺𐌰𐌸 𐌹𐌺𐌰𐌸
 𐌹𐌺𐌰𐌸 𐌹𐌺𐌰𐌸 𐌹𐌺𐌰𐌸 𐌹𐌺𐌰𐌸 𐌹𐌺𐌰𐌸
 𐌹𐌺𐌰𐌸 𐌹𐌺𐌰𐌸 𐌹𐌺𐌰𐌸 ⁸⁷ 𐌹𐌺𐌰𐌸 𐌹𐌺𐌰𐌸
 𐌹𐌺𐌰𐌸 𐌹𐌺𐌰𐌸 𐌹𐌺𐌰𐌸 𐌹𐌺𐌰𐌸 𐌹𐌺𐌰𐌸
 𐌹𐌺𐌰𐌸 𐌹𐌺𐌰𐌸 𐌹𐌺𐌰𐌸 𐌹𐌺𐌰𐌸 𐌹𐌺𐌰𐌸
 𐌹𐌺𐌰𐌸 𐌹𐌺𐌰𐌸 𐌹𐌺𐌰𐌸 ⁸⁸ — 𐌹𐌺𐌰𐌸 ³
 𐌹𐌺𐌰𐌸 𐌹𐌺𐌰𐌸 𐌹𐌺𐌰𐌸 𐌹𐌺𐌰𐌸 𐌹𐌺𐌰𐌸
 𐌹𐌺𐌰𐌸 𐌹𐌺𐌰𐌸 𐌹𐌺𐌰𐌸 𐌹𐌺𐌰𐌸 𐌹𐌺𐌰𐌸
 𐌹𐌺𐌰𐌸 𐌹𐌺𐌰𐌸 𐌹𐌺𐌰𐌸 ⁸⁹ 𐌹𐌺𐌰𐌸 𐌹𐌺𐌰𐌸
 𐌹𐌺𐌰𐌸 𐌹𐌺𐌰𐌸 𐌹𐌺𐌰𐌸 𐌹𐌺𐌰𐌸 𐌹𐌺𐌰𐌸
 𐌹𐌺𐌰𐌸 𐌹𐌺𐌰𐌸 𐌹𐌺𐌰𐌸 𐌹𐌺𐌰𐌸 𐌹𐌺𐌰𐌸

𐌸𐌹𐌺𐌰𐌶𐌰𐌽𐌰 90 𐌲𐌴𐌹𐌺𐌰𐌶𐌰𐌽𐌰 X.
 𐌸𐌹𐌺𐌰𐌶𐌰𐌽𐌰 𐌲𐌴𐌹𐌺𐌰𐌶𐌰𐌽𐌰
 𐌲𐌴𐌹𐌺𐌰𐌶𐌰𐌽𐌰 𐌲𐌴𐌹𐌺𐌰𐌶𐌰𐌽𐌰
 𐌲𐌴𐌹𐌺𐌰𐌶𐌰𐌽𐌰 91 𐌲𐌴𐌹𐌺𐌰𐌶𐌰𐌽𐌰 6.
 𐌲𐌴𐌹𐌺𐌰𐌶𐌰𐌽𐌰 𐌲𐌴𐌹𐌺𐌰𐌶𐌰𐌽𐌰
 𐌲𐌴𐌹𐌺𐌰𐌶𐌰𐌽𐌰 𐌲𐌴𐌹𐌺𐌰𐌶𐌰𐌽𐌰
 𐌲𐌴𐌹𐌺𐌰𐌶𐌰𐌽𐌰 92 𐌲𐌴𐌹𐌺𐌰𐌶𐌰𐌽𐌰 7.
 𐌲𐌴𐌹𐌺𐌰𐌶𐌰𐌽𐌰 𐌲𐌴𐌹𐌺𐌰𐌶𐌰𐌽𐌰
 𐌲𐌴𐌹𐌺𐌰𐌶𐌰𐌽𐌰 𐌲𐌴𐌹𐌺𐌰𐌶𐌰𐌽𐌰
 𐌲𐌴𐌹𐌺𐌰𐌶𐌰𐌽𐌰 93 𐌲𐌴𐌹𐌺𐌰𐌶𐌰𐌽𐌰 8.
 𐌲𐌴𐌹𐌺𐌰𐌶𐌰𐌽𐌰 𐌲𐌴𐌹𐌺𐌰𐌶𐌰𐌽𐌰
 𐌲𐌴𐌹𐌺𐌰𐌶𐌰𐌽𐌰 𐌲𐌴𐌹𐌺𐌰𐌶𐌰𐌽𐌰

၇၂၃—⁹⁴ ဆ၍ဗ—**၂၃**၇၂၃^{X.}
 ဗ၈၇၇၂၃၇၇၇၇၇၇၇၇၇၇
 ၇၇၇၇၇၇၇၇၇၇၇၇၇၇၇၇
 ၇၇၇၇၇၇၇၇⁹⁵—ဆ၇၇၇၇၇၇¹⁰
 ဗ၈၇၇၇၇၇၇၇၇၇၇၇၇၇၇
 ၇၇၇၇၇၇၇၇၇၇၇၇၇၇၇၇
 ဗ၇၇၇၇၇၇⁹⁶၇၇၇၇၇၇၇၇^{XI.}
 ၇၇၇၇၇၇၇၇၇၇၇၇၇၇၇၇
 ၇၇၇၇၇၇၇၇၇၇၇၇၇၇၇၇
 ၇၇⁹⁷ဆ၇၇၇၇၇၇၇၇၇၇၇၇
 ၇၇၇၇၇၇၇၇၇၇၇၇၇၇၇၇
 ၇၇၇၇၇၇၇၇၇၇၇၇၇၇၇၇

𐌆𐌆𐌆𐌆 𐌆𐌆 𐌆𐌆 𐌆𐌆𐌆𐌆𐌆 𐌆𐌆𐌆^{XI.}
 𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆⁹⁸
 𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆
 𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆
 𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆⁹⁹ 𐌆𐌆𐌆𐌆𐌆𐌆𐌆
 𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆
 𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆
 𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆¹⁰⁰ 𐌆𐌆𐌆𐌆 𐌆𐌆𐌆⁵
 𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆
 𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆
 𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆¹⁰¹ 𐌆𐌆𐌆𐌆𐌆⁶
 𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆𐌆

111 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1041 1042 1043 104

110 ۱۱۰ ۱۱۰ ۱۱۰ XII. 5

[illegible][illegible][illegible]

ኢየሱስ ጳጳስ ነው፡፡¹¹²

$\frac{1}{2} \cdot \frac{1}{2} = \frac{1}{4}$

Δ $\#$ ¹¹³ ກຸງ ສະໄຫມພົນລາທິ 8

[illegible][illegible]

١١٤

1128215 818 5, 4 3 2 1

12. 𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧𐎨𐎩𐎪𐎫𐎬𐎭𐎮𐎯𐎰𐎱𐎲𐎳𐎴𐎵𐎶𐎷𐎸𐎹𐎺𐎻𐎼𐎽𐎾𐎿𐏀𐏁𐏂𐏃𐏄𐏅𐏆𐏇𐏈𐏉𐏊𐏋𐏌𐏍𐏎𐏏𐏐𐏑𐏒𐏓𐏔𐏕𐏖𐏗𐏘𐏙𐏚𐏛𐏜𐏝𐏞𐏟𐏠𐏡𐏢𐏣𐏤𐏥𐏦𐏧𐏨𐏩𐏪𐏫𐏬𐏭𐏮𐏯𐏰𐏱𐏲𐏳𐏴𐏵𐏶𐏷𐏸𐏹𐏺𐏻𐏼𐏽𐏾𐏿𐐀𐐁𐐂𐐃𐐄𐐅𐐆𐐇𐐈𐐉𐐊𐐋𐐌𐐍𐐎𐐏𐐐𐐑𐐒𐐓𐐔𐐕𐐖𐐗𐐘𐐙𐐚𐐛𐐜𐐝𐐞𐐟𐐠𐐡𐐢𐐣𐐤𐐥𐐦𐐧𐐨𐐩𐐪𐐫𐐬𐐭𐐮𐐯𐐰𐐱𐐲𐐳𐐴𐐵𐐶𐐷𐐸𐐹𐐺𐐻𐐼𐐽𐐾𐐿𐑀𐑁𐑂𐑃𐑄𐑅𐑆𐑇𐑈𐑉𐑊𐑋𐑌𐑍𐑎𐑏𐑐𐑑𐑒𐑓𐑔𐑕𐑖𐑗𐑘𐑙𐑚𐑛𐑜𐑝𐑞𐑟𐑠𐑡𐑢𐑣𐑤𐑥𐑦𐑧𐑨𐑩𐑪𐑫𐑬𐑭𐑮𐑯𐑰𐑱𐑲𐑳𐑴𐑵𐑶𐑷𐑸𐑹𐑺𐑻𐑼𐑽𐑾𐑿𐒀𐒁𐒂𐒃𐒄𐒅𐒆𐒇𐒈𐒉𐒊𐒋𐒌𐒍𐒎𐒏𐒐𐒑𐒒𐒓𐒔𐒕𐒖𐒗𐒘𐒙𐒚𐒛𐒜𐒝𐒞𐒟𐒠𐒡𐒢𐒣𐒤𐒥𐒦𐒧𐒨𐒩𐒪𐒫𐒬𐒭𐒮𐒯𐒰𐒱𐒲𐒳𐒴𐒵𐒶𐒷𐒸𐒹𐒺𐒻𐒼𐒽𐒾𐒿𐓀𐓁𐓂𐓃𐓄𐓅𐓆𐓇𐓈𐓉𐓊𐓋𐓌𐓍𐓎𐓏𐓐𐓑𐓒𐓓𐓔𐓕𐓖𐓗𐓘𐓙𐓚𐓛𐓜𐓝𐓞𐓟𐓠𐓡𐓢𐓣𐓤𐓥𐓦𐓧𐓨𐓩𐓪𐓫𐓬𐓭𐓮𐓯𐓰𐓱𐓲𐓳𐓴𐓵𐓶𐓷𐓸𐓹𐓺𐓻𐓼𐓽𐓾𐓿𐔀𐔁𐔂𐔃𐔄𐔅𐔆𐔇𐔈𐔉𐔊𐔋𐔌𐔍𐔎𐔏𐔐𐔑𐔒𐔓𐔔𐔕𐔖𐔗𐔘𐔙𐔚𐔛𐔜𐔝𐔞𐔟𐔠𐔡𐔢𐔣𐔤𐔥𐔦𐔧𐔨𐔩𐔪𐔫𐔬𐔭𐔮𐔯𐔰𐔱𐔲𐔳𐔴𐔵𐔶𐔷𐔸𐔹𐔺𐔻𐔼𐔽𐔾𐔿𐕀𐕁𐕂𐕃𐕄𐕅𐕆𐕇𐕈𐕉𐕊𐕋𐕌𐕍𐕎𐕏𐕐𐕑𐕒𐕓𐕔𐕕𐕖𐕗𐕘𐕙𐕚𐕛𐕜𐕝𐕞𐕟𐕠𐕡𐕢𐕣𐕤𐕥𐕦𐕧𐕨𐕩𐕪𐕫𐕬𐕭𐕮𐕯𐕰𐕱𐕲𐕳𐕴𐕵𐕶𐕷𐕸𐕹𐕺𐕻𐕼𐕽𐕾𐕿𐖀𐖁𐖂𐖃𐖄𐖅𐖆𐖇𐖈𐖉𐖊𐖋𐖌𐖍𐖎𐖏𐖐𐖑𐖒𐖓𐖔𐖕𐖖𐖗𐖘𐖙𐖚𐖛𐖜𐖝𐖞𐖟𐖠𐖡𐖢𐖣𐖤𐖥𐖦𐖧𐖨𐖩𐖪𐖫𐖬𐖭𐖮𐖯𐖰𐖱𐖲𐖳𐖴𐖵𐖶𐖷𐖸𐖹𐖺𐖻𐖼𐖽𐖾𐖿𐗀𐗁𐗂𐗃𐗄𐗅𐗆𐗇𐗈𐗉𐗊𐗋𐗌𐗍𐗎𐗏𐗐𐗑𐗒𐗓𐗔𐗕𐗖𐗗𐗘𐗙𐗚𐗛𐗜𐗝𐗞𐗟𐗠𐗡𐗢𐗣𐗤𐗥𐗦𐗧𐗨𐗩𐗪𐗫𐗬𐗭𐗮𐗯𐗰𐗱𐗲𐗳𐗴𐗵𐗶𐗷𐗸𐗹𐗺𐗻𐗼𐗽𐗾𐗿𐘀𐘁𐘂𐘃𐘄𐘅𐘆𐘇𐘈𐘉𐘊𐘋𐘌𐘍𐘎𐘏𐘐𐘑𐘒𐘓𐘔𐘕𐘖𐘗𐘘𐘙𐘚𐘛𐘜𐘝𐘞𐘟𐘠𐘡𐘢𐘣𐘤𐘥𐘦𐘧𐘨𐘩𐘪𐘫𐘬𐘭𐘮𐘯𐘰𐘱𐘲𐘳𐘴𐘵𐘶𐘷𐘸𐘹𐘺𐘻𐘼𐘽𐘾𐘿𐙀𐙁𐙂𐙃𐙄𐙅𐙆𐙇𐙈𐙉𐙊𐙋𐙌𐙍𐙎𐙏𐙐𐙑𐙒𐙓𐙔𐙕𐙖𐙗𐙘𐙙𐙚𐙛𐙜𐙝𐙞𐙟𐙠𐙡𐙢𐙣𐙤𐙥𐙦𐙧𐙨𐙩𐙪𐙫𐙬𐙭𐙮𐙯𐙰𐙱𐙲𐙳𐙴𐙵𐙶𐙷𐙸𐙹𐙺𐙻𐙼𐙽𐙾𐙿𐚀𐚁𐚂𐚃𐚄𐚅𐚆𐚇𐚈𐚉𐚊𐚋𐚌𐚍𐚎𐚏𐚐𐚑𐚒𐚓𐚔𐚕𐚖𐚗𐚘𐚙𐚚𐚛𐚜𐚝𐚞𐚟𐚠𐚡𐚢𐚣𐚤𐚥𐚦𐚧𐚨𐚩𐚪𐚫𐚬𐚭𐚮𐚯𐚰𐚱𐚲𐚳𐚴𐚵𐚶𐚷𐚸𐚹𐚺𐚻𐚼𐚽𐚾𐚿𐛀𐛁𐛂𐛃𐛄𐛅𐛆𐛇𐛈𐛉𐛊𐛋𐛌𐛍𐛎𐛏𐛐𐛑𐛒𐛓𐛔𐛕𐛖𐛗𐛘𐛙𐛚𐛛𐛜𐛝𐛞𐛟𐛠𐛡𐛢𐛣𐛤𐛥𐛦𐛧𐛨𐛩𐛪𐛫𐛬𐛭𐛮𐛯𐛰𐛱𐛲𐛳𐛴𐛵𐛶𐛷𐛸𐛹𐛺𐛻𐛼𐛽𐛾𐛿𐜀𐜁𐜂𐜃𐜄𐜅𐜆𐜇𐜈𐜉𐜊𐜋𐜌𐜍𐜎𐜏𐜐𐜑𐜒𐜓𐜔𐜕𐜖𐜗𐜘𐜙𐜚𐜛𐜜𐜝𐜞𐜟𐜠𐜡𐜢𐜣𐜤𐜥𐜦𐜧𐜨𐜩𐜪𐜫𐜬𐜭𐜮𐜯𐜰𐜱𐜲𐜳𐜴𐜵𐜶𐜷𐜸𐜹𐜺𐜻𐜼𐜽𐜾𐜿𐝀𐝁𐝂𐝃𐝄𐝅𐝆𐝇𐝈𐝉𐝊𐝋𐝌𐝍𐝎𐝏𐝐𐝑𐝒𐝓𐝔𐝕𐝖𐝗𐝘𐝙𐝚𐝛𐝜𐝝𐝞𐝟𐝠𐝡𐝢𐝣𐝤𐝥𐝦𐝧𐝨𐝩𐝪𐝫𐝬𐝭𐝮𐝯𐝰𐝱𐝲𐝳𐝴𐝵𐝶𐝷𐝸𐝹𐝺𐝻𐝼𐝽𐝾𐝿𐞀𐞁𐞂𐞃𐞄𐞅𐞆𐞇𐞈𐞉𐞊𐞋𐞌𐞍𐞎𐞏𐞐𐞑𐞒𐞓𐞔𐞕𐞖𐞗𐞘𐞙𐞚𐞛𐞜𐞝𐞞𐞟𐞠𐞡𐞢𐞣𐞤𐞥𐞦𐞧𐞨𐞩𐞪𐞫𐞬𐞭𐞮𐞯𐞰𐞱𐞲𐞳𐞴𐞵𐞶𐞷𐞸𐞹𐞺𐞻𐞼𐞽𐞾𐞿𐟀𐟁𐟂𐟃𐟄𐟅𐟆𐟇𐟈𐟉𐟊𐟋𐟌𐟍𐟎𐟏𐟐𐟑𐟒𐟓𐟔𐟕𐟖𐟗𐟘𐟙𐟚𐟛𐟜𐟝𐟞𐟟𐟠𐟡𐟢𐟣𐟤𐟥𐟦𐟧𐟨𐟩𐟪𐟫𐟬𐟭𐟮𐟯𐟰𐟱𐟲𐟳𐟴𐟵𐟶𐟷𐟸𐟹𐟺𐟻𐟼𐟽𐟾𐟿𐠀𐠁𐠂𐠃𐠄𐠅𐠆𐠇𐠈𐠉𐠊𐠋𐠌𐠍𐠎𐠏𐠐𐠑𐠒𐠓𐠔𐠕𐠖𐠗𐠘𐠙𐠚𐠛𐠜𐠝𐠞𐠟𐠠𐠡𐠢𐠣𐠤𐠥𐠦𐠧𐠨𐠩𐠪𐠫𐠬𐠭𐠮𐠯𐠰𐠱𐠲𐠳𐠴𐠵𐠶𐠷𐠸𐠹𐠺𐠻𐠼𐠽𐠾𐠿𐡀𐡁𐡂𐡃𐡄𐡅𐡆𐡇𐡈𐡉𐡊𐡋𐡌𐡍𐡎𐡏𐡐𐡑𐡒𐡓𐡔𐡕𐡖𐡗𐡘𐡙𐡚𐡛𐡜𐡝𐡞𐡟𐡠𐡡𐡢𐡣𐡤𐡥𐡦𐡧𐡨𐡩𐡪𐡫𐡬𐡭𐡮𐡯𐡰𐡱𐡲𐡳𐡴𐡵𐡶𐡷𐡸𐡹𐡺𐡻𐡼𐡽𐡾𐡿𐢀𐢁𐢂𐢃𐢄𐢅𐢆𐢇𐢈𐢉𐢊𐢋𐢌𐢍𐢎𐢏𐢐𐢑𐢒𐢓𐢔𐢕𐢖𐢗𐢘𐢙𐢚𐢛𐢜𐢝𐢞𐢟𐢠𐢡𐢢𐢣𐢤𐢥𐢦𐢧𐢨𐢩𐢪𐢫𐢬𐢭𐢮𐢯𐢰𐢱𐢲𐢳𐢴𐢵𐢶𐢷𐢸𐢹𐢺𐢻𐢼𐢽𐢾𐢿𐣀𐣁𐣂𐣃𐣄𐣅𐣆𐣇𐣈𐣉𐣊𐣋𐣌𐣍𐣎𐣏𐣐𐣑𐣒𐣓𐣔𐣕𐣖𐣗𐣘𐣙𐣚𐣛𐣜𐣝𐣞𐣟𐣠𐣡𐣢𐣣𐣤𐣥𐣦𐣧𐣨𐣩𐣪𐣫𐣬𐣭𐣮𐣯𐣰𐣱𐣲𐣳𐣴𐣵𐣶𐣷𐣸𐣹𐣺𐣻𐣼𐣽𐣾𐣿𐤀𐤁𐤂𐤃𐤄𐤅𐤆𐤇𐤈𐤉𐤊𐤋𐤌𐤍𐤎𐤏𐤐𐤑𐤒𐤓𐤔𐤕𐤖𐤗𐤘𐤙𐤚𐤛𐤜𐤝𐤞𐤟𐤠𐤡𐤢𐤣𐤤𐤥𐤦𐤧𐤨𐤩𐤪𐤫𐤬𐤭𐤮𐤯𐤰𐤱𐤲𐤳𐤴𐤵𐤶𐤷𐤸𐤹𐤺𐤻𐤼𐤽𐤾𐤿𐥀𐥁𐥂𐥃𐥄𐥅𐥆𐥇𐥈𐥉𐥊𐥋𐥌𐥍𐥎𐥏𐥐𐥑𐥒𐥓𐥔𐥕𐥖𐥗𐥘𐥙𐥚𐥛𐥜𐥝𐥞𐥟𐥠𐥡𐥢𐥣𐥤𐥥𐥦𐥧𐥨𐥩𐥪𐥫𐥬𐥭𐥮𐥯𐥰𐥱𐥲𐥳𐥴𐥵𐥶𐥷𐥸𐥹𐥺𐥻𐥼𐥽𐥾𐥿𐦀𐦁𐦂𐦃𐦄𐦅𐦆𐦇𐦈𐦉𐦊𐦋𐦌𐦍𐦎𐦏𐦐𐦑𐦒𐦓𐦔𐦕𐦖𐦗𐦘𐦙𐦚𐦛𐦜𐦝𐦞𐦟𐦠𐦡𐦢𐦣𐦤𐦥𐦦𐦧𐦨𐦩𐦪𐦫𐦬𐦭𐦮𐦯𐦰𐦱𐦲𐦳𐦴𐦵𐦶𐦷𐦸𐦹𐦺𐦻𐦼𐦽𐦾𐦿𐧀𐧁𐧂𐧃𐧄𐧅𐧆𐧇𐧈𐧉𐧊𐧋𐧌𐧍𐧎𐧏𐧐𐧑𐧒𐧓𐧔𐧕𐧖𐧗𐧘𐧙𐧚𐧛𐧜𐧝𐧞𐧟𐧠𐧡𐧢𐧣𐧤𐧥𐧦𐧧𐧨𐧩𐧪𐧫𐧬𐧭𐧮𐧯𐧰𐧱𐧲𐧳𐧴𐧵𐧶𐧷𐧸𐧹𐧺𐧻𐧼𐧽𐧾𐧿𐨀𐨁𐨂𐨃𐨄𐨅𐨆𐨇𐨈𐨉𐨊𐨋𐨌𐨍𐨎𐨏𐨐𐨑𐨒𐨓𐨔𐨕𐨖𐨗𐨘𐨙𐨚𐨛𐨜𐨝𐨞𐨟𐨠𐨡𐨢𐨣𐨤𐨥𐨦𐨧𐨨𐨩𐨪𐨫𐨬𐨭𐨮𐨯𐨰𐨱𐨲𐨳𐨴𐨵𐨶𐨷𐨹𐨺𐨸𐨻𐨼𐨽𐨾𐨿𐩀𐩁𐩂𐩃𐩄𐩅𐩆𐩇𐩈𐩉𐩊𐩋𐩌𐩍𐩎𐩏𐩐𐩑𐩒𐩓𐩔𐩕𐩖𐩗𐩘𐩙𐩚𐩛𐩜𐩝𐩞𐩟𐩠𐩡𐩢𐩣𐩤𐩥𐩦𐩧𐩨𐩩𐩪𐩫𐩬𐩭𐩮𐩯𐩰𐩱𐩲𐩳𐩴𐩵𐩶𐩷𐩸𐩹𐩺𐩻𐩼𐩽𐩾𐩿𐪀𐪁𐪂𐪃𐪄𐪅𐪆𐪇𐪈𐪉𐪊𐪋𐪌𐪍𐪎𐪏𐪐𐪑𐪒𐪓𐪔𐪕𐪖𐪗𐪘𐪙𐪚𐪛𐪜𐪝𐪞𐪟𐪠𐪡𐪢𐪣𐪤𐪥𐪦𐪧𐪨𐪩𐪪𐪫𐪬𐪭𐪮𐪯𐪰𐪱𐪲𐪳𐪴𐪵𐪶𐪷𐪸𐪹𐪺𐪻𐪼𐪽𐪾𐪿𐫀𐫁𐫂𐫃𐫄𐫅𐫆𐫇𐫈𐫉𐫊𐫋𐫌𐫍𐫎𐫏𐫐𐫑𐫒𐫓𐫔𐫕𐫖𐫗𐫘𐫙𐫚𐫛𐫜𐫝𐫞𐫟𐫠𐫡𐫢𐫣𐫤𐫦𐫥𐫧𐫨𐫩𐫪𐫫𐫬𐫭𐫮𐫯𐫰𐫱𐫲𐫳𐫴𐫵𐫶𐫷𐫸𐫹𐫺𐫻𐫼𐫽𐫾𐫿𐬀𐬁𐬂𐬃𐬄𐬅𐬆𐬇𐬈𐬉𐬊𐬋𐬌𐬍𐬎𐬏𐬐𐬑𐬒𐬓𐬔𐬕𐬖𐬗𐬘𐬙𐬚𐬛𐬜𐬝𐬞𐬟𐬠𐬡𐬢𐬣𐬤𐬥𐬦𐬧𐬨𐬩𐬪𐬫𐬬𐬭𐬮𐬯𐬰𐬱𐬲𐬳𐬴𐬵𐬶𐬷𐬸𐬹𐬺𐬻𐬼𐬽𐬾𐬿𐭀𐭁𐭂𐭃𐭄𐭅𐭆𐭇𐭈𐭉𐭊𐭋𐭌𐭍𐭎𐭏𐭐𐭑𐭒𐭓𐭔𐭕𐭖𐭗𐭘𐭙𐭚𐭛𐭜𐭝𐭞𐭟𐭠𐭡𐭢𐭣𐭤𐭥𐭦𐭧𐭨𐭩𐭪𐭫𐭬𐭭𐭮𐭯𐭰𐭱𐭲𐭳𐭴𐭵𐭶𐭷𐭸𐭹𐭺𐭻𐭼𐭽𐭾𐭿𐮀𐮁𐮂𐮃𐮄𐮅𐮆𐮇𐮈𐮉𐮊𐮋𐮌𐮍𐮎𐮏𐮐𐮑𐮒𐮓𐮔𐮕𐮖𐮗𐮘𐮙𐮚𐮛𐮜𐮝𐮞𐮟𐮠𐮡𐮢𐮣𐮤𐮥𐮦𐮧𐮨𐮩𐮪𐮫𐮬𐮭𐮮𐮯𐮰𐮱𐮲𐮳𐮴𐮵𐮶𐮷𐮸𐮹𐮺𐮻𐮼𐮽𐮾𐮿𐯀𐯁𐯂𐯃𐯄𐯅𐯆𐯇𐯈𐯉𐯊𐯋𐯌𐯍𐯎𐯏𐯐𐯑𐯒𐯓𐯔𐯕𐯖𐯗𐯘𐯙𐯚𐯛𐯜𐯝𐯞𐯟𐯠𐯡𐯢𐯣𐯤𐯥𐯦𐯧𐯨𐯩𐯪𐯫𐯬𐯭𐯮𐯯𐯰𐯱𐯲𐯳𐯴𐯵𐯶𐯷𐯸𐯹𐯺𐯻𐯼𐯽𐯾𐯿𐰀𐰁𐰂𐰃𐰄𐰅𐰆𐰇𐰈𐰉𐰊𐰋𐰌𐰍𐰎𐰏𐰐𐰑𐰒𐰓𐰔𐰕𐰖𐰗𐰘𐰙𐰚𐰛𐰜𐰝𐰞𐰟𐰠𐰡𐰢𐰣𐰤𐰥𐰦𐰧𐰨𐰩𐰪𐰫𐰬𐰭𐰮𐰯𐰰𐰱𐰲𐰳𐰴𐰵𐰶𐰷𐰸𐰹𐰺𐰻𐰼𐰽𐰾𐰿𐱀𐱁𐱂𐱃𐱄𐱅𐱆𐱇𐱈𐱉𐱊𐱋𐱌𐱍𐱎𐱏𐱐𐱑𐱒𐱓𐱔𐱕𐱖𐱗𐱘𐱙𐱚𐱛𐱜𐱝𐱞𐱟𐱠𐱡𐱢𐱣𐱤𐱥𐱦𐱧𐱨𐱩𐱪𐱫𐱬𐱭𐱮𐱯𐱰𐱱𐱲𐱳𐱴𐱵𐱶𐱷𐱸𐱹𐱺𐱻𐱼𐱽𐱾𐱿𐲀𐲁𐲂𐲃𐲄𐲅𐲆𐲇𐲈𐲉𐲊𐲋𐲌𐲍𐲎𐲏𐲐𐲑𐲒𐲓𐲔𐲕𐲖𐲗𐲘𐲙𐲚𐲛𐲜𐲝𐲞𐲟𐲠𐲡𐲢𐲣𐲤𐲥𐲦𐲧𐲨𐲩𐲪𐲫𐲬𐲭𐲮𐲯𐲰𐲱𐲲𐲳𐲴𐲵𐲶𐲷𐲸𐲹𐲺𐲻𐲼𐲽𐲾𐲿𐳀𐳁𐳂𐳃𐳄𐳅𐳆𐳇𐳈𐳉𐳊𐳋𐳌𐳍𐳎𐳏𐳐𐳑𐳒𐳓𐳔𐳕𐳖𐳗𐳘𐳙𐳚𐳛𐳜𐳝𐳞𐳟𐳠𐳡𐳢𐳣𐳤𐳥𐳦𐳧𐳨𐳩𐳪𐳫𐳬𐳭𐳮𐳯𐳰𐳱𐳲𐳳𐳴𐳵𐳶𐳷𐳸𐳹𐳺𐳻𐳼𐳽𐳾𐳿𐴀𐴁𐴂𐴃𐴄𐴅𐴆𐴇𐴈𐴉𐴊𐴋𐴌𐴍𐴎𐴏𐴐𐴑𐴒𐴓𐴔𐴕𐴖𐴗𐴘𐴙𐴚𐴛𐴜𐴝𐴞𐴟𐴠𐴡𐴢𐴣𐴤𐴥𐴦𐴧𐴨𐴩𐴪𐴫𐴬𐴭𐴮𐴯𐴰𐴱𐴲𐴳𐴴𐴵𐴶𐴷𐴸𐴹𐴺𐴻𐴼𐴽𐴾𐴿𐵀𐵁𐵂𐵃𐵄𐵅𐵆𐵇𐵈𐵉𐵊𐵋𐵌𐵍𐵎𐵏𐵐𐵑𐵒𐵓𐵔𐵕𐵖𐵗𐵘𐵙𐵚𐵛𐵜𐵝𐵞𐵟𐵠𐵡𐵢𐵣𐵤𐵥𐵦𐵧𐵨𐵩𐵪𐵫𐵬𐵭𐵮𐵯𐵰𐵱𐵲𐵳𐵴𐵵𐵶𐵷𐵸𐵹𐵺𐵻𐵼𐵽𐵾𐵿𐶀𐶁𐶂𐶃𐶄𐶅𐶆𐶇𐶈𐶉𐶊𐶋𐶌𐶍𐶎𐶏𐶐𐶑𐶒𐶓𐶔𐶕𐶖𐶗𐶘𐶙𐶚𐶛𐶜𐶝𐶞𐶟𐶠𐶡𐶢𐶣𐶤𐶥𐶦𐶧𐶨𐶩𐶪𐶫𐶬𐶭𐶮𐶯𐶰𐶱𐶲𐶳𐶴𐶵𐶶𐶷𐶸𐶹𐶺𐶻𐶼𐶽𐶾𐶿𐷀𐷁𐷂𐷃𐷄𐷅𐷆𐷇𐷈𐷉𐷊𐷋𐷌𐷍𐷎𐷏𐷐𐷑𐷒𐷓𐷔𐷕𐷖𐷗𐷘𐷙𐷚𐷛𐷜𐷝𐷞𐷟𐷠𐷡𐷢𐷣𐷤𐷥𐷦𐷧𐷨𐷩𐷪𐷫𐷬𐷭𐷮𐷯𐷰𐷱𐷲𐷳𐷴𐷵𐷶𐷷𐷸𐷹𐷺𐷻𐷼𐷽𐷾𐷿𐸀𐸁𐸂𐸃𐸄𐸅𐸆𐸇𐸈𐸉𐸊𐸋𐸌𐸍𐸎𐸏𐸐𐸑𐸒𐸓𐸔𐸕𐸖𐸗𐸘𐸙𐸚𐸛𐸜𐸝𐸞𐸟𐸠𐸡𐸢𐸣𐸤𐸥𐸦𐸧𐸨𐸩𐸪𐸫𐸬𐸭𐸮𐸯𐸰𐸱𐸲𐸳𐸴𐸵𐸶𐸷𐸸𐸹𐸺𐸻𐸼𐸽𐸾𐸿𐹀𐹁𐹂𐹃𐹄𐹅𐹆𐹇𐹈𐹉𐹊𐹋𐹌𐹍𐹎𐹏𐹐𐹑𐹒𐹓𐹔𐹕𐹖𐹗𐹘𐹙𐹚𐹛𐹜𐹝𐹞𐹟𐹠𐹡𐹢𐹣𐹤𐹥𐹦𐹧𐹨𐹩𐹪𐹫𐹬𐹭𐹮𐹯𐹰𐹱𐹲𐹳𐹴𐹵𐹶𐹷𐹸𐹹𐹺𐹻𐹼𐹽𐹾𐹿𐺀𐺁𐺂𐺃𐺄𐺅𐺆𐺇𐺈𐺉𐺊𐺋𐺌𐺍𐺎𐺏𐺐𐺑𐺒𐺓𐺔𐺕𐺖𐺗𐺘𐺙𐺚𐺛𐺜𐺝𐺞𐺟𐺠𐺡𐺢𐺣𐺤𐺥𐺦𐺧𐺨𐺩𐺪𐺫𐺬𐺭𐺮𐺯𐺰𐺱𐺲𐺳𐺴𐺵𐺶𐺷𐺸𐺹𐺺𐺻𐺼𐺽𐺾𐺿𐻀𐻁𐻂𐻃𐻄𐻅𐻆𐻇𐻈𐻉𐻊𐻋𐻌𐻍𐻎𐻏𐻐𐻑𐻒𐻓𐻔𐻕𐻖𐻗𐻘𐻙𐻚𐻛𐻜𐻝𐻞𐻟𐻠𐻡𐻢𐻣𐻤𐻥𐻦𐻧𐻨𐻩𐻪𐻫𐻬𐻭𐻮𐻯𐻰𐻱𐻲𐻳𐻴𐻵𐻶𐻷𐻸𐻹𐻺𐻻𐻼𐻽𐻾𐻿𐼀𐼁𐼂𐼃𐼄𐼅𐼆𐼇𐼈𐼉𐼊𐼋𐼌𐼍𐼎𐼏𐼐𐼑𐼒𐼓𐼔𐼕𐼖𐼗𐼘𐼙𐼚𐼛𐼜𐼝𐼞𐼟𐼠𐼡𐼢𐼣𐼤𐼥𐼦𐼧𐼨𐼩𐼪𐼫𐼬𐼭𐼮𐼯𐼰𐼱𐼲𐼳𐼴𐼵𐼶𐼷𐼸𐼹𐼺𐼻𐼼𐼽𐼾𐼿𐽀𐽁𐽂𐽃𐽄𐽅𐽆𐽇𐽋𐽍𐽎𐽏𐽐𐽈𐽉𐽊𐽌𐽑𐽒𐽓𐽔𐽕𐽖𐽗𐽘𐽙𐽚𐽛𐽜𐽝𐽞𐽟𐽠𐽡𐽢𐽣𐽤𐽥𐽦𐽧𐽨𐽩𐽪𐽫𐽬𐽭𐽮𐽯𐽰𐽱𐽲𐽳𐽴𐽵𐽶𐽷𐽸𐽹𐽺𐽻𐽼𐽽𐽾𐽿𐾀𐾁𐾃𐾅𐾂𐾄𐾆𐾇𐾈𐾉𐾊𐾋𐾌𐾍𐾎𐾏𐾐𐾑𐾒𐾓𐾔𐾕𐾖𐾗𐾘𐾙𐾚𐾛𐾜𐾝𐾞𐾟𐾠𐾡𐾢𐾣𐾤𐾥𐾦

20145425112 XIII. 7

~ 2 2 5 4 2 5 5 7 ~ 1 1 1 6 7

$\frac{1}{2} \times \frac{1}{2} = \frac{1}{4}$

[illegible]

$\sim \text{J}^{\frac{1}{2}} \omega \sim \omega^{\frac{1}{2}} \sim \text{J}^{\frac{1}{2}}$

$L^{d_3} \rightarrow \delta^{\frac{1}{2}} L^{d_3}$ $\xrightarrow{124}$ $\rightarrow \frac{229}{L} L^{d_3}$

॥ ॐ नमो भगवते वासुदेवाय ॥

३८२७५६७८९१०१११२१३१४१५

125 XIV

[illegible][illegible]

10² 126 10²

XIV.
2
127
128
129
5

[illegible]

左の如く

$$| \Xi \Xi_a | \sim | \Psi |^{135} | \Pi | \sim | \Xi_2 |$$

॥ ॐ नमो भगवते वासुदेवाय ॥

سے ایک مہینہ کے لئے ۱۰ روپے، ۱۱ روپے، ۱۲ روپے

13917 ~ 11184322 ¹³⁶ 412, 3

رسالة في بيان

ᠨᠡᠭᠦᠰᠤᠯᠢᠳᠤᠶ᠋ᠣᠨᠪᠠᠵᠤᠨᠠᠩᠲᠤ

434 = 137 4

$\frac{1}{\sqrt{2}} \left(\begin{matrix} 1 \\ i \\ -1 \\ -i \end{matrix} \right)$

ನೀತಿಶಾಸ್ತ್ರದ ಮಹತ್ವ

138 **عزیز** **عزیز** 5

𐌲𐌹𐌸𐌰𐌱𐌰 𐌱𐌰𐌸𐌰 𐌱𐌰𐌸𐌰 𐌱𐌰𐌸𐌰 𐌱𐌰𐌸𐌰 ^{XV.}
 𐌱𐌰𐌸𐌰 𐌱𐌰𐌸𐌰 𐌱𐌰𐌸𐌰 𐌱𐌰𐌸𐌰 𐌱𐌰𐌸𐌰
 𐌱𐌰𐌸𐌰 𐌱𐌰𐌸𐌰 𐌱𐌰𐌸𐌰 𐌱𐌰𐌸𐌰 ¹³⁹ 𐌱𐌰𐌸𐌰 ⁶
 𐌱𐌰𐌸𐌰 𐌱𐌰𐌸𐌰 𐌱𐌰𐌸𐌰 𐌱𐌰𐌸𐌰 𐌱𐌰𐌸𐌰
 𐌱𐌰𐌸𐌰 ¹⁴⁰ 𐌱𐌰𐌸𐌰 𐌱𐌰𐌸𐌰 𐌱𐌰𐌸𐌰 𐌱𐌰𐌸𐌰
 𐌱𐌰𐌸𐌰 𐌱𐌰𐌸𐌰 𐌱𐌰𐌸𐌰 𐌱𐌰𐌸𐌰 𐌱𐌰𐌸𐌰
 𐌱𐌰𐌸𐌰 𐌱𐌰𐌸𐌰 𐌱𐌰𐌸𐌰 𐌱𐌰𐌸𐌰 𐌱𐌰𐌸𐌰
 𐌱𐌰𐌸𐌰 𐌱𐌰𐌸𐌰 𐌱𐌰𐌸𐌰 𐌱𐌰𐌸𐌰 𐌱𐌰𐌸𐌰 ¹⁴¹
 𐌱𐌰𐌸𐌰 𐌱𐌰𐌸𐌰 𐌱𐌰𐌸𐌰 𐌱𐌰𐌸𐌰 𐌱𐌰𐌸𐌰 ⁸
 𐌱𐌰𐌸𐌰 𐌱𐌰𐌸𐌰 𐌱𐌰𐌸𐌰 𐌱𐌰𐌸𐌰 𐌱𐌰𐌸𐌰
 𐌱𐌰𐌸𐌰 𐌱𐌰𐌸𐌰 𐌱𐌰𐌸𐌰 𐌱𐌰𐌸𐌰 𐌱𐌰𐌸𐌰
 𐌱𐌰𐌸𐌰 𐌱𐌰𐌸𐌰 𐌱𐌰𐌸𐌰 𐌱𐌰𐌸𐌰 𐌱𐌰𐌸𐌰 ¹⁴²
 𐌱𐌰𐌸𐌰 𐌱𐌰𐌸𐌰 𐌱𐌰𐌸𐌰 𐌱𐌰𐌸𐌰 𐌱𐌰𐌸𐌰 ⁹
 𐌱𐌰𐌸𐌰 𐌱𐌰𐌸𐌰 𐌱𐌰𐌸𐌰 𐌱𐌰𐌸𐌰 𐌱𐌰𐌸𐌰

143 10 XV.
 10
 144 XVI.
 145 2
 146 3

[illegible]

ᄃᄃᄃ ᄃᄃᄃ ᄃᄃᄃ ᄃᄃᄃ ᄃᄃᄃ^{XVI.}
7

ᄃᄃᄃ ᄃᄃᄃ ᄃᄃᄃ¹⁵¹ ᄃᄃᄃ⁸

ᄃᄃᄃ ᄃᄃᄃ ᄃᄃᄃ ᄃᄃᄃ ᄃᄃᄃ

ᄃᄃᄃ ᄃᄃᄃ ᄃᄃᄃ ᄃᄃᄃ ᄃᄃᄃ

ᄃᄃᄃ ᄃᄃᄃ ᄃᄃᄃ¹⁵² ᄃᄃᄃ ᄃᄃᄃ⁹

ᄃᄃᄃ ᄃᄃᄃ ᄃᄃᄃ ᄃᄃᄃ ᄃᄃᄃ

ᄃᄃᄃ ᄃᄃᄃ ᄃᄃᄃ²² ᄃᄃᄃ ᄃᄃᄃ ᄃᄃᄃ

ᄃᄃᄃ ᄃᄃᄃ ᄃᄃᄃ¹⁵³ ᄃᄃᄃ¹⁰

ᄃᄃᄃ ᄃᄃᄃ ᄃᄃᄃ ᄃᄃᄃ ᄃᄃᄃ

ᄃᄃᄃ ᄃᄃᄃ ᄃᄃᄃ ᄃᄃᄃ ᄃᄃᄃ

ᄃᄃᄃ ᄃᄃᄃ ᄃᄃᄃ¹⁵⁴ ᄃᄃᄃ^{XVII.}
1

ᄃᄃᄃ ᄃᄃᄃ ᄃᄃᄃ ᄃᄃᄃ ᄃᄃᄃ

𐌲𐌹 𐌲𐌺𐌲𐌹 𐌹𐌹𐌹𐌹 𐌹𐌹𐌹𐌹 𐌹𐌹𐌹𐌹 ^{XVII.}
 𐌹𐌹𐌹𐌹 𐌹𐌹𐌹𐌹 𐌹𐌹𐌹𐌹 ¹⁵⁵ 𐌹𐌹𐌹𐌹 𐌹𐌹𐌹𐌹 ²
 𐌹𐌹𐌹𐌹 𐌹𐌹𐌹𐌹 𐌹𐌹𐌹𐌹 𐌹𐌹𐌹𐌹 𐌹𐌹𐌹𐌹
 𐌹𐌹𐌹𐌹 𐌹𐌹𐌹𐌹 𐌹𐌹𐌹𐌹 𐌹𐌹𐌹𐌹 𐌹𐌹𐌹𐌹
 𐌹𐌹𐌹𐌹 𐌹𐌹𐌹𐌹 ¹⁵⁶ 𐌹𐌹𐌹𐌹 𐌹𐌹𐌹𐌹 𐌹𐌹𐌹𐌹
 𐌹𐌹𐌹𐌹 𐌹𐌹𐌹𐌹 𐌹𐌹𐌹𐌹 𐌹𐌹𐌹𐌹 𐌹𐌹𐌹𐌹
 𐌹𐌹𐌹𐌹 𐌹𐌹𐌹𐌹 𐌹𐌹𐌹𐌹 𐌹𐌹𐌹𐌹 𐌹𐌹𐌹𐌹
 𐌹𐌹𐌹𐌹 𐌹𐌹𐌹𐌹 ¹⁵⁷ 𐌹𐌹𐌹𐌹 𐌹𐌹𐌹𐌹 𐌹𐌹𐌹𐌹 ⁴
 𐌹𐌹𐌹𐌹 𐌹𐌹𐌹𐌹 𐌹𐌹𐌹𐌹 𐌹𐌹𐌹𐌹 𐌹𐌹𐌹𐌹
 𐌹𐌹𐌹𐌹 𐌹𐌹𐌹𐌹 𐌹𐌹𐌹𐌹 𐌹𐌹𐌹𐌹 𐌹𐌹𐌹𐌹
 𐌹𐌹𐌹𐌹 𐌹𐌹𐌹𐌹 ¹⁵⁸ 𐌹𐌹𐌹𐌹 𐌹𐌹𐌹𐌹 𐌹𐌹𐌹𐌹 ⁵
 𐌹𐌹𐌹𐌹 𐌹𐌹𐌹𐌹 𐌹𐌹𐌹𐌹 𐌹𐌹𐌹𐌹 𐌹𐌹𐌹𐌹

ᲡᲓᲕᲗ Კ᲏ᲕᲗ ᲡᲓᲕᲗ ᲡᲓᲕᲗ^{XVII.}
5

ᲡᲓᲕᲗ ᲡᲓᲕᲗ ᲡᲓᲕᲗ ᲡᲓᲕᲗ ᲡᲓᲕᲗ

ᲡᲓᲕᲗ ᲡᲓᲕᲗ ᲡᲓᲕᲗ ᲡᲓᲕᲗ ᲡᲓᲕᲗ¹⁵⁹
6

ᲡᲓᲕᲗ ᲡᲓᲕᲗ ᲡᲓᲕᲗ ᲡᲓᲕᲗ ᲡᲓᲕᲗ

ᲡᲓᲕᲗ ᲡᲓᲕᲗ ᲡᲓᲕᲗ ᲡᲓᲕᲗ ᲡᲓᲕᲗ

ᲡᲓᲕᲗ ᲡᲓᲕᲗ ᲡᲓᲕᲗ ᲡᲓᲕᲗ¹⁶⁰ ᲡᲓᲕᲗ⁷

ᲡᲓᲕᲗ ᲡᲓᲕᲗ ᲡᲓᲕᲗ ᲡᲓᲕᲗ ᲡᲓᲕᲗ

ᲡᲓᲕᲗ ᲡᲓᲕᲗ ᲡᲓᲕᲗ ᲡᲓᲕᲗ ᲡᲓᲕᲗ

ᲡᲓᲕᲗ ᲡᲓᲕᲗ ᲡᲓᲕᲗ ᲡᲓᲕᲗ¹⁶¹ ᲡᲓᲕᲗ⁸

ᲡᲓᲕᲗ ᲡᲓᲕᲗ ᲡᲓᲕᲗ ᲡᲓᲕᲗ ᲡᲓᲕᲗ

ᲡᲓᲕᲗ¹⁶² ᲡᲓᲕᲗ ᲡᲓᲕᲗ ᲡᲓᲕᲗ ᲡᲓᲕᲗ⁹

ᲡᲓᲕᲗ ᲡᲓᲕᲗ ᲡᲓᲕᲗ ᲡᲓᲕᲗ ᲡᲓᲕᲗ

XVII.
9

$\frac{1}{2} \cdot 163 \cdot 23711^2 \sim 11! - 10$

ᐃᓕᑦᑲᓚᔭ ᓇᓖᒋᓪᓴᓯᓂᓄᓗ ᐅᓴ

38. 2. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839.

234 15 ~ 11 42 2 12 2

31 24 14 3 1 2 4 1 164 XVIII.
1

[illegible]

21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800 801 802 803 804 805 806 807 808 809 810 811 812 813 814 815 816 817 818 819 820 821 822 823 824 825 826 827 828 829 830 831 832 833 834 835 836 837 838 839 840 841 842 843 844 845 846 847 848 849 850 851 852 853 854 855 856 857 858 859 860 861 862 863 864 865 866 867 868 869 870 871 872 873 874 875 876 877 878 879 880 881 882 883 884 885 886 887 888 889 890 891 892 893 894 895 896 897 898 899 900 901 902 903 904 905 906 907 908 909 910 911 912 913 914 915 916 917 918 919 920 921 922 923 924 925 926 927 928 929 930 931 932 933 934 935 936 937 938 939 940 941 942 943 944 945 946 947 948 949 950 951 952 953 954 955 956 957 958 959 960 961 962 963 964 965 966 967 968 969 970 971 972 973 974 975 976 977 978 979 980 981 982 983 984 985 986 987 988 989 990 991 992 993 994 995 996 997 998 999 1000 1001 1002 1003 1004 1005 1006 1007 1008 1009 1010 1011 1012 1013 1014 1015 1016 1017 1018 1019 1020 1021 1022 1023 1024 1025 1026 1027 1028 1029 1030 1031 1032 1033 1034 1035 1036 1037 1038 1039 1040 1041 1042 1043 1044 1045 1046 1047 1048 1049 1050

[illegible]

ॐ नमो भगवते वासुदेवाय

[illegible][illegible]

— ① 𐌲 𐌺 𐌲 𐌺 𐌺 𐌺 𐌺 ^{XVIII.} 3

𐌲 𐌺 𐌲 𐌺 𐌺 𐌺 𐌺 𐌺 𐌺 𐌺

𐌲 — 𐌲 𐌺 𐌺 𐌺 𐌺 𐌺 𐌺 𐌺 𐌺 ¹⁶⁷ 4

𐌲 𐌺 𐌲 𐌺 𐌲 𐌺 𐌺 𐌺 𐌺 𐌺

𐌲 𐌺 ¹⁶⁸ 𐌲 𐌺 𐌺 𐌺 𐌺 𐌺 𐌺 𐌺 ⁵

𐌲 𐌺 𐌲 𐌺 𐌲 𐌺 𐌲 𐌺 𐌺 𐌺

𐌲 𐌺 𐌲 𐌺 𐌲 𐌺 𐌺 𐌺 𐌺 𐌺

𐌲 𐌺 𐌲 𐌺 𐌲 𐌺 𐌺 𐌺 ¹⁶⁹ 𐌲 𐌺 𐌺 𐌺 ⁶

𐌲 𐌺 𐌲 𐌺 𐌲 𐌺 𐌲 𐌺 𐌺 𐌺

𐌲 𐌺 𐌲 𐌺 ¹⁷⁰ 𐌲 𐌺 𐌺 𐌺 𐌺 𐌺 ⁷

𐌲 𐌺 𐌲 𐌺 𐌲 𐌺 𐌲 𐌺 𐌺 𐌺

𐌲 𐌺 𐌲 𐌺 𐌲 𐌺 𐌲 𐌺 𐌺 𐌺

1227-²²⁹₁₇₁ s. 8 XVIII.

[illegible]

15. 11 20 33 44 55 66 77 88 99

11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841. 842. 843. 844. 845. 846.

११।२५।३०॥४६॥५७॥६८॥

$\eta \vdash \sim \Pi \dot{\nu} \vdash \sim \Xi$ ¹⁷³

[illegible]

174 XIX.

1894年12月

[illegible]

$\frac{1}{2} \rightarrow \frac{1}{2} \rightarrow \frac{1}{2}$ ¹⁷⁵ $\frac{1}{2} \rightarrow \frac{1}{2} \rightarrow \frac{1}{2}$ ²

三才圖會

ወላይ ለገጽ 194 ተገኝቶ ስለሚገኝ ^{XIX.}₂

ሆኖ ለገጽ 176 ተገኝቶ ስለሚገኝ ¹⁷⁶₃

ወላይ ለገጽ 177 ተገኝቶ ስለሚገኝ ¹⁷⁷₄

ወላይ ለገጽ 178 ተገኝቶ ስለሚገኝ ¹⁷⁸₅

ወላይ ለገጽ 179 ተገኝቶ ስለሚገኝ ¹⁷⁹₆

ወላይ ለገጽ 180 ተገኝቶ ስለሚገኝ

ዐረብ ስጦት ስጦት ስጦት ስጦት 180 ር XIX. 7

ገጽ ስጦት ስጦት ስጦት ስጦት

ገጽ ስጦት ስጦት ስጦት ስጦት

ገጽ ስጦት ስጦት ስጦት ስጦት 181 ር 8

ገጽ ስጦት ስጦት ስጦት ስጦት

ገጽ ስጦት ስጦት ስጦት ስጦት

ገጽ ስጦት ስጦት ስጦት ስጦት 182 ር 9

ገጽ ስጦት ስጦት ስጦት ስጦት

ገጽ ስጦት ስጦት ስጦት ስጦት 183 ር 10

ገጽ ስጦት ስጦት ስጦት ስጦት

ADDITIONAL LINES

at the

End and Back

of the

PAPYRUS.

VERS0.

ጠቅላይ ሚኒስትር ጥቅም ላይ ያለው የጥያቄ ደብዳቤ 185

子凡集卷之三

—A

左 186

7

187

三、

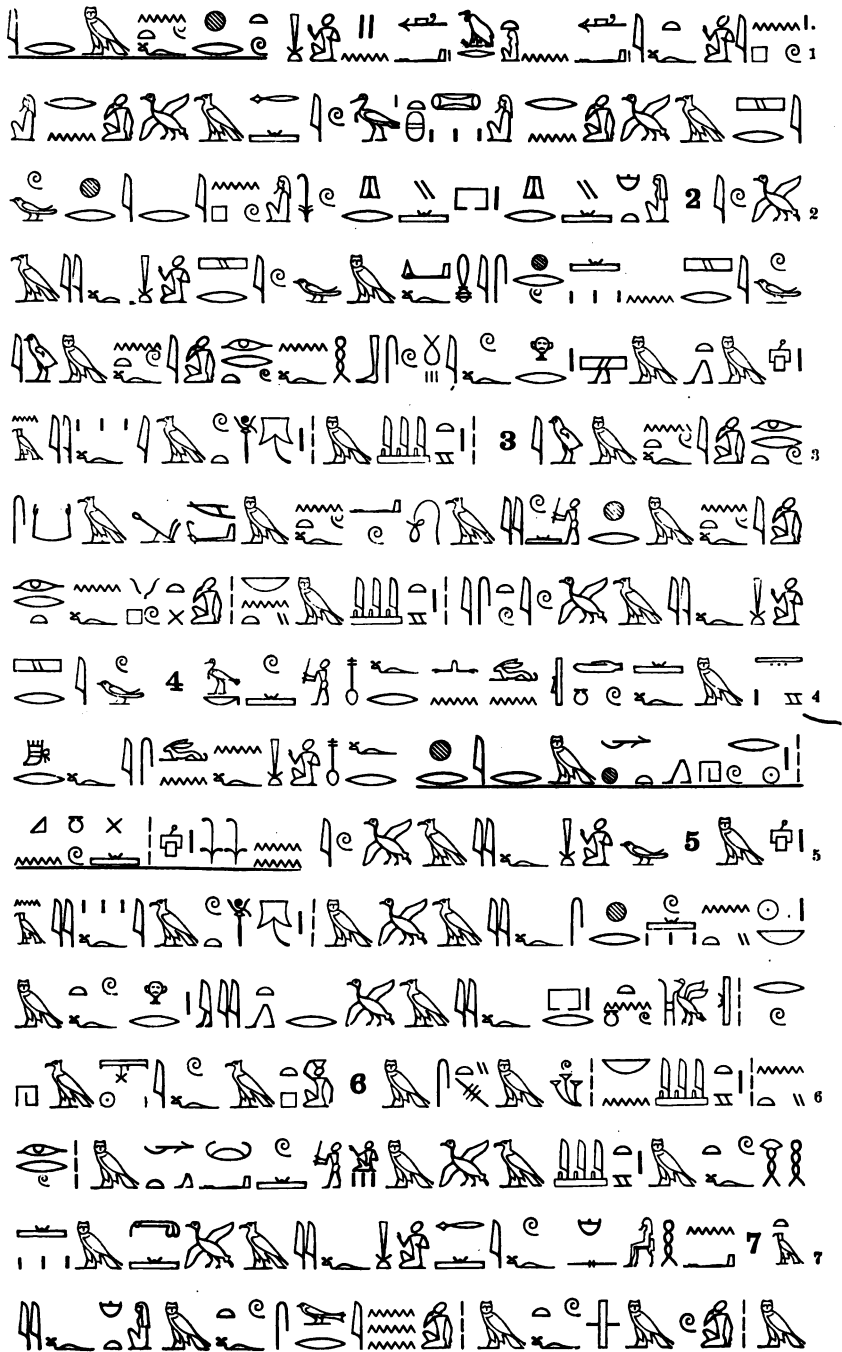
[illegible]

PART II.



**THE HIEROGLYPHIC
TRANSCRIPTION.**







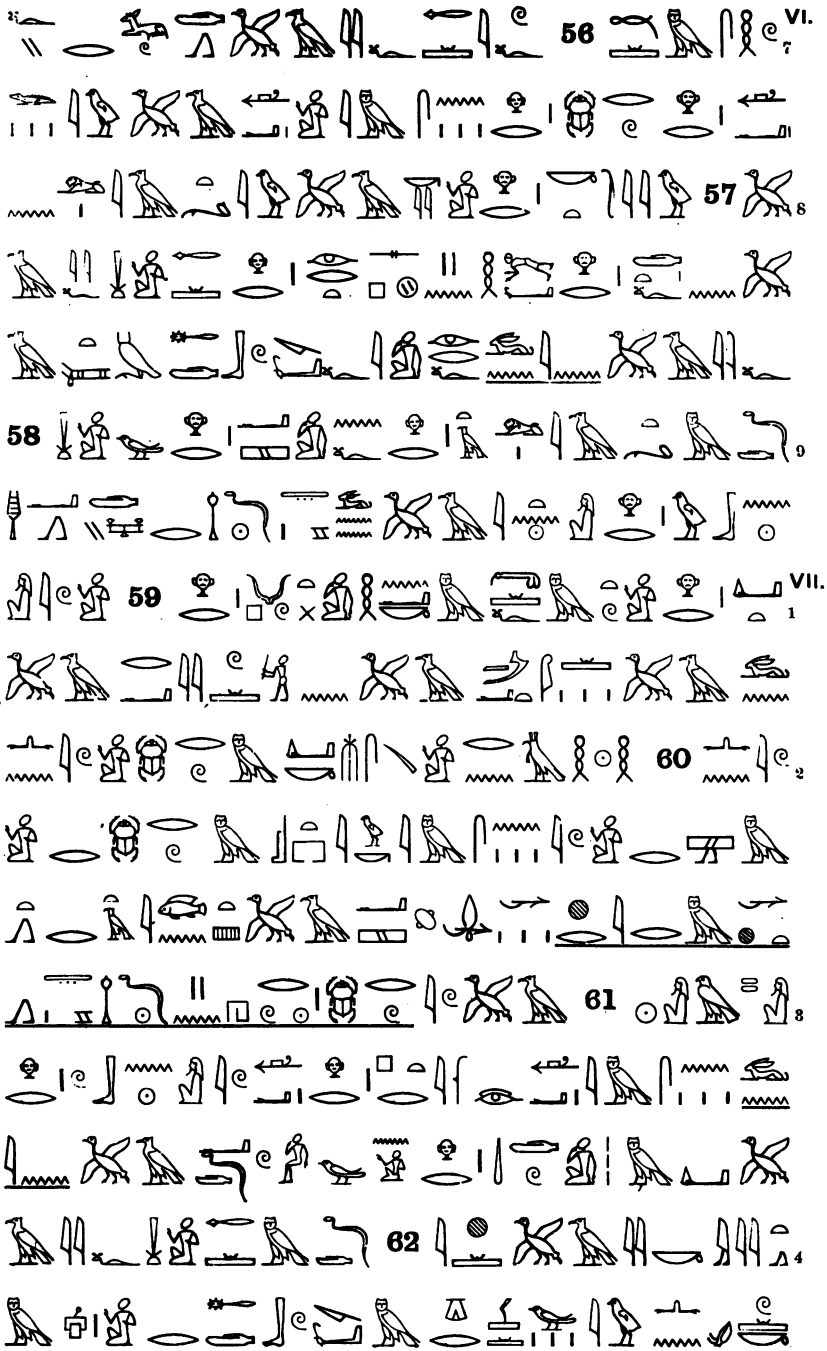
III. 2. 23 24 25 26 27 28 29



36. 37. 38. 39. 40. 41. 42.



v. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20.
 , 49 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40.
 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60.
 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80.
 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.



VII.

4

5

63

64

65

66

67

68

VIII.

1

68

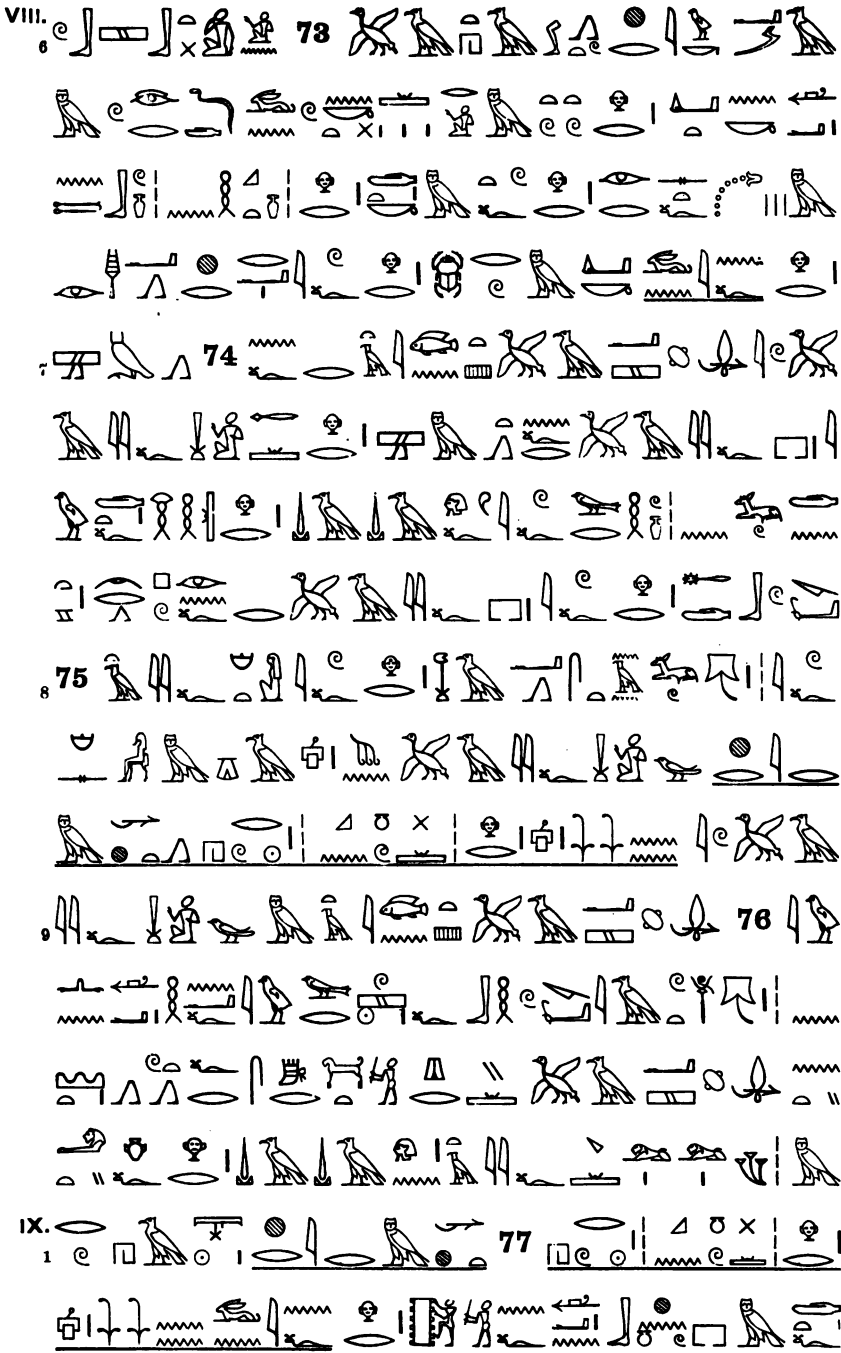
VIII.

[illegible][illegible][illegible]

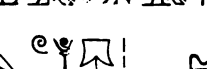
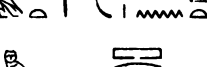
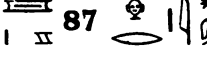
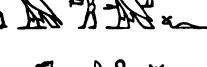
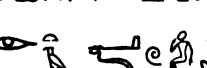
71

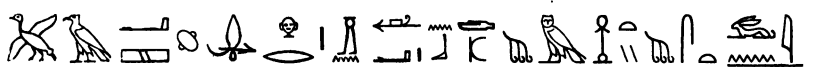
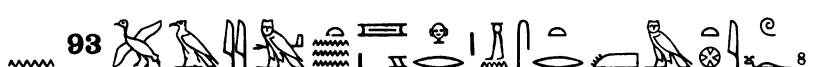
[illegible]

A 72

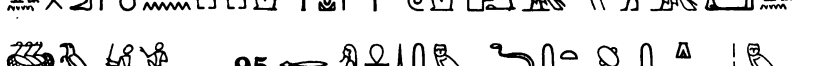


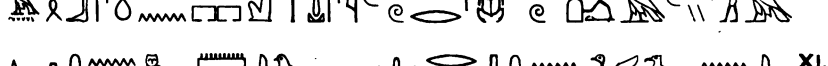
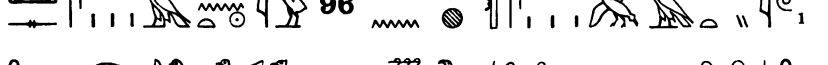


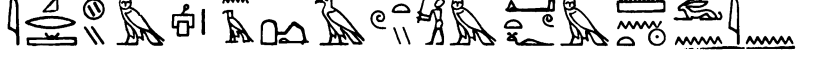
ix.  86 
x.  87 
 88 
 89 
 90 
 91 
 92 

 7^x

 93

 94

 95

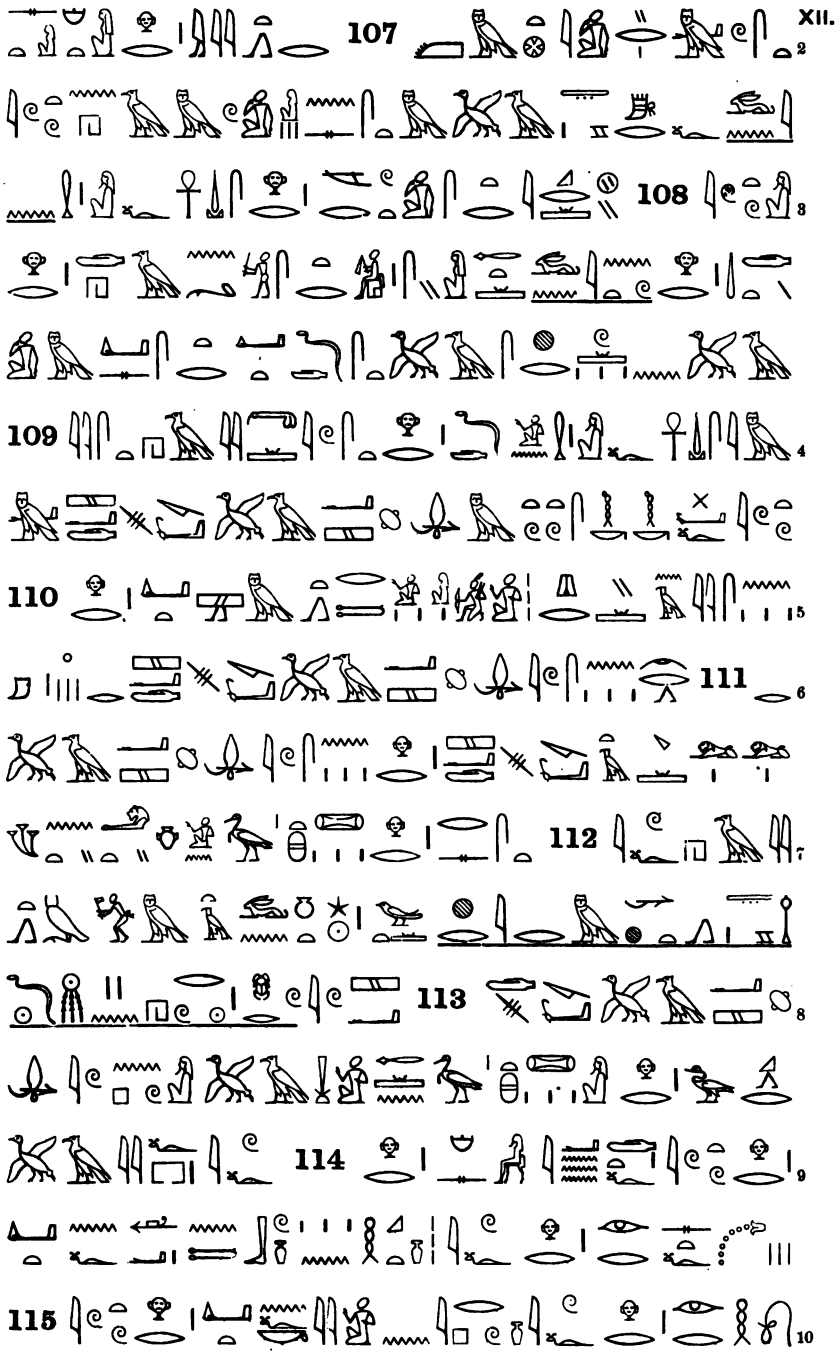
 96
 10^x

 97


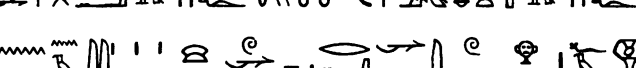
 98

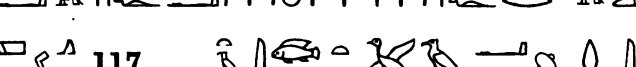
 99


XI.
 4 100
 5 101
 6 102
 7 103
 8 104
 9 105
 10 106
 XII.
 1



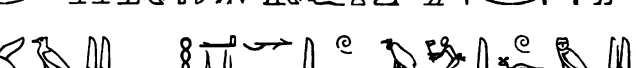
XIII.

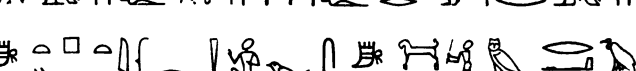
1.  116 

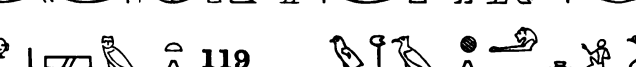
2.  117 

3.  118 

4.  119 

5.  120 

6.  121 

7.  122 



XIV.

5

6

130

131

132

133

XV.

1

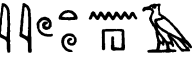
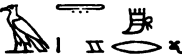
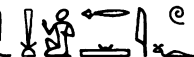
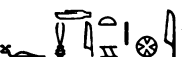
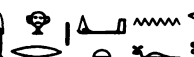
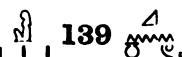
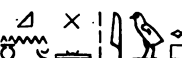
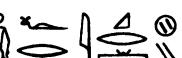
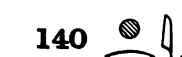
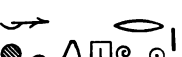
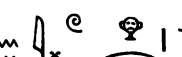
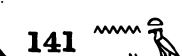
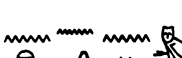
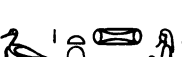
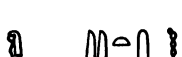
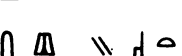
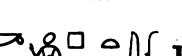
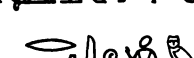
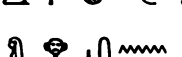
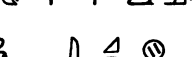
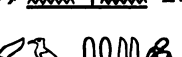
134

2

135

3

136

 137    ^{xv.}
   
  138  
   
    139 
   
   140 
   
   141 
   
    142 
   
    143 
   
    144  ^{xvi.}
   
   

xvi.
2. 145 146 147 148 149 150 151 152

XVI.
9

153

[illegible]

154 || XVII.

[illegible]

155

156

157

[illegible][illegible]

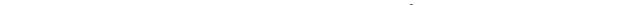
158 5

159

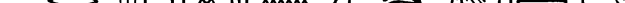
xvii. ⁶ 160 161 162
⁸ 163
¹⁰
 xviii. ¹ 164
² 165
³ 166
⁴ 167

XVIII

168



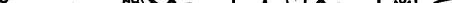
169

170 

171


172



173

 10

174 } XIX.

[illegible]

175

A horizontal sequence of 20 small, stylized pictographs or symbols. From left to right, they include: a horizontal oval, a horizontal rectangle, a figure of a person sitting, a vertical rectangle, a wavy line, a bird-like figure, another bird-like figure, a horizontal bar with three dots below it, a fan-like shape, a circle with diagonal hatching, a vertical rectangle, a horizontal oval, a horizontal oval, a horizontal oval, a bird-like figure, a circle with diagonal hatching, a horizontal arrow pointing right, and a square with a smaller square inside it.


176


- XIX.
- 4 177 178 179 180 181 182 183
- XX.
- 1 184 185 186 187 188
- Verso.
- 1 185 186 187 188

PART III.



THE TRANSLATION.



TRANSLATION.

Once upon a time there were two brothers of the same mother and father. Anubis was the name of the elder and Batau that of the younger. Now Anubis was married and had a house **2** while his younger brother was his servant. He attended to the clothes, and followed the cattle on the pasture, **3** and did the ploughing and the threshing; in fact he did everything connected with the farm. He was, indeed, **4** an excellent workman, and none could be found like him in the whole country. He was, besides, a good brother.

Now for a long time this younger brother **5** was tending the cattle according to his daily wont, returning home every evening, having on his back **6** the herbs of the field that he had gathered while on the pasture, and setting them down before his older brother who passed the time with **7** his wife in eating and drinking. Then he lay down to sleep in the stable with his cattle **8** as usual. *The next day* he would bake loaves of bread on the fire and place them before his older brother **9** and take some loaves to the field. Here he tended his cattle, pasturing them and walking behind them. But **10** they would tell him where there were good herbs growing, and he would listen to all they told him and drive them where **11** they could find the good herbs they loved so much. His cattle, consequently, thrived under his hands and their young multiplied **12** greatly.

Now when the time of ploughing arrived the older brother said to him: "Come, let us take our yoke of oxen and get ready **13** for ploughing: for the soil is beginning to appear (after the inundation) and is now in excellent condition for ploughing. Do you, therefore, go to **14** the field with seed. To-morrow we will begin to plough." Thus he said, and his **15** younger brother made all the arrangements with which his older brother had charged him.

On the following **16** day they went out on the field with their yoke of oxen and began to plough. They were quite **17** cheerful at their work and not idle for a moment. *Now after a few days* **18** they were again at work in the field when the older brother came to the **19** younger and said:

"Run and fetch us some seed from the town!" Then he went and found the wife **20** of his older brother sitting in the house and arranging her hair *and* said to her: "Come, give me some seed, **21** that I may take it to the field; for my older brother has sent me saying: 'Run, and don't be long about it!'" *But she* answered him: "Oh, go yourself! **22** open the bin and take as much as you need I am afraid, lest my tresses fall to the ground " So the young man **23** went to the stable and took a big basket, which he filled with as much seed as he needed and put on his shoulder **24** full of barley and spelt. But when he came back with it, his brother's wife asked him: "How much have you on your shoulder?" *He* answered: "Of spelt I have **25** *three* bushels and of barley two, making in all *five* bushels that I have on my shoulder." That was all he said. *But she* replied: "You are, indeed, **26** very strong. I have for some time already been admiring your strength." And her heart grew desirous, for she knew his strength.

Then she **27** arose, being passionately enamored of him, and said: "Come, let us enjoy an hour of intercourse, and I will do many favors for you and will surely make **28** you two beautiful garments." *But* the young man became like a southern panther and flew into a towering rage, because of her solicitation **29** to such a sin that she asked him to to commit. When, therefore, she became very much afraid, *he* said to her: "Are you **30** not as a mother to me and your husband as a father? Is he not older than myself and supporting me? Oh, **31** what terrible sin is that which you want me to commit! Don't ask me again! As for me, I will not divulge it to a living soul, nor shall any mention of this matter issue from my lips to any one." **32** Thereupon he went to the field, *and when he* arrived where his older brother was, they kept on **33** in their work.

In the evening, however, the older brother went **34** home, while his younger brother walked behind his cattle, bearing on his back all the produce of the field and driving his cattle **35** before him to let them rest in the stable which was in the town. But the wife of the older brother was afraid **36** that his younger brother had told him all that she had said; *so she* besmeared herself with grease and dirt and gave herself the appearance of one who had been ravished:

for she intended **37** to say to her husband: "Your younger brother has done me violence." Now when her husband returned in the evening **38** as usual and came to his house, he found his wife lying on the floor like one who had been outraged by some villain. She did **39** not fetch him water for his hands, as she always did, nor did she light the lamp for him; but his house was in darkness, and she was lying **40** besmeared on the floor. Then he asked her: "Who has had intercourse with you?" She answered: "Who else but your **41** younger brother, when he came to get some seed for you and found me alone. It was then he said to me: 'Come, let us enjoy an hour of intercourse! **42** Put on your new dress!' So said he to me. But I did not listen to him, and answered: 'Am I not as a mother, and is not your older brother as a father to you?' **43** This is what I answered him. He, however, became alarmed and assaulted me, so that I might not disclose this to you. Now, if you let him live, then I must die; for **44** he will come to beat me, because I have betrayed to you his wicked words. He will surely do so."

Then the older brother became **45** like a southern panther and whetted his knife, and took it in his hand. *Then* he hid behind the door **46** of the stable, in order to kill his younger brother, when he should return in the evening and drive his cattle into the **47** stable. Now when the sun had set, the younger brother loaded himself with all the herbs of the field, as was his daily custom; but when he **48** came home, and the leading cow was about to enter the stable, she cried out to her driver: "Take care, for your older brother is standing in **49** front of you with his knife, to kill you. Step aside and flee from him!" *Then he* listened to what his leading cow had said. When **50** the next cow was about to enter the stable, she said the same thing. So he looked under the door of the stable **51** and saw the feet of his older brother, who stood behind the door with the knife in his hand. **52** Then he dropped his load and ran away. But his **53** older brother pursued after him with his knife. *Then* the younger brother invoked the sun-god Râ-Hor-khuti, **54** praying: "Oh, my Lord and gracious God, be thou the judge here between the guilty and the innocent!" Then Râ **55** heard his prayer and caused a big river to flow between

him and his older brother. This was **56** full of crocodiles. Each of the brothers was, therefore, on a different side of the river. Then **57** the older brother threw (a stone) twice at the younger without hurting him, however. But as he did this *there* **58** called out to him the latter from the other side, saying: "Lo! on the morrow, when the sun is risen, I **59** will explain everything to you and will give you the true facts: but I can not be a son to you any longer, **60** neither will I stay in the same place with you. I shall start for the acacia-hill."

On the following day, when **61** Râ-Hor-khuti had risen, the two brothers met again. *Then* the younger addressed the older brother, saying: **62** "Why do you pursue me, and why do you wish to kill me without cause? You have not heard me say such words as I am accused of, for I am truly your younger brother. Indeed, **63** you have been as a father to me, and your wife as a mother. Now listen, when your wife told me to get the seed for us **64** she said to me: 'Come, let us enjoy an hour of intercourse!' Alas! see how she has perverted the truth to you." *Then he* **65** revealed to him everything that had passed between himself and his brother's wife *and* swore by Râ-Hor-khuti, saying: "What did **66** you mean by acting so wickedly and trying to kill me, when you were standing behind the door with your knife? Fie upon such treachery!" Then he took a **67** sharp knife and maimed himself, casting the flesh into the water as food for the fish. Then **68** he became very weak and faint.

But his older brother took it very much to heart and wept violently; still he could not cross over to his younger brother on account of the crocodiles. **69** *Then* the latter called out to him, saying: "Behold, you imagined an evil thing of me and were ignorant of the good service I had done you. Come now, go home and **70** tend your cattle; for I will not remain with you, but will go to the acacia-hill, because you came to harm me. **71** Learn, however, what will happen to me in the transformation of my heart, which I will place in the highest blossom of the acacia. When the tree is cut down the heart will fall to the ground, **72** and you will come to look for it. But when *seven years of* your quest are ended, be not discouraged, for you will then find it. Put it into a jar of clear water, and I will revive again and give

73 you further instructions. You will then learn everything from me. Then take a jug of beer in your hand; as soon as it begins to ferment, haste away!" *Saying this* he departed **74** for the acacia-hill. But his older brother went home, putting his hands to his head and strewing it with dust. When he arrived home he put to death **75** his wife and cast her body before the dogs. Then he sat down and wept for his younger brother.

Now for a long time the younger brother lived on the acacia-hill **76** with no one to keep him company. He passed his time with hunting the beasts of the country and resting during the night under the acacia, in whose highest blossom his heart lay. *After 77 a while* he built for himself a house with his own hand on the acacia-hill **78** and fitted it out with all the good things he wanted. But one day he walked forth from his house, when he chanced to meet the circle of the gods **79** as they walked about, deliberating concerning the affairs of their land. *Then* the circle of the gods addressed him with one accord, saying: **80** "Oh Batau, hero of the circle of the gods, you are here all alone, having left your village on account of the wife of Anubis, your older **81** brother. Know that he has killed her after you reported to him all her false statements against you." Then they pitied **82** him, and Rî-Hor-khuti said to Khnum: "Do you fashion a wife for Batau that he may not **83** be alone." *Then* Khnum made him a companion to be with him, more beautiful than any woman **84** in all the land. The whole godhead was in her. *But* the seven Hathors came to view her and said with one accord: **85** "Oh, she will surely cause Batau's death." *But* the latter loved her very much. She remained in the house while he was occupied with **86** hunting the beasts of the country, which he placed before her. But he cautioned her, saying: "Do not go far from the house, lest the river **87** seize upon you; for I am too weak to rescue you from it, because I am a woman like yourself and my heart is in the highest **88** blossom of the acacia. If any man were to find it I would fight for it." *Then* he told her all the circumstances of his life.

89 *Now after some time* Batau went out to hunt, as he was accustomed to do daily, **90** when the young woman began to promenade under the acacia near the house. Lo, the river

descried her, **91** and the water dashed up to follow her. But she ran away from it and entered the house. *Then* the **92** river called to the acacia, saying: "Oh, how I love her!" So the acacia gave it a lock of her hair, *which* the **93** river carried to Egypt and deposited where the washermen of the reigning Pharaoh were. *Then* the odor **94** of the lock of hair pervaded the clothes of Pharaoh, so that there arose a dispute among the washermen **95** on account of the odor. They quarreled amongst themselves daily without **96** knowing the reason. Then their overseer went to the river's edge, while his mind was perplexed **97** sorely because of this daily contention. *Here* he stood directly opposite the lock of hair, **98** which was in the water, and ordered one of his men to fetch it. When it was brought, he found that it had a most delicious odor: so he took it to Pharaoh.

99 *Then there* were brought the scribes and wise men of Pharaoh, who said to him: "This lock of hair **100** belongs to a daughter of Râ-Hor-khuti, and in her is all the essence of the godhead. Now since you rule over the foreign countries, despatch messengers **101** to them to look for her; but let the messenger who shall go to the acacia-hill take many people **102** along to fetch her." To this his majesty replied: "What you say is very good." Thereupon he dismissed them.

Now many days **103** *after this* the messengers who had gone to the foreign countries returned and delivered their message to his majesty. None, however, returned **104** of those who had been sent to the acacia-hill, for Batau had killed them, sparing but one to carry the news to his majesty. **105** But the latter again sent many people with infantry and cavalry to fetch her; and they took along **106** a woman who had all sorts of nice trinkets that women fancy. *Then* Batau's wife accompanied her to Egypt. **107** But the whole country rejoiced on her account, *and* his majesty loved her passionately, **108** and raised her to the dignity of a legitimate wife. *Then* she told him everything about the condition of her **109** husband, saying to his majesty: "Only have the acacia cut down, and he will surely die." So the king **110** despatched men and soldiers with axes to cut down the acacia. When these arrived at the place **111** they cut down the acacia together with the blossom, in which

the heart of Batau was lying. **112** But he fell down dead instantly.

But on the following day after **113** the acacia had been cut down Anubis, Batau's older brother, entered his house and **114** sat down to wash his hands. When he took a jug of beer, however, it turned to froth. **115** Another jug of wine, which he then took, fermented likewise. *Thereupon* he took his **116** spear and his sandals, and put on his back his garments and implements of work, and started **117** for the acacia-hill. When he arrived there he entered the house of his younger brother and found him stretched out **118** on the bench dead. Then he wept, when he saw him there so still in death, and went out **119** to search under the acacia for his younger brother's heart; for under it did he lie down to sleep at night. **120** *Three years of* search for it were fruitless; but when the next *four years* had passed, Batau's heart would fain have gone to Egypt, **121** and said: "Tomorrow I shall start." So said his heart.

On the following day it happened that the older brother was **122** walking under the acacia, occupied with searching for the heart. In the evening he again resumed his search. **123** Then he found a pod of the acacia, and took from it the heart of his younger brother; for, lo, it was there. Thereupon he took a **124** jug of clear water, casting the heart into it, and remained in the house all day. *But when it was evening* **125** Batau's heart absorbed the water, while his body was still lying motionless; for when he beheld his older brother **126** he swooned. But Anubis, the older brother, took the jug of clear water, in which the heart **127** of his younger brother lay, and washed it in the water. Then the heart revived and Batau became his former self. *After* they had embraced **128** the one spoke to the other.

Then Batau said to his **129** older brother: "Behold, I shall be transformed into an Apis-bull, which has all the required markings and whose origin is mysterious. **130** Do you take your seat on my back. Oh, do this; for when the sun-god Shu shines we will arrive where my wife now is. Furthermore, **131** I beg you to take me to the king, who will give you many presents and **132** will bestow on you silver and gold, because you have brought me to Pharaoh. But I shall be considered a great prodigy, and there will be

133 joy on my account in all the land. You, however, return to your village."

On the following 134 day Batau became transformed, as he had told Anubis, his older brother, **135** who mounted on his back. At day-break they arrived where the king was. Then it was **136** announced to his majesty who, when he saw the bull, rejoiced exceedingly and offered up to it **137** sacrifices in great number, saying: "A great miracle has been wrought; let there be joy in all the land." *But the king 138* gave silver and gold to the older brother, who thereupon returned to his village. Then there were provided for the bull many **139** servants and many dainties, because Pharaoh and all the people in the whole land had become exceedingly fond of it. **140** *Some time after this* the bull went into the harem and stood in front of the **141** queen, and addressed her, saying: "Behold, I am still alive!" But she **142** asked him: "Who are you?" He answered her: "I am Batau. You knew that when **143** you caused the acacia to be cut down by Pharaoh, that then I would die. But see, **144** I am still alive. I am this bull." *Then* the queen became exceedingly alarmed at the words of **145** her husband. *The bull, however,* departed from the harem.

But one day his majesty was enjoying the society of his wife who was **146** with him at the table, when he became so fond of her, *that she* begged him: "Oh, swear to me by the deity and say to **147** whatever I may ask: 'I will do it for you.'" But he listened graciously to all that she said. "Then I want to eat the liver of this bull, **148** which is of no use to you at all." That was what she said to him. But the king was very much grieved at her words and his heart **149** was exceedingly troubled. *On the following day, however,* after he had offered up large sacrifices in **150** honor of the bull, he despatched his chief of the butchers to kill the bull. But **151** while they were killing it, it stood by the side of the men and lowered its neck for the death blow. Then there **152** oozed from the wound two drops of blood which fell by the side of the two large doors of Pharaoh's house. One was on the one side of **153** the grand staircase of Pharaoh, while the other was on the other side. They were transformed into two large **154** persea, each of magnificent growth. Then the people came and told his majesty:

"Two large perseas **155** have sprouted out of the ground during the night as a great and good sign for Pharaoh. They are by the side of the royal staircase." But the people rejoiced **156** because of them in all the land, and the king offered up sacrifices to them.

Some time after this his majesty **157** appeared in state in the coronation-hall of lapis lazuli, wearing around his neck a wreath composed of all kinds of flowers, and standing on a chariot of gold-metal. **158** He issued from his royal palace to view the perseas. *But* the queen came also on a chariot behind Pharaoh. **159** *Now while* his majesty sat beneath one of the perseas, [she sat beneath the other. Then Batau] addressed his wife: "Oh, you wicked one! I **160** am Batau. I am still alive to your mortification. You imagined that you could have me killed by Pharaoh **161** even here; for when I became transformed into a bull you ordered me to be killed."

Now some days after this **162** *it happened that* the queen was sitting at the table with his majesty, who was very affectionate to her, when she said to him: "Come, **163** swear to me by the deity and say: 'Whatsoever the queen asks me to do, that I will certainly do for her.'" But he listened graciously **164** to all that she said. "Then," she replied, "let the two perseas be cut down, and have good planks made of them." **165** *Then the king* acceded to her wish. *A few days later* his majesty **166** summoned skillful workmen, who cut down the perseas at his command. But there stood by and looked on **167** the royal wife and queen. *And* a splinter flew off and entered the queen's mouth. *Then she* **168** felt that she had conceived. (*But she was happy*) because she now had **169** all that she desired.

Some time after this she **170** gave birth to a male child, and the people came to tell his majesty: "There has been born **171** to you a male child." *But the king* gave the child nurses and waiting-women, and the people **172** rejoiced in all the land. The king celebrated a holiday and gave the **173** child a name. His majesty loved him so much from this time, that he made him **174** a prince of Nubia. *Soon thereafter* his majesty made him **175** governor over the entire country. *After he had been for many* **176** *years* governor over the entire country his majesty flew up to heaven.

Then (Batau) 177 said: "Let there be brought to me the great chiefs of his majesty, and I will explain all the matters **178** relating to my transformation." After that, when his wife had been brought, he laid his charges against her before the chiefs, who judged between them. **179** Then there was brought to him his older brother, and he made him governor over the entire land. But he remained king of Egypt for thirty years. **180** Then he departed this life and met his older brother on the day when he cast anchor in heaven.

* *

The story is finished to the entire **181** satisfaction of the scribe of the treasury Qagabu, of the royal treasury, and of the scribe Hora, and of the scribe Meremapt. **182** It was copied by the scribe Annana, the head librarian. Now, whatever (good or bad) any one may say of this story, **183** may Thoth either bless or curse him.

* *

184 [The owner of this papyrus is] the fan-bearer at the king's right hand, the governor, the royal scribe, the commander of the infantry, the oldest prince, Setimerptah.

* *

185 The fan-bearer at the king's right hand, the royal scribe, the commander of the infantry, the oldest prince, (Setimerptah).

* *

186 Large loaves of bread 17.
187 Hetep loaves 50.
188 Temple loaves 48.

PART IV.



NOTES.



NOTES

ON THE HIERATIC TEXT AND THE HIEROGLYPHIC TRANSCRIPTION.

Line 1. The first Hieratic signs of the papyrus are all plainly legible except the first letter , which is supplied from Pap. Harris 500 Verso pg. 4, l. 1; which see. The other reading    is altogether inadmissible. —  and

.— The transcription of these signs presents some difficulty though their pronunciation **mer** is established. The sign  below the  in this line must be  (cf. l. 42 and 63), although the original shows a distinct  in l. 30. The upper sign occurs also in other words in this papyrus; thus in l. 85 (**mer** "to kill") and l. 118, a variant of the preceding. The Hieroglyphic word for "mother" was always written with the sign of the vulture (). But at the same time we find in Papyrus Bûlâk XVII, line 56, a word written

ten                    

stance in lines 39, 42, 57, and 86 (in the case of , *tem*, whose complement is  according to lines 43 and 82); in lines 73 and 96 (in the case of , *shem*, which is also followed by an  only); and perhaps also in lines 38, 81, and 149 (in the case of , *sekhmer*, which could, however, also have a  as complement). Taking all this into account,

it will be best to transcribe  by  and  by . —

 is a ligature consisting of the signs  and . It is thus written separately in Papyrus Harris 500 Verso pg. 4 l. 2, 4, 6, 8, 9, &c.; also very plainly in Papyrus Abbott

pg. 1 l. 6. The Hieroglyphic is  , *pa*. —  is a ligature for the Hieroglyphic , *ba*. Without this small

line the Hieratic figure is . — The *C* in the name of Batau is the Hieroglyphic , *t*. It is frequently written  (cf. l. 2, 88, 89, 122, 133 and 180), and simply  (cf. l. 22, 73, 84, 91, 104, 125, and 142: in l. 50, 77, 115, and 143 it resembles

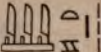
a small line). — The missing signs of  , *kheri*, occurring twice in this line, are supplied from l. 14, 16, &c.

Line 2.   : supplied from the context; cf. l. 12

and 19. — . The Hieroglyphic equivalent for this would

be , *her*, but the exact transcription is . The horizontal line below the first sign is an , which is sometimes written in full as  (cf. l. 40 and 100 of our papyrus and Pap. Berlin 1425 l. 23, 44, 51, 56, 59, 64; Pap. Bûlâk XVII l. 8, 9, 31) or else abbreviated into a  (cf. Pap. Berlin 1425 l. 35; Pap. Bûlâk XVII l. 16). With reference to the vertical line after this sign, see Lemm, "Studien zum

Ritualbuche des Ammondienstes" pg. 15. —  is a ligature for , *ut* (cf. l. 5, 34, 46, 76, 86, 107, 115, 136, 173, 180).

— The  before  is supplied from l. 3. —  is a ligature for  or the usual Hieroglyphic .

Line 3.     . Traces of the  can still be seen in the original. The other missing signs are supplied from l. 2. — We always transcribe the determina-

tive  by  and  or  by , although the latter is the more usual equivalent for both Hieratic forms.

—      . The missing signs are supplied from the context.

Line 4.  is supplied from l. 33. —     is only a conjecture. Griffith, in the "Proceedings of the Society of Biblical Archaeology," 1889, pg. 163 and 164, thinks he can distinguish in the original            , and translates: "Behold the [essence? strength?] of a god was in him." — The other missing signs are supplied from the context.

Line 5.    . Supplied from l. 2, 9, 34. — The  in the first     either was omitted by the scribe

or else it is worn away on the papyrus. —  is a ligature for  ; cf. l. 30. The signs are written separately in l. 2, 38, 39, 42, 47, 63, 79, 89, 108. — The  is supplied from l. 38, 47, 89, 124. —      is supplied from the context; cf. l. 13, 106, 120.

Line 6.     . The signs are distinctly visible although some portions of them are worn away; cf. l. 164 and Pap. Bâlak XVII l. 72. —      is supplied from the context; cf. l. 33, 37, 122, 123. Into this place a fragment of the papyrus has been incorrectly fitted. It should have been moved up one line, and then furnishes one  for      in l. 5 and the   before     in l. 6. —         is supplied from the context and portions of

Line 13. In the *lacuna* near the middle of this line a fragment of papyrus has been added in the lithographed copy which, however, does not belong here, as the lower portion of it contains some Hieratic characters in red ink. — The  in  is supplied from the context. — The  in   is supplied after the analogy of   in this line. — The   in     is worn away on the papyrus

Line 14.  *   . From the context and portions of the signs still visible. —    . Worn away on the papyrus and supplied from the context.

Line 15.   . From the context; cf. l. 139. — The   is worn away on the papyrus.

Line 16.     . From the context. — For the  supplied after  see l. 12/13 and 32. —     . A conjectural reading.

Line 17. In the word  the first sign, , although an  in form, must be transcribed by the Hieroglyphic sign , *nezem* or *nem*. The other Hieratic sign is the ligature for  ; cf. note on l. 10. —      . From the context. —    . Cf. l. 33. —      . Supplied from the usual phrase.

Line 18.    . A conjectural reading. —    is supplied from the context.

Line 19.      . From the context.

Line 20.  . The original has a  () instead of a  (), perhaps by a mistake of the scribe.

Line 21.  . Cf. l. 19. —  . From the context; cf. Erman in *Zeitschrift für Aegyptische Sprache*, 1884, pg. 33.

—  . From the context; cf. l. 26.

Line 22.    . Cf. l. 21. —   . The original has   , perhaps by a mistake of the scribe.

Line 24.    . Cf. l. 26. —   . Cf. l. 30, 62, 69 and 82. —      . The Hieratic signs are quite illegible; cf. l. 25. The last signs are supplied from the context.

Line 25.  . From the context. —     . Supplied after the analogy of line 29.

Line 26.  . From the context. —   . Cf. l. 95 and 97. —      . From the context.

Line 27.   . Cf. l. 20, &c. —     . Cf. l. 41, 64, 112 and 173. —  is frequently written without the lower ; thus in l. 39, 64, 117, 118 and 119. In this passage and in l. 35, 41 and 76 there is only a dot or a dash instead, while in line 38 there is a very distinct . This  () is undoubtedly an inaccuracy on the part of the scribe for  () . Pap. Berlin 1425 l. 29 has a  ("bedstead"; made of wood!), while l. 30/31 has a . —     . From the context. —    . Cf. l. 43.

Line 28.   . A conjectural reading. A portion of the last two signs can still be seen. —    . Cf. line 164. —    . From the context; cf. l. 44/45. —  is the Hieratic equivalent of the Hieroglyphic , qema;

cf. Pap. Bûlâk XVII l. 4 and 18, also Pap. Berlin I l. 72.

This sign is somewhat similar to  which, however, corresponds to the Hieroglyphic , *shes*. —  or . A conjectural reading; cf. the Bakhtan Stelè l. 14, 15 and 19, and the Rituale di Leyda. — . From the context.

Line 29. . The scribe omitted the sign  in front of this word; cf. l. 25 and 128.

Line 31. Traces of the  can still be seen. — . From the context.

Line 33.    . From the context.

Line 34.  . From the context.

Line 35.       . From the context; cf. l. 7, 23 and 46.

Line 36. The  is somewhat obliterated in the original, but the  in    is quite distinct.

Line 38.    . Cf l. 36 and 54.

Line 39.    . Cf. Pap. Sallier II pg. 5 l.1 and 8, also *Zeitschrift für Aegyptische Sprache*, 1882, pg. 164.

Line 41.  . Cf. l. 142. The original has a horizontal line above the , just as in l. 63. —   is quite distinct; cf. l. 76. —    . Cf. l. 23.

Line 42.    . From the context and l. 28.

Line 43.    . Cf. l. 29 and 144.

Line 44.       . A conjectural reading. — The  in   ought perhaps to be a , *hez*.

Line 45.  is omitted between   and  by a mistake on the part of the scribe.

Line 51.    . The original has in this passage been tampered with by some meddlesome person who supplied wrong signs in modern ink. —    . Here the same person tried his hand again, but with as poor success as before.

Line 52. The first sign in    is somewhat damaged in the original. It can hardly be    which occurs together with the preceding word in Dümichen, *Historische Inschriften*, I, 4.

Line 53. In the word   the last sign should have been a  instead of .

Line 54. We follow Erman and read . Others read  and even  (!). Cf. line 142.

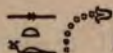
Line 55.  is omitted by the scribe between   and .

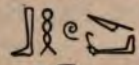
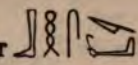
Line 59.  . In modern ink, but incorrectly spelled. —  . Also written incorrectly in modern ink.

Line 60.  must be transcribed , not simply .

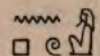
Line 71.   . A mistake of the scribe for    . —    . Usually written     in Hieroglyphic inscriptions.

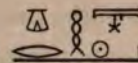
Line 72.  . Brugsch (*Dict.* pg. 537) reads  . Cf. also Chabas *Voyage* pg. 245 and *Zeitschrift*, 1875, pg. 168.

Line 73. . Cf. Brugsch *Dict.* pg. 1343 and also Chabas *Melanges* II, pg. 226.

Line 76. . A mistake for . Cf. l. 86, 89.

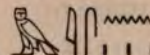
Line 93.  is the Hieroglyphic , *rehâ*. Cf. Pap. Sallier I, 8 l. 1, Pap. Anastasi III, 4 l. 2, Pap. Sallier II, 8 l. 2 and Pap. Anastasi IV, 10 l. 5.

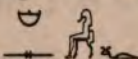
Line 113. The  is omitted before  by a mistake of the scribe.

Line 124. The  in  is here written somewhat differently than usual; cf. l. 155.

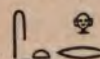
Line 125. . Written incorrectly and in modern ink.

Line 127. The Hieratic sign for  looks more like a .

Line 128. . A mistake of the scribe for 
. A transposition of letters.

Line 138. . Written partly and incorrectly in modern ink.

Line 143. , written in small characters above the line, is a correction of the scribe.

Line 146. . The  is supplied from the context, while the  is written in modern ink. — . The original reads , perhaps by a mistake on the part of the scribe. — . A wrong sign is added here in modern ink.

Line 147. A portion of the  is added in modern ink.

Line 149. . It is difficult to tell what Hieroglyphic ligature this sign is intended to represent. It looks very much like a , though it may be meant for a . This word seems to be a *ἀπαελεγόμενον*, or else the scribe has made a mistake somewhere in this passage.

Line 151.  for ; cf. the end of the line.

Line 152.  for ; cf. Pap. Harris I, 77, 8.

Line 154. . A mistake for .

Line 158. The  is omitted after .

Line 161. . A mistake for ; cf. l. 174.

Line 165. . Carelessly written and a number of signs omitted; cf. l. 174.

Line 167. A  is omitted after . —  is supplied from the context.

Line 168. . The original is given here as it is impossible to read this passage.

Line 175. The  is a ligature for  or ; cf. line 167. Here it serves as a determinative; cf. l. 176 and 179. — . From the context. — . From the context.

Line 176.  and . From the context.

Line 178. . From the context. — A portion of  is written in modern ink.

Line 180. . Mistake for . — . Carelessly written for . Cf. Pap. Sallier II, pg. 14 l. 11.

Line 181. . Carelessly written for  (.

Lines 184 to 188. The *lacuna* in l. 184 and 185 are supplied from the usual princely titles. Lines 186, 187 and 188 are memoranda of another scribe or priest and have nothing whatever to do with the story or the papyrus.

PART V.



GLOSSARY.



GLOSSARY.

THE superior numerals (* &c.) indicate how often the word occurs in that form in the line. The other numbers refer to the lines of the papyrus. An * before a number denotes that the word, or one or more of its Hieratic characters, has been here effaced in the papyrus; a † that it is written in red ink by the Egyptian scribe. The definitions of the Coptic words are given, as is customary, in Latin. Whenever there is no translation given after a Hieroglyphic word the preceding translation must be supplied. The glossary is arranged according to the Hieroglyphic alphabet; viz.

 a,  á,  â,  i,  i, e or  u,
 ú,  b,  p,  f,  m,  n,
 r,  l,  h,  h,  kh,  or  s,
 sh,  q,  k,  g,  t,  or  th,
 d,  z.

The Coptic alphabet is:

Ⲁ ⲁ Ⲃ ⲃ Ⲅ ⲅ Ⲇ ⲇ Ⲉ ⲉ Ⲋ ⲋ Ⲍ ⲍ Ⲏ ⲏ Ⲑ ⲑ Ⲓ ⲓ Ⲕ ⲕ Ⲗ ⲗ Ⲙ ⲙ Ⲛ ⲛ Ⲝ ⲝ Ⲟ ⲟ Ⲡ ⲡ Ⲣ ⲣ Ⲥ ⲥ Ⲧ ⲧ Ⲩ ⲩ Ⲫ ⲫ Ⲭ ⲭ Ⲯ ⲯ Ⲱ ⲱ Ⲳ ⲳ Ⲵ ⲵ Ⲷ ⲷ Ⲹ ⲹ Ⲻ ⲻ Ⲽ ⲽ Ⲿ ⲿ Ⲱ ⲱ Ⲳ ⲳ Ⲵ ⲵ Ⲷ ⲷ Ⲹ ⲹ Ⲻ ⲻ Ⲽ ⲽ Ⲿ ⲿ
a b g d e z é th i k l m n x o p r s t u ph-kh ps ô sh f kh h j sh ti

 A

  |  | ahtu. Noun, feminine, plural form: *field* 13. The Coptic is ⲓⲟⲩⲣⲓ:ⲓⲟⲩⲉ:ⲉⲓⲟⲩⲉ *ager, campus*.

   atep. Verb: *to load, be loaded with, load one's self with* 5, 23, 34, 47. Noun, fem.: *load, burden* 32, 52. ⲱⲧⲏ:ⲟⲧⲏ *ferre, portare*.

   → aza. Noun, masc.: *splinter* 167.

 A

  á. Relative: *who* 2, 3, *3, 37, 103; *which, what* 14, 15,

29, 31, 36, 144, 147, 148, '163, '164, 165. Adverb: *as, thus* 21, 25, 42, 43, 57, 121, 134, 160; *when* 130. Interjection: *oh!* 21, 22, 85, 92. *e* qui; quæ; quod.

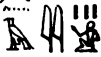
 **pa** *a*: *that which, what* 102, 148.

 **a**. Pronoun, first person, sing., masc., suffixed: *I, me, my*. [Not to be confounded with the determinative!] After verbs: 30, '31, *31, 58, 59, '60, 69, '70, '72, '87, 88, 121, 129, 131, '132, 144, '147, 161, 163, 177. After nouns: 31, 62, 87, 181(?). After prepositions: 20, '21, 30, 31, 62, 63, 64, '70, 71, 73, 92, 121, 131, 133, 143, 161, 163, 177. The last two signs of the word , **asedu(naP)**, in lines 22 and 61 are strange and inexplicable. They are properly omitted in lines 28 and 90.

 **tua**: *I, me* 70, 87, 141, 144, 160, 161.

 **em tua**: *I* *59, 71.  **em dua**: *with reference to me* '30, '63, 178.

 **paia**: *my* (masc.) 21, 54, 71. 

taia: *my* (fem.) 130.  **naia**: *my* (plur.) 177.

 **a**. Pronoun, first person, sing., fem., suffixed: *I, me, my*. [Not to be confounded with the determinative or the second person, for which see under **t!**] After verbs: 27, 41, 42, '43, 147. After prepositions: 27, 41, 42, '43, *44, 146, 163.

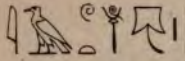
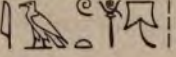
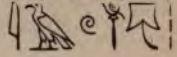
 **tua**: *I* (fem.) 26, 29. See also **tut**, under **tu**.

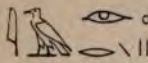
 **dua**: *me* *44.  **em dua**: *with reference to me* 40 (the second in the line). See also **em dut**, under **em** and **em du**.

 **taia**: *my* (fem.) 22.

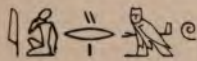
 **A** determinative only in this papyrus. In  , line 143,

the last sign seems to have been added by mistake, provided that the passage is correctly transcribed.

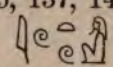
 **âutu.** Noun, pl.: *cattle, herd* 2, 5, 46, 70, *76.  **âutu:** *34, 86. 
âau(u): 7.

 **ââr(u).** Noun: *fruit, kernel* 123. Groff: cône de cèdre. **epi** fructus, cibus, alimentum.

 **ââ.** Verb: *to wash, clean* 114. **eiw : eia : iw : ia : iwi : eiaa** lavare, mundare, lotio.

 **âirumâu.** Preposition: *with* 107. In combination with , **em:** *together with* *7.

 **âu.** Auxiliary verb: *to be* 1, *2, *3, *4, 12, *16, 19, 23, 26, 34, 37, *39, 40, 51, 52, 60, 61, 67, 68, 69, 74, 75, 80, 81, 92, 100, 104, 112, 113, 125, *126, 127, 153, 173. With personal pronoun suffixes: 2, 5, *6, *8, *9, 9, *10, 13, 14, 16, *17, *18, *23, 24, *27, 29, *31, *32, *34, 36, *38, 39, *41, 42, *43, 44, *45, *47, 48, *50, *51, *52, 55, 58, 59, *60, 66, *67, *68, *70, 73, *74, *75, *78, 79, 83, 84, 85, 86, 87, 88, *91, 93, 96, 97, *98, 101, 105, 109, 110, 111, 112, 113, 114, 115, 116, *117, *118, 120, *121, *122, *123, *124, *125, *127, *129, 130, 132, 135, *136, 138, *140, *141, 142, 144, 145, *147, 148, *151, 153, 158, *161, 162, *163, 167, 168, 178, *179, 180, 182.

 **âu(u):** *(they) were* 48.  **âutu:** *they were* 20, 95, 98, 102, 107, 109, 114, 115, *131, 135, 137, 149, 151, 155, 166, 170, 171, 172, *178, 178, 179.  **âutu:** *his majesty was* 94, 108, 138, 146, 148, 150, 156, 162, 168, 171, 172, 173. **o : oi : ai : w : wi** esse.

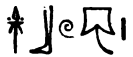
 **âu.** Aux. verb: *to be* (variant of the preceding) 2, *3, 49, 55, *56, 62, 63, 74, *76, 76, 82, 84, 85, 89, 95, *96, *103, 106, 120, 125, 128, 129, 139, 145, 148, 152, 154, 175, 180.

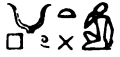
With personal pronouns suffixed: 60, 66, *70, 72, 73,

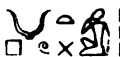
80; 81; 104; 164.  **âu(u):** (*they*) *were* 8.

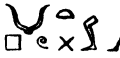
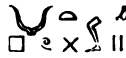
 **âb.** Noun, masc.: *heart* *16, 22, 23, 26, 169. [Not to be confounded with the determinative of *hâti*, which see.]

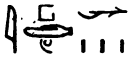
 **âbu.** Verb: *to wish, want, desire, like, love* 11, 36, 78, 85, 120.

 **âbu.** Noun, pl.: *panther(s)* 28.  **âbu:** 45.

 **âput.** Verb: *to disclose, manifest, explain* 54, 59, 88, 178. Noun: *disclosure* 43.

 **âputu.** Noun, pl.: *works* 3. ⲓⲡⲏⲁ:ⲉⲓⲡⲏⲉ:ⲓⲡⲏⲉ
ars; opus artificis.

 **âput.** Noun, masc.: *messenger* 101.  **âputu;** pl.: *messengers* 100 101.

 **âpedu.** Noun, pl.: *threshold, beams* (?) 164.

ⲙⲙⲙ **âfd.** Numeral: *four* †120. ⲁⲓⲧⲉ:ⲁⲓⲧⲟⲩ:ⲓⲧⲱⲟⲩ:ⲓⲧⲉ:
ⲓⲧⲟⲟⲩ:ⲓⲧⲟⲉ:ⲓⲧⲟⲩ quatuor.

 **âm.** Preposition: *in, with, of, on* (with personal pronouns) 26, 27, 56, 60, 61, 70, 79, 84, 92, 100, 104, 106, 127, *128 (the second of these has the signs transposed by a mistake of the Egyptian scribe), 136, 154, 169, 178. Adverb: *there*. ⲁ " ⲁ  **enti . . . âm:**
where 68, 130, 141. ⲁ " ⲁ  **enti . . . âm**
(with the determinative of the preceding word) 131, 135. ⲙⲁ locus. ⲙⲁⲩ:ⲙⲙⲁⲩ:ⲉⲙⲁⲩ ibi.

 **âmu.** Verb: *to eat* 147.  **âmu(u):**
*7, 9. ⲟⲩⲱⲙ:ⲟⲩⲱⲙ:ⲟⲩⲁⲙ:ⲟⲩⲉⲙ manducare, cibus.

  **ammâ.** Interjection: *come! let! would that!* 12, 100, 101, 109, 146, 162, 164, 177.   **da,** date, utinam.    **ammâtu:** 147.

 **ân.** Conjunctive particle: *but* 80. Lengthened form of the preposition  **en:** *by* 181.  **num,** si;  **enê** si, an, num.

  **un ân:** *then was, were* †14, †22, †28, †33, †44, †45, †53, †57, †61, †69, †79, †83, †84, †91, †92, †93, †97, †105, †106, †107, †127, †128, †134, †144, 156, †158, †159, †162, 165, †167, †169, 169, 174, 176. With personal pronouns suffixed: †18, †20, †21, *†24, †25, †26, †29, †32, †36, †49, †64, †65, †73, †77, †85, †88, †99, †115, 121, †145, †146, *†167.   **un ântu:** *they were, (his majesty) was* †99, †108, †137, †154, †165, †171, †176.

 **ân.** Verb: *to bring, fetch* 19, 22, 23, 34, 36, 63, 66, 86, 92, 93, 98, 99, 123, 178, 179.   **ântu:** *to be brought* 102, 105, 171, 177.  **am** adduc;  **en:**  **eme:**  **mi:**  **me:**  **emi** ducere, ferre, afferre, adducere, transferre, offerre.

   **Anpu.** Proper name; masc.: *Anubis*; the name of the older brother in the papyrus 1, *1, 80, 126, 134.   **[Â]npu** (by an oversight on the part of the scribe): 113.  **Anubis.**

   **Anana.** Proper name; masc.: *Anana*; (*Enna*); the author or copyist of this papyrus and Pap. Anastasi IV, chief librarian under Merenptah I., and living at the time of the kings Ramses II., Merenptah I., and Seti II. (about 1200 B. C.) 182. He is mentioned also in Pap. Sallier II pg. 3 line 8; Pap. Anastasi IV pg. 1 l. 1; pg. 7 l. 9; pg. 9 verso l. 3; VI pg. 1 l. 7; pg. 5 l. 6; VII pg. 2 verso l. 3; and pg. 7 l. 5.

  **annu.** Noun: *color* 129. **aran:àoran:arāan:**
aron color.

  **ant.** Noun, fem.: *valley, mountain* 60, 70, 74, 75,
77, 101, 104, 117. **antwot** regio montana.

  **anek.** Pers. pronoun, sing., masc.: *I* 42 (with the
masculine instead of the feminine determinative), 62,
142, 159. **anak:an:anon** ego. Compare  and
the Assyrian  *a-na-ku* or  *ana-ku* "I."

 **ar.** Conjunctive particle: *now, when, well* *†1, 41,
63, 65, 69, 70, 72, 99, 146, 163, 182.

  **khar ar:** *now it happened that* 1, †4, †8,
†12, †15, †17, †33, 43 (*now if*), *47, †60, 70, 71, 72,
†75, †76, 88, †89, 101, †102, †112, 120, †121, †124, †133,
†140, †149, 150, 151, †156, †161, †165, †174, †175.

 **ar.** Verb: *to make, do, work* 74, 78, 90, 183; *to copy*

182.  **ar:** 21, 37, 57, 70, 73, 114, 115, 120, 168,

178.  **aru:** 69.  **aru(u):** 6, 164. 

ari: 27, *27, 41, 43, 64, 69, 72.   **aritu:** 143.

 **art:** *3, 15, 44, 57, 79, 83, 85, 96, 130, 131, 136,

145, 148, 160, 163, 172.  **artu:** 2, 3. In a few

lines this verb has the prosthetic  **ā**; thus in 2, 3,
*3, 21, 37, 57, 85, 130, 160, 163, 164. Some Egyptolo-
gists consider this to be a peculiar form of the verb.
In most cases, however, the **ā** is certainly the relative
mentioned above (pg. 119 120). **p:ep:el:ei:pe:ip:**
ipe esse, fieri, facere, vivere.

  **ari.** Noun, masc.: *companion, fellow* 128.
Verb and noun: *to protect; protector, protection* 183.

  **ari.** Noun, fem.: *companion, helpmate,*

wife 83. **epo:epñ** ad, in, apud, contra; **apnooτ** invicem; **oτpιt** custos; **apex:aleg** servire.

 **arpu**. Noun: *wine* 115. **np:nλn** vinum. The Greek *ῥπ15*.

 **ahait(u)**. Noun, masc.: *stable* 7, 23, *35, 46, 47, 48, 50. **ore:ore:ari:ori** caula, monasterium.

 **ahu**. Noun, fem., pl.: *cows* 49. [For other passages, where the phonetic complement is omitted, see under **qa**.] **are:aren:ere** bos, vacca. In l. 48 only .

 **akh**. Interjection: *what! oh!* *24, 30, 62, 69, 82. **aso** cur, quid; **ay** quis, quinam, qualis, quantus.

 **as**. Interjection: *behold! lo!* 4, 35, 42, 63, 123.  **astu**: *now it happened that* 3, *69. **ic:ec** en, ecce. Compare the Hebrew **ix** and Arabic **3i**.

 **as...** Verb: *to offer sacrifice* 149. The determinative of this word seems to be wrong, while the **nan**, preceding it in the text, ought to follow it. The word is a *hapaxlegomenon*.

 **ast**. Noun, fem.: *place* 10, 60, 66, 70, 93, 127, 143, 161, 180.  **ast**: 10.

 **aqer**. Adj. and adv.: *much*.  **er aqer aqer**: *very much* 12, 29, 68, 85, 97, 107, 136, 139, 144, 146, 148, 149, 173. After adjectives to express the superlative: *very* 11, 17, 82, 98, 102.

 **at**. Noun: *barley* 24, 25. **ewt:wt:wt** hordeum.

 **atef**. Noun, masc.: *father* 1, 30, 42, 63. **ewt:wt** pater.

 **Aten**. Proper name, masc.: *Aten*, the god of the

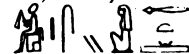
morning sun. 58. This name interchanges with Rà and Rà-Hor-khuti. but denotes especially the *disk* of the sun.

 **âza.** Verb: *to carry off, seize, take away* 23.

*41, 87, 98, 115, 126, 131, 132.  **âsau:** 10. [The last two signs may be a third pers. pl. suffix. | **âiore: âiorî: âiorî** furari, rapere; fur, latro.

— A

 **âa.** Adjective: I. *large, great, grand* 23, *26, *28, 31, 55, 129, 132, 153, 155, and 186.  **âat:** fem.:

'137, 149, 155.  **âhepesi ât:** *queen* 108.

 **âaiu:** pl.: 154 (the first), 177. 

 by a mistake of the scribe for **âaiu:** 154 (the second). [See also under **Per-âa.**]

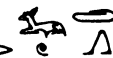
II. *old, older* 1, *6, 8, *12, 15, 20, 30, 32, 33, 35, 42, 44, 45, 48, 51, 53, 55, 57, 61, 68, 74, 81, 113, 125, 126, 129, 134, 135, 138, 179, 180.

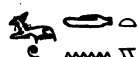
âiai: âiaei: âieei magnificari, crescere, senescere.

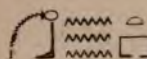
 **âutaiu:** Verb: *to carry off, gather in the harvest, thresh (?)* 3. Compare **âroete** agricola.

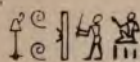
 **âu(u).** Noun, pl.: *dogs* 75.

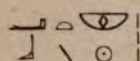
 **âûru.** Noun, pl.: *conception* 168.

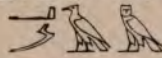
 **âud.** Noun: *side.*  **er âud:** *between* '55. **âotot: âotot** separare; divisio; **âotte** inter.

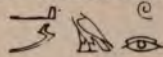
 **âudent.** Noun, masc.: *floor, ground, dust* 52, 71/72, 74. **âten: âitn** stercus, fîmus.

 **âbt.** Noun, fem.: *women's apartment, harem* 140, 145. **ⲟⲩⲁⲃ: ⲟⲩⲁⲃⲁⲃ: ⲟⲩⲉ̀ⲉ̀ⲃ: ⲟⲩⲟⲩ** purum esse, sanctus, purus, sanctitas.

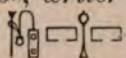
 **âbuu.** Noun, masc., pl.: *workmen, artisans* 166.

 **âbtu.** Noun, fem., pl.: *sacrifices* 137, 149. Compare **ⲟⲩⲏⲃ: ⲟⲩⲏⲏⲃ** sacerdos; **ⲟⲩⲉ̀ⲉ̀ⲃ** sanctus.

 **âmam.** Verb: *to devour, eat, absorb* 67.
 **âmamu:** 125. **ⲟⲩⲟⲩⲙ: ⲟⲩⲟⲩⲙ:**
ⲟⲩⲁⲙ: ⲟⲩⲉⲙ manducare, consumere; cibus.

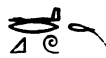
 **â namu.** Verb: *to learn, know* 65, 73, 142, 160, 168.
 **âmamu:** 136.
 **â namu:** 177.  **âma[m]u** (by a mistake of the scribe): 71. **ⲉⲙⲓ: ⲉⲙⲓⲉ: ⲉⲙⲓⲓ: ⲙⲓ** scire, intelligere, cognoscere.

 **ân.** Verb: *to return.* Adv.: *again* 31, 72, 81, 105, 122, 130. **ⲟⲩ** rursus, iterum, etiam.

 **ân.** Noun, masc.: *scribe, writer* 181, 182, 184, 185. 
 **ân:** pl.: 99.  **ân per-hez:** *scribe of the treasury* 181. [See also under **sekhaiu.**]

 **ânkh.** In the phrase , **ânkh uza snob** *life! strength! health! or may he live in strength and health!* — the constant and reverential expression after the name or the mention of a *living* Pharaoh. Noun: *life* 93, 94, 95, 96, 98, 99, 102, 103, 104, 105, 107, 109, 132, 136, 139, 143, 145, 146, 149, 150, 152, 153, 154, 155, 156, 158, 159, 160, 162, 165, 166, 170, 173, 174, 176, 177, 181.

 **ânkh**. [Same as the preceding.] Noun: *life* 43, *180.
Adj: *alive, living* 144, 160. Verb: *to live* 72, 141, 143.
ωηδ: οηδ: ωηαζ: οηαζ: οηζ: ωηζ vivere; vita.

 **âru**. Verb: *to swear* 65, 146, 163. ωρη jurare.

 **âhâ**. Verb: *to come, arise* 20, *27; *to stand, remain, tarry* 45, 48, 51, 68, 70, 73, 97, 127, 140, 162, 166, 180.
Adv.: *well, then* 40, 54, 58. αρε stare; αρα: αρε: αρη ita, etiam, imo.

 **âhân**. Adv.: *lo, then* 90, 102. ρηηηε: ρηηηε εσσε.

 **âsh**. Verb: *to call, say* 58, 69.  **âshu**: pl.: 92. ωϣ: οϣ: εϣ clamare, invocare, legere.

 **âsh**. Noun, masc.: *acacia* 70, *71, 74, 75, 76, 77, 88, 90, *92, 101, 104, 109, 110, 111, 113, 117, 119, 122, 143.  **âshu**: pl.: 60.

 **âq**. Noun: *middle, centre*.  **er âq**: *in the midst of, opposite* 97. Compare ηω: ηα: ηε ponere.

 **âq**. Verb: *to enter, penetrate* 23, 46, 48, 50, 91, 113, 117, 140.  **âq** (by a mistake of the scribe): 167.

 **âqu**. Noun, masc., pl.: *bread* *8, 9, 186, 187, 188.
ωηκ: οηκ: αηκ panis.

 **âdu**. Noun: *grease, fat* 36. ωτ: ωε pinguedo.

 **âzedu**. Noun, masc.: *young man* 28.  **âzedu** (the last two signs are perhaps a

mistake of the scribe): 22, 61.

fem.: *young woman* 90. Compare $\alpha\alpha\tau\epsilon$: $\alpha\alpha\alpha\tau\epsilon$ crescere, adolescere, adultus fieri.





âzau. Noun, masc.: *criminal, scoundrel, villain* *38, 54.
 



âzau(u): pl.: 36.

ꜣꜣ deceptor, injustus.

44 i

844 $\hat{\Delta}$ iuit [? others read $\hat{\text{ait}}$, nait]. Verb: *to come* *5, *13,
 44, 46, 48, 62, 70, 72, 84, *103, 106, 120. $\Delta\Delta$ iut [?:
 41, 76. $\Delta\Delta$ iu [?]: *to be finished* *†180. ϵI : $\text{\textcircled{v}}$ venire, ire.

  |  **imâ:** Noun, masc.: river 91/92.

  |  **imât:** 86, 90, 93. **iam:** iam mare. Cf. Heb. יָם.

 or © U

or || u. I. Sign of the plural. II. Perhaps third pers. pl. suffix *they*, *them* in 6(âru-u), 6(ûaḥu), 8(âu-u), 8(ûaḥu), 48(âu-u), 160(shâdu), 164(âru-u), 177(âm-
amu). [©] u: 10(âzau), 35(setertu). In 27 it is undoubtedly the first pers. pl. suffix; cf. seter[t]nu in 41 and 64. Cf. the pronomial suffix or “eos.” [This sign must not be confounded with the numeral III, for which see under **khemet**.]

uâ. Adj. (with genitive introduced by *en* or *am*): indefinite article *a*; *one* 1, 23, 31, 40, 55, 5, 66, 69, 72, 73, 76, 77, 79, 82, 85, 92, 100, 104, 114, 123, 128, 150, 152, 159, 167, 170, 171. uâ: *one person* 56, 129. uâ *alone* 83. uâ:

fem.: *solitary, alone* 41.    uâ ... uâ:
the one ... the other 61, 127/128.   uâthâ:
 fem. (referring to Batau who calls himself a woman
 in l. 87): *alone* 80.   uâ nebt: *each one, ev-*
ery one 154.  :  :  unus, aliquis, qui-
 dam;  :  solus.




 uâaiu. A mistake of the scribe for 




 âaiu. See under  âa.

   **uben** (with the determinative of the preceding word): *to shine* 58.    **uben** (with the determinative of the preceding word): 61, 130. Compare **otoem: otwin: otain** lux. lumen.

 **un.** Auxiliary verb: *to be* 14, 25, 44, 127.  **unu:**
44, 71, 73.  **unen:** 58.  **un an:** *then*.
was, were †14, †22, †28, †33, †44, †45, †53, †57, †61,
†69, †79, †83, †84, †91, †92, †93, †97, †105, †106, †107,
†127, †128, †134, †144, 156, †158, †159, †162, 165, †167,
†169, 174, 176. With personal pronouns suffixed: †18,
†20, †21, †24, *†24, †25, †26, †29, †32, †36, †49, †64, †65,
†73, †77, †85, †88, †99, †115, 121, †145, †146, *†167, 169.
  **un antu:** *they were, (his majesty) was* †99,
†108, †137, †154, †165, †171, †176.    **pa**
un: *for, because* 13, 14, 21, 44, 59, 70, 87, 131, 132,
148. **orū:oron** *esse, habere.*






un. Verb: to open 22. οτον: οτων: οτεν: οτηκ:
αδων αperiire, aperiri, apertum esse.

 **unem.** Adj.: *right (hand)* *184, 185. Compare
ornam; orinam; ionam dextra; Hebrew יָמִין; and

the Assyrian  *imnu* "right hand." [The first Hieroglyphic sign is not read *âment(i)* in this word.]

    **unnet.** Noun, fem.: *hour* *27, 41, 64, 173. 
     **em ta unnet sheraut:** *instantly*
 112.    *hora.*

    **unkhu.** Verb: *to put on, dress* 42.

    **ukhakh.** Verb: *to seek, look for* 119, 120, '122.
   **ukhakh:** '72, 101.

   **usemu.** Noun: *gold-metal* 157. Cf. Brugsch, *Hieroglyphisch-demotisches Wörterbuch*, V, pg. 336 ff.

    **ushebtu.** Verb: *to declare* 81.   
ushebtu: *to ask* 131.    **ubshebt** (mis-spelled?): *to answer* 72.       *respondere.*

   **utu.** Noun: *crown, garland, wreath* 157.

    **uthu.** Noun: *table* 146, 162.

      **udennu.** Noun, pl.: *offerings, libation* 149/150, 156.       *libare; libatio.*

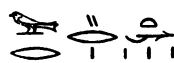
      **uzefau.** Noun: *delay* 21.       *vacare, otiosus esse, deficere.*

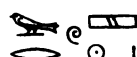
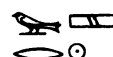
 **uza.** Noun: *strength, prosperity.* In the phrase   **ânkḥ uza snēb** *life! strength! health!* — the constant and reverential expression after the name or the mention of a *living* Pharaoh 93, 94, '95, 96, 98, '99, 102, 103, 104, 105, 107, 109, 132, 136, 139, 143, 145, '146,

149, 150, 152, 153, 154, '155, 156, '158, 159, 160, '162, 165, 166, 170, 173, 174, 176, 177, 181. **οτοχ:οτχα:**
οταχι sanum esse; sanus; salus.

 (by a mistake for , the determinative having been taken from the preceding line) **uszai**. Verb: *to depart, start* 180.

87 8

 **ûrirutu**. Noun, pl.: *chariot* 157.

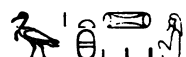
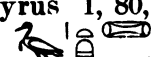
 **ûrush**. Noun: *time* 76, 122.  **ûrsh**.
 85. **ροοτυ:λαοτυ:ραοτυ:ρωοτυ** curare; cura.

 **ûrhu**. Verb: *to strew, besmear* 74.

 **ûh**. Verb: *to place, put* 6, 8, 52, 71, 74, 86, 87, 93;
to spare 104. **ορωρ:οταρ:οτερ** ponere, addere.

9 B

 **ba**. Noun: *soul, person* 31.

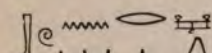
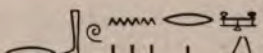
 **Batau**. Proper name, masc.: *Batau*; the name of the younger brother in the papyrus 1, 80, 82, 89, 104, 113, 125, 128, 134, 142, 160.  **Batau**: 111.

 **bâat**. Noun: *wonder, astonishment, prodigy* 132.  **bâaiu**: pl.: 155.  **buâaitu**: pl.: 137. Compare μετέηη ecstasis.

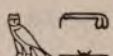
 **bân**. Adj.: *bad, wicked* 29, 44, 69. **ῥων:ῥων** malus.

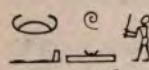
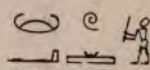
 **bu.** Negative: *not* 69, 103.

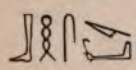
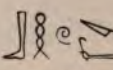
 **bupu.** Negative: *not* 39, 40.

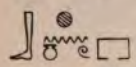
 **bunuru.**  **er bunuru.**
Prep.: *outside of* 86. Compare $\overline{\text{p}}\text{n}\overline{\text{h}}\text{o}\lambda$ egredi.

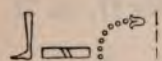
 **ben.** Negative: *not* 31, 42, 63. Compare $\text{m}\text{n}:\text{m}\text{e}\text{n}$ nihil.

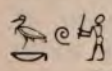
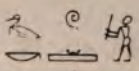
 **beh.** qag præputium.  **em beh.** Prep.: *in front of, before* 6, 8, 59, 86, 178.

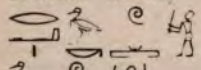
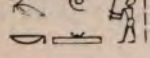
 **behâu.** Verb: *to return* 122, 123. 
 **behâu:** pl. form: *6, 33, 37.

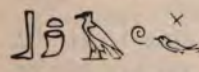
 **behes.** Verb: *to hunt* 86, 89.  **behu** (by a mistake of the scribe): 76. Compare $\text{n}\text{a}\text{g}\text{c}$ præda.

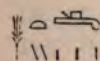
 **bekhennu.** Noun, masc. and fem.: *citadel, home, abode* 77, 78, 117. Compare the Heb. $\overline{\text{j}}\overline{\text{q}}$ specula, turris.

 **beshu.** Verb, pl. form: *to besmear* 40.

 **beku.** Verb: *to work, labor* 32.  **beku.**
Noun: *work; workman* *4, *17. Compare hor servus.

 **râ beku:** *handiwork, labor* 33. 
 **râ beku:** pl. form: 17.

 **betau.** Noun, masc.: *wickedness* 31. Cf.
 $\text{h}\text{o}\text{t}\text{e}:\text{h}\text{a}\text{t}:\text{h}\text{o}\text{t}$ abominatio.

 **beti.** Noun: *spelt, a species of grain* *24. Cf.
 $\text{h}\text{o}\text{t}:\text{h}\text{o}\text{t}:\text{h}\text{o}\text{t}\text{e}$ far.

□ P

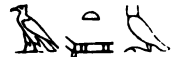
 **pa.** Definite article, masc. sing.: *the* '1, 6 10, 19, '22, '28, 30, 35, 36, 45, 46, 47, 48, 49, 50, 51, 52, 53, '54, 55, '56, 58, '59, '60, 61, '65, '67, 70, '71, 73, 74, 75, 76, 77, 82, 84, 86, 88, '90, 91, '92, '93, 96, 98, 100, '101, 104, 107, 108, 109, 110, 111, '113, '117, 119, 122, '126, 130, 133, 134, 137, 139, 143, 144, '150, 152, 153, '155, 156, 157, 160, 172, 175, 182. **ni:ne:n:ϥ** art. def.

 **pa un:** *for, if, because* 13, 14, 21, 44, 59,

70, 87, 131, 132, 148.  **pa enti:** *who, what* 22, 54, 68, 70, 96, 130, 131, 135, 147, 163, 169, 182.

 **pa enti . . . àm:** *where* 140.

 **pa à:** *that which, what* 102, 148. 

 **pa tem:** *without* 57.

 **pai.** Demons. pronoun: *this* *27, 31, 44, 123, 147, 164, '182.

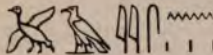
 **paia.** Poss. pron., I. masc. sing.: *my* 21, 54, 71.

 **paik.** Poss. pron., II. masc. sing.: *your* 37, 40, 42, 48, '62, '66, 68 (by mistake for **paif**), 69, 70, 80, 132, 133.

 **pait.** Poss. pron., II. fem. sing.: *your* 30, 42.

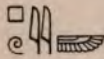
 **paif.** Poss. pron., III. masc. sing.: *his* *2, *3, *4, *5, 5, *6, 7, 8, 12, *14, 15, *18, 19, 20, 23, 32, 33, *33, 34, 35, '38, 39 (by mistake for **paiset**), 39, 44, '45, '46, 47, 49, 50, *51, 51, 52, '53, 55, '57, 61, 68, 69, '74, '75, 78, 85, 89, 113, 115, '117, 118, '119, 123, 124, 125, 126, 127, '128, 129, 134, 135, '138, '179, 180.

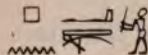
 **païset.** Poss. pron., III. fem. sing.: *her* 37, 39 (where only *ïset*), 40, 48, 90, 91, 108/109, 145; *its* 79.

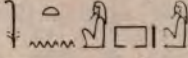
 **païsen.** Poss. pron., III. pl.: *their* 17, 33, 35.

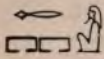
 **paut.** Noun, fem.: *cycle of nine gods* 78, 79, 80.

 **pu.** Auxiliary verb: *to be* 74, 78, 90.  **pe:** †180. Cf. *ne esse.*   **bupu:** *not* 39, 40.

 **pui.** Verb: *to fly* 167, 176.

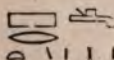
 **penâ.** Verb: *to turn around, pervert, lie* 64. Cf.  *vertit se.*  **ne:**  **ne:**  **mutare.**

 **per.** Noun, masc.: *house* 1, 5, 34, 38, 39, 69, 74, 78, 85, 90, 91, 113.  **suten per:** *royal palace* 158. Compare **ne:**  in names of cities.

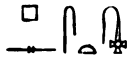
 **Per-âa.** Noun, masc: *Pharaoh* (literally *Great House*): 93, 94, 95, 96, 98, 99, 132, 139, 143, 149, 153, 160, 166, 181.  **Per-âa:** 158. Cf. Hebrew .

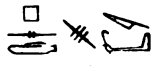
 **per-hez.** Noun: *treasury* 181.

 **per.** Verb: *to come out, go forth, issue* 24, 31, 78, 86, 90, 145, 158.  **perthâ:** participial form, fem.: 13. **neipe:** **nipe:** **n̄pe:**  **oriri.**

 **pert.** Noun: *grain* 14, 19, 20, 23, 41, 63. **ehpa:** *fructus granum;* **nipe** *germinatio.* Cf. Hebrew  *fructus.*

 **pəḥti** (the second  is perhaps a mistake of the scribe). Noun: *strength* 25. **אמארתε: אמארתε: אמארתε: אמארתε** robur, fortitudo, dominatio, potestas.

 **pesset**. Verb: *to bake* 8. **πῖε: πῖε: φᾶε: φᾶε: φῖε: φῖε** coquere, urere.

 **pesed** (the last two determinatives are added by a mistake of the scribe). Noun: *back* 130, 135.

 **pet**. Noun, fem.: *heaven* 176. **πε: πη: φε** cælum.

 **ptera**. Verb: *to see, view* 26, 51, 61, 84, 90, 118, 136, 158, 136. Interj.: *behold!* 43 44, 64, 81, 129, 141, 143-144. Cf. the Hebrew **פָּתַר** interpretari somnium.

F

 f. III. pers. masc. sing. suffix:

I. After verbs: *he, him, it* 2, 5, 6, 8, *9, 9, '23, 24, 26, '31, '32, *34, '38, '41, '43, '44, '45, '47, '50, '51, '52, 55, '57, '65, 66, '67, '68, 70, 71, '72, 73, '74, '75, 76, '78, 86, 93, 96, 97, '98, 101, 104, 109, 112, 113, 114, 115, 116, '117, '118, '120, 121, '122, '123, '124, 125, '127, 129, 134, 135, '133, '133, 139, '140, 141, 142, '147, 148, '151, 158, '163, 167, 173, 175, 178, '179, 180, 182.

II. After substantives and compound prepositions: *his; him* 4, 11, 23, *26, '39, 43, 45, 49, 51, '53, 55, 57, 59, 67, '68, '74, '76, 77, 79, 85, '88, 96, 102, 103, 104, 105, '107, 109, 114, 120, 121, '125, 126, 127, 133, 135, 136, 137, 139, 145, '146, 150, 151, 152, 154, '155, '156, 159, '162, 165, 170, 172, '173, 174, '176, 176, 177, 179.

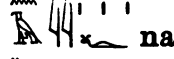
III. After simple prepositions and particles: *he; him* 2, 3, 4, *4, 9, 10, 12, '14, 15, '18, '20, 21, 24, *24, 25, '27, 29, '29, 32, '32, 40, '42, 43, 44, '49, 58, '64, '65, 68, 69, '73, '74, 76, '77, 77, '78, 79, 81, 82, 83, '85,

88, †88, 97, 98, 114, 115, †115, 119, 120, '121, 123, 124, '127, '136, 137, 138, 142, †145, 148, 149, 152, 171, 173, 178, 179, 183.

IV. In combination:

 **paif.** Poss. pron., III. masc. sing.: *his* *2, *3, *4, *5, 5, *6, 7, 8, 12, *14, 15, *18, 19, 20, 23, 32, 33, *33, 34, 35, 38, 39 (by mistake for **paisset**), 39, 44, '45, '46, 47, 49, 50, *51, 51, 52, '53, 55, '57, 61, 68, 69, '74, '75, 78, 85, 89, 113, 115, '117, 118, '119, 123, 124, 125, 126, 127, '128, 129, 134, 135, '138, '179, 180.

 **taif.** Poss. pron., III. fem. sing.: *her* *7, 32, 38, 49, 52, 65, 75, 76, 81, 159, 178.

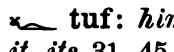
 **naif.** Poss. pron., III. pl.: *his; its* 2, *5, 7, *9, 9, '34, 46, 116.

 **em entuf:** *he* 2, *3, 3, *3, 30; *it* †1.

 **em tuf:** *he* 5, 6, '7, *7, 8, 9, '10, 34, 71, 73, 157.

 **em duf:** *with reference to him* 2, *25, 65, 87.

 **em dutuf:** *with reference to him* 97.

 **tuf:** *him, himself, his* 34, 116, 138, 174, 179, 180; *it, its* 31, 45, 72, 91, 127, 171.

This suffix is in Coptic **qj** and in Hebrew **l**.

 **fi.** Archaic form of the preceding suffix: *him, his* 35, 55.

 **fa.** Verb: *to load, carry* 32, 116, 132, 138. Also in the phrase: *to take to one's heels, run* 52, 91. Coptic **qai: fai: fai: qj: fi: qj: fi: ferre, portare, tollere.**

 **fet.** Verb: *to despair* 72. Cf. **qox** repudiare. In his *Wörterbuch* II, 537 Brugsch transcribes this word

 **fi**, but corrects this in VI, 498.



em. Preposition: *in, on* *2, 3, 4, *6, *7, 9, *10, 18, 22, 26, 28, '30, 35, 37, '39, 42, 44, 45, '46, *51, 60, '63, 64, 65, 70, '75, 76, 77, 83, 84, 85, 88, 93, 94, 95, 98, 100, 106, 107, 112, 119, 121, 122, 124, 125, 126, 129, 130, 133, 134, 137, 138, 139, 140, 149, 151, 155, 156, 157, 169, 172, '173, †176, 177, 179, 181, 182; *from, out of, of* 19, 31, 78, 92, 158; *to, into* 129, 132, 144, 145, 153, 155, 161, 164, 167; *according to* 5, 38, 47, 89; *with* *6, 24, 34, 62, 66, 78, 132, 138; *as* 176, 179. Also in 37 (by mistake for **em zed**), 40 (before **nimā**), 136 (added by mistake before **ānef**).

In combination with prepositions.

    **em āirumāu**: *together with* *7.
  **em beh**: *before, in front of* 6, 8, 59, 86, 178.
   **em khet**: *after, when* †4, †15, †17, †33, 44, †60, †75, †89, †102, †112, †121, †133, †140, †161, †174;
   **em khet**: †8, †76, †156, *†165, †169, †175;
   **em khet**: †124;    **em khet**: 6; 
 ● **em khet**: †149.

  **em sa**: *after, behind* 2, *5, 9, 34, 53, 62, 91, 158; *on account of* 97.

  **em ter**: *on account of* 68;   **em teru**: *since, when, because* 63;   **em terti**: *when* 118, 142.

In combination with verbs.

  **em zed**: *in saying, namely* 19, 25, 29, 58, 61, 65, 69, 92, 95, 141, 146, 163.

In combination with pronouns.

  **em entuf:** *he* 2, *3, 3, *3, 30; *it* 41.

  **em entek:** *thou, you* 54, 142.

  **em tuà:** *I* *59, 71.

  **em tuk:** *you* 13, 22, 69, *72, 130, 131, 133.

  **em tuf:** *he* 5, 6, *7, *7, 8, 9, *10, 34, 71, 73, 157.

  **em tutu:** *there is; he is, they are* 73, 109, 132, 164.

  **em du:** *with reference to, to* 61, 94, 128
(where by mistake   **em du em**), 159.

  **em duà:** *with reference to me* *30, *63, 178.

  **em duà:** *with reference to me* (fem.) 40 (sec.).

  **em dut:** *with reference to you* (fem.) 40 (first).

  **em duk:** *with reference to you* 42, 59, 73.

  **em duf:** *with reference to him* 2, *25, 65, 87.

  **em dutuf:** *with reference to it* 97.

  **em dusset:** *with reference to her* 29, 108, 141, 146, 162.

  **em dussen:** *with reference to them* 95.

In combination with adverbs.

  **em mât:** *likewise* 13, 50, 105, 116.  

  **em rupu:** *or* 69.

In combination with nouns.

  **em ment:** *daily* *8, *26, 95, 97.  

em râ: *truly* 62, 118, 141, 144.  *    **em**

dúau: *in the morning, now* *14, 121.

 **mu.** Noun: *part, side.* In composition:  **er**
mu. Prep.: *at the side of, near* 90, 155.  **er**
mu: 152.

  **maâ.** Verb: *to kill, sacrifice* 150.   **maât:**
 151.

   **maâtu.** Noun: *right, truth* 54, 59. **mai** justifi-
 ficari; **me**: **μη** veritas.

  **mâ.** Adj. and adv.: *like, as* *28, 36, 45, 127. In com-
 position:    **mâ qedenu:** *like* 87.   
 **mâ sekheru** *in the condition of, as* 2. —
maiη æqualis; qualitas.

  **em âr.** Interj.: *do not* 31, 73, 86. Cf. Copt. **μερε**
 prefix of negative verbs.

  **mâti** (or **mâtet**). Adv.: *likewise.* In composition:
   **em mâti:** *likewise* 13, 50, 105, 116.

  **mâ.** Prep.: *with* 88.

   **mâai.** Interj.: *come!* 27, 41, 64. **амор:аморе:**
амη veni!

    **mâkherât.** Noun, masc.: *store-house, bin,*
crib 22.

    **mâshâu.** Verb: *to march, journey* 116. Cf.
 مشى. **моуи:моуи:моуе** ire, ambulare; via.

   **mâk.** Adv.: *now* 29.    **mâkuâ (?)**:
see, now 48.



mâten(t) or her(t). Noun, masc.: *way, road, path* 22.
 ⲙⲱⲧⲧ:ⲙⲟⲉⲧⲧ *via*.



mu. Noun, masc.: *water* 39, 55, 67, 72, 98, 124, 125
 (with plural article), 126; *essence, matter* 100. Cf.
 ⲙ, ⲙⲁ, ⲙⲩ. ⲙⲟⲧ:ⲙⲁⲧ:ⲙⲱⲧ:ⲙⲟⲧ *aqua*.



menâut. Noun: *landing-place*. In the
 expression ⲙⲉⲛⲁⲩⲧⲧ ⲙⲉⲛⲁⲩⲧⲧ **haru en men-
 âut:** *day of landing* i. e. *death, resurrection* 180. Cf.
 ⲙⲟⲛⲉ:ⲙⲟⲛⲧ:ⲙⲁⲛⲟⲧ:ⲁⲙⲟⲛⲧ in portum deducere,
 pervenire ad portum.



menât. Noun, fem.: *nurse* 171. ⲙⲟⲛⲉ:ⲙⲁⲁⲛⲧ:
 ⲙⲟⲛⲧ:ⲙⲟⲛⲛ *nutrix*.



meniu. Verb: *to hoe, plough* *18.



menfiu or meshâu. Noun, masc., pl.: *soldiers* 105,
 110, *184, 185.



ment. Adv.: *daily* 10. In composition: ⲙⲉⲛⲧⲧ ⲙⲉⲛⲧⲧ **em
 ment:** *daily* *8, 26, 95, 97. ⲙⲙⲛⲉ:ⲙⲙⲛⲧ *quotidie*.



and ⲙⲉⲛⲧⲧ. See above page 139, under ⲙⲉⲛⲧⲧ.



mer. Noun, masc.: *captain, commander* 184, 185.



merit. Noun: *lake, river, water; shore, bank* 96.
 ⲙⲛⲣⲉ *inundatio*.



merut. Verb: *to love* 107, 139, 173. ⲙⲉⲣⲉ:ⲙⲉⲛⲣⲉ
amare; amor.



Meremâpt. Proper name; masc.: *Mer-*

emapt; a scribe 181. He is also mentioned in Pap. Anastasi IV pg. 9 verso l. 4 as *Merapt*.

 **mut** (or **mert**). Verb: *to kill, die* 43, 85, 112.

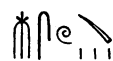
 **mer** *dead* *118.  **mer** *killing* 85.

ⲙⲟⲩ mors; ⲙⲟⲟⲩⲩ occidere; ⲙⲟⲩⲟⲩⲩ mori. Cf. מוּת in Hebrew, 𐎢𐎠𐎢𐎠 in Assyrian, مَوْت in Arabic; and the Indo-Germanic languages: Sanscrit *mṛ*, Persian مردن, Greek *μωρός* and *βωρός*, Latin *mors*, German Mord, our *murder*.

 **mert** or **mut**. Noun, fem.: *mother* 1, 30, 63. 

 **mer** 42. ⲙⲁⲩ:ⲙⲉⲩ:ⲙⲉⲟⲩ:ⲙⲁⲁⲩ mater. Cf. Sanscrit *mātr*, Greek *μήτηρ*, Latin *mater*, German Mutter, our *mother*.

 **meḥ**. Verb: *to fill* 78; *to begin* *12, 14, 16, 32; *to be full of* 56; *to wear* 157; *to be enamored of* 27, 92. ⲙⲁⲅ:ⲙⲉⲅ:ⲙⲟⲅ:ⲙⲟⲩⲅ implere, plenum esse.

 **mes**. Noun: *child, son* *59.  **mesu**: *the young* (of animals) 11. ⲙⲁⲥ infans.

 **mesiu**. Verb: *to bring forth, bear* 170. 
 **mesitu**: *to be brought forth* 170. ⲙⲁⲥ gignere.

 **mesu** (or **māsu**). Noun, fem.: *liver* 147. Compare ⲙⲉⲥⲧ-ⲉⲛ-ⲅⲏⲧ pectus.

 **meḥu**. Noun, masc. pl.: *crocodiles* 56, 68. ⲙⲉⲁⲅ:ⲉⲙⲉⲁⲅ:ⲉⲙⲉⲁⲅ crocodilus.

 **em tu**. In combination with pronouns:   

            Cf. page 139, under .

  em du. *with reference to, to.* Also in combination

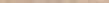
with pronouns:  ,  ,  ,  ,
 ,  ,           

page 139, under .

  em du. Negative: *not*.     em duit:
21, *22, 72.

~~~~~ **N**

**en.** Prep.: *for, to, from* 2, 3, 18, 21, 22, 27, \*27, \*28, 41, 43, 57, 64, 69, 70, 82, 83, 107, 123, 131, 133, 136, 137, 144, 147, 148, 149, 152, 156, 173, 177; *as* 79; *by* 14, 25, 36, 38, 42, 43, 65, 74, 90, 143, 144, \*146, 448, 163, 182.


 en ḥa: *behind* 45, 51.
 Before : 12, 19, 27, 63, 102.

Sign of the genitive: <sup>1</sup>1, 2, 6, +8, 11, +12, \*+15, 20, 23, 26, 28, -30, 31, +33, 34, 35, \*42, 47, 50, 51, 55, 56, 57, 59, +60, <sup>2</sup>63, <sup>3</sup>66, <sup>3</sup>69, 71, +72, <sup>1</sup>72, <sup>2</sup>73, 74, 75, <sup>2</sup>76, 78, 79, <sup>2</sup>80, 82, 86, 87, 93, <sup>3</sup>94, 95, 96, 99, <sup>1</sup>100, 106, 108, 111, +112, 113, <sup>1</sup>114, 115, 117, 119, +120, +121, <sup>1</sup>123, 124, 126, 127, 129, +134, 146, 147, 149, +149, <sup>3</sup>150, <sup>3</sup>152, 153, <sup>3</sup>155, 157, 159, 160, 162, 166, <sup>1</sup>167, 170, 171, 174, 175, 177, 179, <sup>3</sup>180, <sup>3</sup>181, 182, \*184, 185, 188.

After verbs to introduce the subject: \*4, 21, 29, 32, 44, 68, <sup>2</sup>74, 77, <sup>2</sup>78, 92, 97, 120, 121, 133, 148. , and 127.

After verbs of speaking, giving, &c. to introduce the object: *to* 9, 10, 12, 14, 15, <sup>2</sup>20, 21, <sup>2</sup>24, 25, 27, 29, <sup>2</sup>31, 37, <sup>2</sup>40, 41, <sup>2</sup>42, <sup>2</sup>43, 48, 53, 58, 64, 69, 72, 73, 79, 81, 82, 86, 88, 92, <sup>2</sup>98, 99, 102, 103, 104, 106, 109, 114, 115, 121, 128, 132, 134, 138, <sup>2</sup>142, <sup>2</sup>146, 147, 148, 154, 156, 162, <sup>2</sup>163, 170, <sup>2</sup>171, 178, 179, 183.

By mistake in the word    âzedu:22, 61.

 **na** Definite article, masc. and fem., pl.: *the* 8, 11, 93, 97, 99, 103, 104, 125, 158. In combination with pronominal suffixes:   **naia**: *my* 177.   **naik**: *your* 26, 70.   **naif**: *his* 2, \*5, 7, \*9, 9, '34, 46, '116.    **naisen**: *their* 110. **na** art. pl.

 **nan**. Definite article, masc. and fem., pl.: *the* 68, 75, '94, 95, 149, 151, 166. **n**: **nen** art. pl.

   **nāru**. Noun, masc., pl.: *nār-fishes* 67.

   **nimā**. Inter. pron.: *who* 40, 142. **nm** quis.

 **nu**. Pers. and poss. pron. suffix, I. pers. comm. pl.: *we, us; our* 14, 27, '41, '64, 130.    **en nu**: *to us, for us, by us* 12, 19, 27, 63, 102. **en**: **n** nos, noster.

 **nu**. Particle: *well! come!* 54, 142. Cf. *Erman, Gr.* 54.

 **nu**. Prep. and sign of the genitive: *of* 116, 179.

 **nut** or **nent**. Noun: *city, town, village* 80.

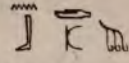
 **neb**. Noun, masc.: *chief, lord* 182.   **neb**: 54. **nmā** dominus, herus.

 **neb**. Adj.: *all, every* 3, 6, 10, 15, 34, 47, 55, 78, 101, 139.  **nebt**: fem.: 32, 65, 81, 83, 89, 106, 125, 129, 131, 147, 157, 164, 165, 169, 177. **nmēn**: **nmā**: **nm**  **uā nebt**: *every one* 154.  

**rā neb**: *daily* \*5, 38, 47, 89, 124.   **nuter nebt**: *godhead, divine essence* 84, 100.

 **neb.** Noun: *gold* 132, 138.      **noṯḥ: noṯḥ** aurum.

 **hez:** *silver* (literally: *white gold*) 132, 138.

 **nebd.** Noun, fem.: *tress of hair; toilet* 20.        
**nebd:** 92, 94, 97, 99. Cf. **noṯḥt** plectere.

 **nefer.** Adj.: *good, beautiful* 4, \*4, 10, 11, 69, 78, 83,  
 102, 106, 129, 131, 145, 146, 180.       **nefer:** (the  
 determinative from the preceding or following word):  
 54, 162, 172.       **neferu:** pl.: \*28, 164.        
 **nefert:** fem.: 11.       **neferthā:** fem.:  
 \*13.      **noṯḥpe: noṯḥpe: noṯḥri: noṯḥpe: noṯḥri** bonus.

 **nen.** Demons. pron.: *this, these* †4, †18, †75, †77,  
 †89, †103, †140, †156, †161 162, †169, †174, †175.        
 (by mistake of the scribe) **nen:** †165.      **naṯ: neṯ** illi.

 **nen.** Negative: *not* 4, \*17, 31, 59, 60, 62, 68, 70, 76, 87,  
 96, 120, 129, 148.      **ḏn** hand. Cf. Heb. **אין**, Pers. **ن** and  
**نہ**, Greek **νη**, Latin *non* and *ne*.

 **nennu.** Verb: *to pass the time.* Noun, masc.: *time*  
 122.      **naṯ: neṯ** hora.

 **nennu.** Verb: *to see* 50, 125.      **naṯ: neṯ** videre.

   **nennuitu.** Verb: *to see to, tend to* 70.  
  **nennuit:** *to hurt, harm* 70.

 **nenui.** Noun, masc.: *knife* 45, 49, \*51. 66.  
 **nenuif** (by mistake): 53.

   **nehamu** Verb: *to rejoice* 133, 137,



172.  **nehamu**: 107, 155.

 **en ha**. Prep.: *behind* 45, 51. See page 143.

 **neheb**. Noun: *neck* 151. **naḥē: naḥē: naḥē:**  
**neḥē** jugum, collum, humerus.

 **nehemu**. Verb: *to ward off, rescue, liberate*  
87. **noḡem: naḡm: noḡm: neḡm** salvare, liberare.

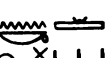
 **neh h**. Adv., preceded by  **er**: *forever* 59.  
**enḡ: enḡ** sæculum, unquam.

 **nesi**. Adj.: *belonging to* 100.

 **neshu**. Verb: *to be benumbed, stupified* 125. Cf.  
**wny: ony: etony** attonitus esse; stupor.

 **nesḥau**. Noun: *hair* 22. See note page 112.

 **neshu**. Noun, masc., pl.: *door-posts or gates* (?)  
152.

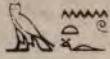
 **nektu**. Noun, masc., pl.: *things* 69, 71, 73, 131,  
148. **ḥka: enka: enḫa** aliquid, res, negotium.

 **enti**. Relative: *who* \*6, 36, 101, 139; *which, what* '11,  
24, 25, \*35, 76, 83, 90, 98, 111, 119, 126; *what pertains*  
*or belongs to* 3, 5, 38, 47, 89, 120, 124. *ut* quod per-

tinet ad.  **pa enti**: *who* 54, 68, 70, 98,

147, 163, 169: *what* 22, 182.  **pa enti** . . . **am**: *where* 130, 131, 135, 141.

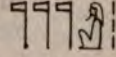
 **ent** and  **entu** in the words  **em entek**,



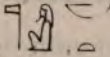
em entuf; see page 139.



nuter. Noun, masc.: *god, deity* 146, 163.



nuteru: pl.: 78, 79, 80. *notte: nott: notti* deus.



nuter nebt: *godhead, divine essence* (lit.:

*all god*) 84, 100.



nuter het: *temple* (lit.:

*divine house*) 188.



nez. Verb: *to pay homage*. Noun: *homage, subjection* 100. Cf. *natat. naesat* beatus.



nezem. Adj.: *sweet, good, cheerful, glad* 17, 98.

*notā: nottem* dulcis, benignus.

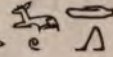
## R

er. Prep.: *to* 5, 9, 10, 13, 16, 21, \*32, \*33, 38, 60, 68, 69, 70, \*74, 93, 96, \*101, 103, 104, 106, 108, 111, 117, 120, 131, 133, 135, 143, 160, 161, 176; *on* 52, 71, 125, 127, 155, 157, 180; *into* 23, 46, 48, 67, 72, 113, 117, 124, 140; *from* 73; *about, concerning* 71, 81; *than* (after a comparative) 30, 83, 139.

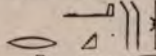
Before verbs: *to, in order to* \*13, 14, \*16, 23, 32, \*41, \*43, 44, 46, 49, 52, 62, 63, 66, \*70, 72, 76, 85, 89, 90, 91, 101, 102, 105, 110, 116, 119, 122, 143, 158. Between auxiliary and verb to denote the future tense: 31, \*60, 70, \*147, 163. Cf.

*e:epo-* ad, ab, &c.

In composition:

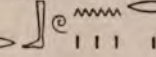


er âud: *between* \*55.



er âq: *opposite,*

*in the midst of* \*7.



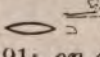
er bunuru:

*outside of* 86.



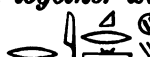
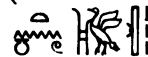
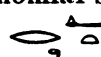
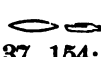
er mu: *near, by the side of* 90,

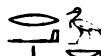
155. er mu: 152.



er hât: *before, in*

*front of* 11, 35, 39, 48, 49, 91; *on account of* 80.

 **er henâ:** *together with* 145.  **her**  
**er:** *in* 111.  **er âqer âqer:** *very* 11,  
 \*12, 17, 29, 68, 82, 85, 97, 98, 102, 107, 136, 139, 144,  
 146, 148, 149, 173.  **er maâtu:** *cor-*  
*rectly, rightly* 54.  **er neheh:** *for-*  
*ever* 59.  **er hez ta:** *in the morning*  
*(lit.: when the earth was illumined)* 58, 135.   
 **er tennu:** *each* 5.  **er ter**  
*(with pronomial suffixes): all (lit.: in . . totality)* \*15,  
 139.  **er dut:** *in order to* 9, 35, 46, 108,  
 150.  **er zed:** *saying; now; namely* 54,  
 71, 73, 137, 154; *in order to say* 103, 104, 170.

 **râ.** Noun: *work*. **pa** *facere*. In combination:   
 **râ baku:** *labor, handiwork* 33.   
 **râ baku:** 17.  **khâu nu**  
**râu** (the last determinative from the preceding word):  
*tools, implements* 116.  **em râ:** *in truth,*  
*surely* 62, 118, 141, 144.  **khêr râ:** *truly,*  
*in truth* 73.

 **râ.** [But **haru** in l. 165.] Noun, masc.: *sun, day*. Cf.  
**ph:pe** sol. In composition:  **râ neb:** *daily* \*5,  
 38, 47, 89, 124.

 **Râ.** Proper name, masc.: *Râ, the sun-god* 54, 55. In com-  
 bination:  **Râ-Her-khuti:** *Râ-Harma-*  
*khis (lit.: the sun, the Horus in the horizon), Harma-*

khuti: 65, 82.

Râ-Her-



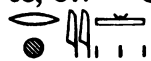
1

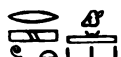


 **rehtiu**. Noun, masc., pl.: *washermen* 93, 94, 96.

●  **rekḥ**. Verb: *to know* 26, 96; *to fall in love with, be enamored of* 26 (the first in the line); *to be able, can*

68, 87. ●  **rekhtu**: verbal form: *to know* 129.

●  **rekhiu**: adj., pl.: *skilled, wise* 99, 166. Cf. the Coptic **ⲣⲱⲭⲉ**: **ⲣⲱⲭⲓ** videre.

 **reshutu**. Verbal form: *to be glad, rejoice* 136. **ⲣⲱⲭⲉ**: **ⲣⲱⲭⲓ**: **ⲗⲉⲭⲓ** gaudere, lætari; gaudium.

 **rethu** (others read **rometu**). Noun, pl.: *persons* 31, 101, 103, 105, 110, 139, 151.  (by mistake of the scribe) **reth**: 138.

 **redui**. Noun, dual: *the two legs or feet* 51. Cf. **ⲣⲁⲧ**: **ⲗⲉⲧ** pes.

 **red**. Verb: *to sprout, grow, blossom* 153, 155. Cf. **ⲣⲱⲧ**: **ⲣⲱⲧ**: **ⲣⲱⲧ** germinare; planta.

## L

 **luâat**. Noun, fem.: *side, bank of a river* 56, 58, 152, 153.

## H

 **ha**. Interj.: *oh! ah!* 159.  **hau**: 80.

 **hai**. Noun and adj.: *husband; male* 30, '37, 40, 109, 145. **ⲕⲁⲓ**: **ⲕⲉⲓ** maritus.




**hait.** Verb: *to fall, drop* 71, 112.
 



**haitthá** · participial form, fem.: *to plunge into water* 98.
 *se invenire; se cadere.*

□    hab. Verb: *to go, walk* 18, 63. Cf. **բանջահ**  
nuntius.

□ @ ○ | **haru**. Noun, masc.: *day* †16, †60, †112, †134, 145,  
 †149, 172, 180. □ ○ | **har**: †121. □ @ ○ | | **haru**: pl.:  
 †4, †8, \*†17, †75, †77, †89, †102, †140, †169, †174, \*†175.  
 □  | [**haremkhu**] by mistake for **haru**: †161.  
 □ ○ | | **haru**: †156. ○ | | **haru**: †165. Cf. the Cop-  
 tic ϣⲟⲟⲣ: ϣⲁⲟⲣ: ⲉϣⲟⲟⲣ: ϣⲟⲟⲣⲉ dies.

 $\text{H}$ 

   **ha.** Noun: *back of the head, back.* In composition  
   **en ha:** prep.: *behind* 45, 51.

**hậu**: Noun, masc., pl.: *weapons, utensils* 116.

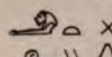
  **hât.** Noun: *limb* (of the body) 125.    **hâtu:** (determinative taken from the following word), pl.: 83.

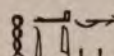
△ 1 **hât**. Noun: *front; beginning*. 𐌺𐌰: 𐌺𐌹 facies; initium.

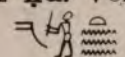
In composition  **er hât**: prep.: *before, in front of* 11, 35, 39, <sup>2</sup>49, 91; *on account of* 80.

② ॐ **hâti**. Noun, masc.: *heart* 68, 72, 76, 81, 87, 88, 96,  
 120, 121, 126. ॐ ॐ! **hâti**: 125, 126, 127, 148. ॐ ॐ  
 ॐ **hâti** (determinative is added by a mistake on the

part of the scribe): 71, 111, 119, 123. Cf. the Coptic  
 ϣⲏⲧ cor.

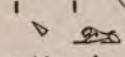
 **hâuti**. Adj.: *first, preceding, leading* 48, 49. Cf.  
 ϣⲟⲩⲧⲧ: ϣⲟⲩⲉⲩⲧⲧ primus, princeps.

 **hâthâu**. Noun, masc., pl.: *bench* (?) 118.

 **hu**. Verb: *to throw, strike* 57.  **hu**: \*44.   
 **hut** (the last determinative taken from the  
 preceding word): 91. ϣⲓ: ϣⲓⲟⲩ: ϣⲓⲟⲩⲉ: ϣⲓⲟⲩⲓ jacere.

 **hunnu**. Noun: *vase, jar* 23. ϣⲏⲁⲁⲩ: ϣⲏⲟ calix,  
 vas. Compare the Hebrew measure .

 **hunnu**. Verb: *to run* 19; *to dismiss* 102.   
 **hunnu**: verbal form: *to run* \*21. ϣⲉⲩ progredi.

 **hululu**. Noun, fem.: *blossom, flower* 88, 111.  
 **hululu**: pl.: 71, 76, 157. Cf. the Cop-  
 tic ϣⲣⲏⲣⲓ: ϣⲣⲏⲣⲉ: ϣⲣⲏⲗⲓ flos, lilium.

 **hut**. Noun, fem.: *misery, squalor* 66.

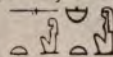
 **hûaut**. [Perhaps identical with the preced-  
 ing word.] Noun: *stench* 115. Adj.: *miserable, per-  
 plexed* 96. Cf. ϣⲟⲟⲩ deterior, putridus.

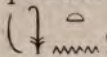
 **hebesu**. Noun, pl.: *clothes, dresses* 2, 28, \*42, 94,  
 95, 116. Cf. ϣⲏⲉ: ϣⲏⲉ: ϣⲏⲟⲩ: ϣⲏⲟⲩ: ϣⲏⲉⲩⲟ: ϣⲏⲟⲩⲟⲩ:  
 ϣⲏⲟⲩⲟⲩ: ϣⲏⲉⲩⲟ: ϣⲏⲉⲩⲟ tegere; ϣⲩⲩⲟ vestis, pallium.

 **hemt**. Noun, fem.: *wife* 1, 7, \*19, 35, 38, 63, 64, 65,

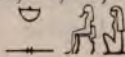


75, 80, 81, 130, 159, 178. **ḡme: ʕme** mulier. In com-

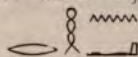
position:  **set ḥemt:** *woman* 82, 83, 87, \*106.

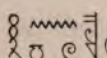
( (the last determinative is taken from the preceding word) **suten ḥemt:** *royal wife, queen* 167.

 **ḥems.** Verb: *to sit, recline, remain* 6, 20, 41, 75, \*83,

114, 124, 130, 135, 138, 145, 159, 172.  (with redundant determinative) **ḥems:** 85. Cf. the Coptic **ḡmci: ḡmooc: ḡmaac** *sedere, manere, habitare.*

 **ḥen.** Noun: *majesty, king* (lit.: *consecrated*). In the phrase *his majesty* 102, 103, 104, 105, 107, 109, 13<sup>e</sup>, 145, \*146, 150, 152, 154, \*155, 156, 159, \*162, 165, 170, 173, 174, 176, 177.

 **ḥenâ.** Prep.: *with* 6, 59, 65, 76, 102, \*116, 178. In composition:  **er ḥenâ:** *together with* 145.

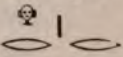
 **hennu.** Noun: *phallus* 67.

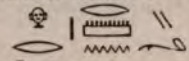
 **her.** Prep.: *at* †12, 17, 20, 97, 122 (1st), 149, 162, \*184, \*185; *on account of* 28, 132; *for* 39 (2nd); *in order to* 79 (2nd), 172 (1st); *with* 57 (2nd), 73 (1st); *under* 100; *on* 22, 24 (2nd), 25 (1st), 56 (2nd), 56 (3rd), 58 (2nd), 71 (2nd), 74 (2nd), \*76, 87 (2nd), 118 (1st), 130 (1st), 135 (2nd), 153 (1st), 157 (2nd), 158 (3rd). Before verbs to introduce the finite verb: \*5, 10, 11, 12, 15, 18, 20, 21, 22, \*25, \*26, 28, 29, 32, 36, 42, 43, 44, 47, 49, 53, \*54, 55, \*58, 59, 61, 62, 64, 65, 68, 69, 71, 72, \*73, 77, \*79, 83, 84, 85, 86, 87, 88, 91, 92, 93, 94, 97, \*99, 103, 105, 106, 107, 108, 115, \*121, 125, 128, 130, 131, 133, 135, 138, 141, 142, 144, 145, 146, 148, 151, 154, 157, 158, \*159, 160, 162, \*165, 166, 167, 168, 170, 171, 174, 176, 177.

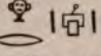
To introduce the finite verb after  **âu:** 2, 16, \*17,

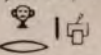
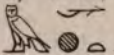


19, 23, 24, \*31, '32, \*34, 36, 37, '38, 39, 40, 41, 42, '43, '45, 47, '48, '50, 51, '52, 53, 56, 57, 59, '61, 64, 66, '67, '68, 69, 73, '74, 75, 78, 79, 82, 84, 86, 89, '91, 92, 95, 96, 97, '98, 102, 106, 108, 109, 110, 111, 113, '114, '115, 116, '117, 118, 121, 122, '123, 124, '125, 126, 127, 128, 129, '132, 134, '135, '136, 138, 139, 140, '141, 142, '145, 147, 148, 150, '151, 152, 153, 158, '161, 162, 163, 166, 167, '168, 170, 171, '172, '173, \*178, '178, '179, 182. Cf. the Coptic  $\epsilon\iota: \epsilon\iota\pi\epsilon\iota: \epsilon\iota\pi\omega: \epsilon\iota\pi\alpha\iota: \epsilon\epsilon\pi\alpha\iota: \epsilon\epsilon\lambda\eta\iota$  super,

versus, ad, in, inter, &c. In combination: 

**her er:** *on, on top of* 111.  **her re-**

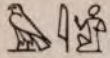
**meni:** *by the side of* 151.  **her sa:** *after* †18, †75, †77, †89, †103, †140, 151, †156, †161, †174

†175;  **her sa:** †169.  **em**  
**khēt her:** *after* †33.

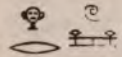
 **her.** Noun, masc.: *chief, lord* 96.



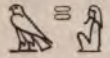
**her(t) or mātēn(t).** Noun, masc.: *way, road, path* 22.  
 $\epsilon\iota\eta$  via. See page 141.

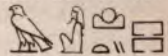


**Herà.** Proper name, masc.: *Hera*; a scribe under Merenptah I. and Seti II. 181. He is mentioned also in Pap. Sallier II pg. 3 line 8; Pap. Anastasi IV pg. 9 verso l. 2 and 6; IX l. 1.



**heru.** Prep.: *except, besides* 40.  $\epsilon\omega\lambda: \epsilon\eta\lambda$  abire.



**Her-khuti.** Epithet of Rì, lit.: *the Horus in the horizon*, the Greek *Ἀρμαχis* 53, 61, 100. 

 **Her-khuti:** 65, 82. See page 148/149.



**heqt.** Noun: *beer* 73, 114.

 **het** (or **hât?**). Noun, fem.: *house*. In composition  
 **nuter het**: *temple* (lit.: *divine house*) 188.

 **hetep**. Noun: *measure, bushel* \*25.  **hetepu**: pl: *bushels* \*25.

 **hetep**. Noun: *hetep-bread*, name of a loaf of bread in the shape of this sign 187.

 **hetep**. Verb: *to set* (of the sun) 47 (with the determinative of the preceding noun).  **zetn: zetn: zetn** occidit sol; occidens.

 **hetepu**. Noun: *satisfaction, pleasure* 181. Cf. the Coptic  **zetn: zetn: zetn** reconciliare.

 **heterâu**. Noun, pl.: *horses* \*16.  **heterâu**: 12, 158.  **eto: eto** equus;  **etop: etop** equi. This word is also found in the composite noun  **ent thenheterâu**. [The first **ent** is perhaps due to carelessness on the part of the scribe.] Noun, collective form, fem.: *cavalry* 105.

 **Hethertu**. Proper name, fem., pl.: *the (seven) Hathors or fairies* presiding at the birth of a child 84.

 **hez**. Verb: *to shine, illumine* 8 († first sign only), \*†15, †60, †121, †149.  **hez**: †133.  **hez**: †112. In all the above passages the word occurs in the phrase *when the earth was illumined a second time* i. e. *on the following morning*. Noun: *morning* 44, where the scribe has  **sez** for  **hez**. In the phrase  **er hez ta**: *when it was morning* 58, 135. Cf.  **etore: etore** mane.

 **hez.** Noun: *silver* (lit.: *white gold*) 132, 138. See page 145. **ḡaṭ: ḡeṭ** argentum, nummus argenteus.

● **Kh**

  **khaâ.** Verb: *to drop, let fall down, throw* 22, 67, 75, 124, 152; *to leave, quit* 80.   **khaâ:** *to leave, quit* 17. **ḡa: ḡa: ḡa** ponere, dimittere.

 **khas.** Adj.: *weak* 68. **ḡiḡi: ḡoci: ḡice: ḡace: ḡoce: ḡici** laborare, pati, fatigatus esse.

  **khadbu.** Verb: *to kill* 46, 57, 62, 66, 74, 81, 104, 161.   **khadubu:** 49. Cf. the Coptic **ḡaṭeh: ḡoeh: ḡoth: ḡaṭeh: ḡaṭeh: ḡaṭeh** occidere.

  **khâ.** Verb: *to appear in glory, shine; be crowned* 157 (with the determinative of the preceding noun). **ḡa: ḡaṭ** nasci; oriri. splendere.

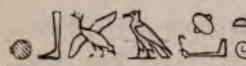
   **khâu.** Noun, pl.: *instruments, utensils* 116.

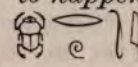
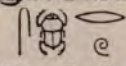
  **khû.** [Others read **âkh**.] Noun: *favor, honor* 27. **ḡoṭ** laudatus.

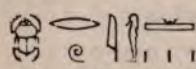
  **khui.** Noun: *fan; shade*. In composition:     **zai khui:** *fan-bearer, a high dignitary at the court of Pharaoh* 184, \*185.

  **khuti.** Noun, dual: *horizon* (lit.: *the two horizons*). In the epithet of Râ 53, 61, 100.    **khuti:** 65, 82. See pages 148-149 and 154.



 **khebatu**. Verbal form: *disappointment, chagrin* (?) 160. Compare the same curious spelling in Pap. Sallier II pg. 8 l. 9 (Anastasi VII pg. 4 l. 4) and II pg. 12 l. 1 (Anastasi VII pg. 8 l. 3). Cf. the Coptic **ⲩⲱⲛⲥ**: **ⲩⲱⲛⲥ** *desolare; desolatio*.

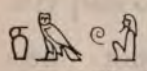
 **kheperu**. Verb: *to be, remain* †8, 11, †16, 56, 59, 60, †60, 94, 95, †112, †121, †124, 125, †134, 136, †149, 152; *to become, begin* \*28, 36, 44, 55, 68, 121, 127, 129, 132, 141, 161, 178; *to happen, come to pass* 65, 71, 73; *to make* 134, 172.  **kheperuthà**: Participial form: *which has happened* 137.  **se-kheperu**: Causative form: *to support* \*30. In Coptic **ⲩⲱⲡⲉ**: **ⲩⲱⲡⲉ**: **ⲩⲱⲡⲉ**: **ⲩⲱⲡⲉ** *esse, existere, fieri*.

 **kheperuâu**. Noun, masc., pl.: *transformations, form* 134. Cf. **ⲭⲉⲣⲉⲗ̅**: **ⲭⲣ̅ⲗ̅** *forma, simulacrum*.

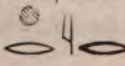
III **khemt**. Numeral: *three* †25, †120. **ⲩⲱⲙⲧ**: **ⲩⲱⲙⲧ**: **ⲩⲱⲙⲧ**: **ⲩⲱⲙⲧ**: **ⲩⲱⲙⲧ**: **ⲩⲱⲙⲧ**: **ⲩⲱⲙⲧ**: **ⲩⲱⲙⲧ** *tres*.

All the other III are either signs of the plural or else equivalents of the regular Hieroglyphic **ⲩⲱ**.

**D**  **khemt**. Noun: *iron, bronze; weapons* 110. Compare **ⲭⲱⲙⲧ**: **ⲭⲱⲙⲧ**: **ⲭⲱⲙⲧ** *æs*.

 **Khnumu**. Proper name, masc.: *the god Khnum* 82, 83.

 **khennemmu**. Noun, pl., fem.: *waiting-women, attendants* 171.

 **kher**. Conjunction: *for, and* 26, 3, 29, \*30, \*31, 42, \*62, 63, 64, \*73, 81, \*87, 100, 131.  **khertu**: *there was or were* 1.  **kher àr**: *now it happened*



*that* 1, \*†4, †8, †12, †15, †17, †33, 43 (*now if*), 47, †60, 70, 71, 72, †75, †76, 88, †89, 101, †102, †112, 120, †121, †124, †133, †140, †149, 150, 151, †156, †161, †165, †174, †175. Cf. *ša* utique, revera; sub, ab.

  **khera**. Verb: *to fight, contend* 88.    **kherauti**: 94, 95, 97; *to punish* 183. *šep:χep* exterminare, expellere.

  **kheri**. Prep.: *with, possessing* \*1, 14, 16, 24, 49, 53, 66, 110, 123; *at* 50, 66, 76; *under* 90, \*119, 122, 159.  
  **sekheri** (!): *at* 143, 161.

  **kheru**. Noun: *word*. In the expression   **ār kheru**: *to pass sentence* 178. *špwr:χpoor* vox.

   **khekhui(u)**. Noun, dual form: *neck* 157. Coptic *šas* collum, cervix.

   **khesbedt**. Noun: *lapis-lazuli* 157.

  **khet**. Prep. Cf. *šaeoro* juxta; *šaeorwq* vicinus. In composition:    **em khet**: *after* †4, †15, \*†17, †33, \*44, †60, †75, †89, †102, †112, †121, †133, †140, †161, †174.    **em khet**: †124.   **em khet**: 6.    **em khet**: †8, †76, †156, \*†165, †169, †175.    **em khet**: †149.

  **khetu**. Noun, pl.: *things* 34, 78, 99, 139. *χαι* res.

or S

— s. III. pers. fem. sing. suffix *she; her*.  -s: *her* 105.

This letter is also prefixed to the personal pronouns

**set** and **sen**; cf. —  -sset: *she; her* 20, \*+21, \*+24, 24, 25, \*+25, 26, +26, 29, '36, 40, 86, 88, 106, 107,

111, (*it*), 142, \*+146, 147, '148, 163, \*167/168.    

**em dusset**: *with reference to her* 29, 108, 141, 146,

162; and      **em dussen**: *with reference to them* 95. Cf. page 139.

 I. -s. Preformative letter before verbs to indicate the causative; cf. under **sānnu**, **semātu**, **semen**, **sekheperu**, **seqem**.

II. Abbreviation for **sneb**; which see.

nnn sa (?) or **khemt** (?). Numeral: *thirty* 179. [In line 180 this sign is put for  by a mistake of the scribe.]

 sa. Noun, masc.: *child, son*.      sa

**zai**: *son, boy* (lit.: *male child*) 170, 171.   

  **suten sa shēpes**: *hereditary crown-prince* 174.

   **suten sa shēpes**: 184.   

 **suten sa shēpes**: \*185. *ue filius*.

 sa. Noun: *back*. In composition:   **em sa**: Prep.:

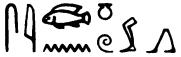
*after, behind* 2, \*5, 9, 34, 53, 62, 91, 97, 158.  

**her sa**: Prep.: *after* +18, +75, +77, +89, +103, +140, 151,

+156, +161, +174, +175.   **her sa**: +169. In line

+4 the  is omitted before  and both in line 165.

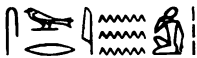
   **saūu**. Noun: *guardian, attendant* 48.

 **sānnu.** Verb, causative: *to turn, hasten, send* 21 (or else we might translate: "run for me!" [said he] to me).

 **sābu:** Noun, pl.: *ornaments, trinkets* 106.

↓<sup>©</sup> **su.** Reflexive pron., sing. and pl.: *himself, herself, itself, themselves.* Instead of the pers. pron.: *he; him* 1, 68, 83, 151; *it; them* 64, 69, 88, 100, 127, 166.

↓<sup>©</sup> **su.** Pron.: *it* (referring to the cow) 48.

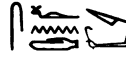
 **sûrâ.** Verb: *to drink* 127.   
**sûrâu:** Verbal form: \*7. **ꜥꜣ:ꜥꜣꜣ:ꜥꜣꜣꜣ** bibere.

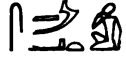
 **sebai.** Noun, masc.: *door* 45.   
 **seba:** 50, 51. **ꜥꜥ:ꜥꜥꜥ** janua, porta, atrium.

 **sep.** Num. adv.: *twice* 57. **ꜥꜣꜣ:ꜥꜣꜣꜣ:ꜥꜣꜣꜣ:ꜥꜣꜣꜣꜣ**  
**ꜥꜣꜣ:ꜥꜣꜣꜣꜣ:ꜥꜣꜣ** vices, iterum.  after adjectives  
reduplicates and strengthens them; cf.  **âqer**  
**âqer** (not **âqer sep**!): to express the superlative *very*  
11, 17, 82, 98, 102. See page 125 under **âqer**.

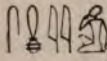
 **sper.** Verb: *to go, arrive* 32, 38, 74, 110, 135.

 **speru.** Noun, pl.: *prayers* 55. Cf. the Coptic  
**ꜥꜣꜣꜣꜣ:ꜥꜣꜣꜣꜣꜣ** rogare; **ꜥꜣꜣꜣꜣ:ꜥꜣꜣꜣꜣꜣ:ꜥꜣꜣꜣꜣ** orare.

 **sefend.** Noun: *knife* 67. **ꜥꜥꜥꜥ:ꜥꜥꜥꜥꜥ:ꜥꜥꜥꜥꜥ**  
gladius.

 **semâtu.** Verbal form, causative: *to invoke, call upon* 53. Cf. the Coptic **ꜥꜥꜥꜥ** vox.



 **semâi**: Noun: *speech, news* 28, 36, 103, 144. 

 **semâiu**: pl.: 44, 104. Cf. **тамѣ:тамо:тама:**  
**тамооте** nunciare.

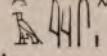
 **semen**. Verb, causative: *to stand still* 97. Coptic  
**манн:мори:морне** manere.

**sen**. Numeral: *two* 1, †8, \*†15, 25, 28, †60, †112, †121,  
†134, †149, †152, †154, 164. **снар** duo. Heb. שני.

 **sen**. III. pers. comm. pl. suffix: *they; them; their* \*10,  
10, 11, \*11, 15, 16, \*16, \*17, †18, 24, 32, 56, 60, 61, †79, 81,  
84, †90, †99, †104, 106, 110, 111, †128, 153, 154, †156, 169,

†178. With connecting -s in  **em dus-**  
**sen**: *with reference to them* 95. In combination:

 **paisen**: masc., sing.: *their* 17, 33,

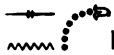
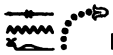
35.  **taisen**: fem., sing.: *their* 16. 

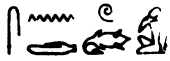
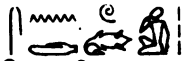
 **naisen**: comm. pl.: *their* 110.

 **sen**. Noun, masc.: *brother* 1, 2, \*3, \*4, 4, 6, 8, \*12, †15,  
†19, 20, 21, 32, 33, 34, 35, 37, 41, 42, 44, 46, 48, \*51, †53,  
57, 58, 61, 62, 68, 69, 74, †75, 80, 113, †117, 118, †119,  
123, 125, 126, 127, 129, 134, 135, 138, 179, 180. The  
word is omitted altogether in lines 45 and 55 by a  
mistake on the part of the scribe. **con:can** frater.

 **sneb**. Abbreviation for  **sneb**: Noun: *health*. In the  
phrase  **ânkḥ uza sneb** *life! strength! health!* —  
the constant and reverential expression after the name  
or the mention of a *living* Pharaoh 93, 94, †95, 96, 98,  
†99, 102, 103, 104, 105, 107, 109, 132, 136, 139, 143, 145,  
†146, 149, 150, 152, 153, 154, †155, 156, †158, 159, 160,  
†162, 165, 166, 170, 173, 174, 176, 177, 181.



 **sen** by mistake for  **senf.** Noun: *blood* 152. **cnocꜥ : cnohꜥ : cnaḥꜥ : cnaꜥꜥ** sanguis.

 **sendu.** Verb: *to be afraid* 144.   
**sendu:** Verbal form: 29, \*43.  **senduthā:** Verbal form, participle: 35. **cnatꜥ** timere.

 **ser** (or **ûr**). Adj.: *large* 152; *oldest* 184, 185.   
**seru:** Noun, masc., pl.: *chieftains* 177. Cf. the Coptic **ciorp** eunuchus.

 **sekhai.** Verb: *to recollect, consider, think of* '69.

 **sekhaiu** (or **ânu**; cf. page 127). Noun, masc., pl.: *books* 182. In composition:  **neb en pai sekhaiu:** *chief librarian* (lit.: *master of the books*) 182. **caꜥꜥ : ceꜥꜥ : chꜥꜥ : cꜥꜥꜥ : cꜥꜥꜥꜥ : caꜥꜥꜥ : cꜥꜥꜥꜥ : cꜥꜥꜥꜥ** scribere; scriba, epistola.

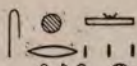
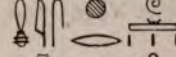
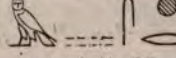
 **sekheperu.** Verb, causative: *to support* \*30. See under **kheperu**, page 157.

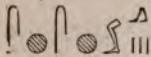
 **sekhꜥꜥ** or **sefekꜥ**. Num.: *seven* †72, 84. **caꜥꜥꜥꜥꜥ : ceꜥꜥꜥꜥꜥ : caꜥꜥꜥꜥꜥꜥ** septem.

 **sekhmer.** [Others read **semer** and **mer**.] Adj.: *distressed, wretched* 81, 149.  **sekhmer-thā:** participial or fem. form: 38.

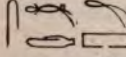
 **sekheri:** *at* 143, 161. See under **kheri**, page 158.

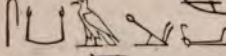
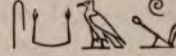
 **sekheru.** Noun, pl.: *works, plans* 15, 79, 108, 177; *condition* 30, 42, 63.  **sekheru:** *con-*

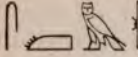
dition 30, 63.  **sekheru**: 129/130. Also in the phrases:  **mā sekheru**: in the condition of, as 2.  **em ... sekheru**: according to ... wont 5, 38, 39, 47, 89; the **sekheru** omitted in line 124.

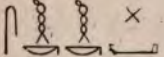
 **sekheskhu**. Verbal form, pl., causative: to run 52, 91.

 **sekhet**. Noun: field, pasture, meadow 6, 16, 18, 21, 32, 34.  **sekhet**: 14.  **sekhetu**: pl.: fields 2, 3, 6, 9, 47. **cwye** ager, campus.

 **seshed**. Noun: niche, throne 157. **уотуѣт** fenestra, foramen, loculus.

 **seqa**. Verb: to plough 3.   
 **seqau**: 12, 13, 14, 16. **схαι:схей:схαι** arare.

 **seqem**. Verb, causative: to spend, pass (time) 175. Cf. **схим:схим:схим:схима** cani, canitas.

 **seksek**. Verb, redupl. form: to die 109.   
 **seksek**: to cut down 143. Cf. **сех:сех:сех** trahere, extrahere.

 **segenen**. Noun: oil, perfumery 95. **ссн:ссн** unguentum.

 **set**. III. pers. fem. sing. suffix: she; her 13, 20, 26, 27, 29, 36, 38, 39, 40, 50, 75, 83, 84, 85, 86, 90, 91, 92, 93, 100, 101, 102, 105, 106, 107, 108, 109, 141, 144, 145, 147, 162, 164, 168, 169, 178; it 11, 13, 70, 98,



king Seti II., of the XIX. dynasty 184. This name is totally effaced in line 185.

  **setef.** Noun: *fermentation* 73, 114. сѣнте:сѣнтѣ spuma.

 **setem.** Verb: *to listen* 42, \*147, \*163, 165; *to hear* 10, 49, 55.  **setemu** by mistake for  **setem:** *to hear* 62. сѡтм:сѡтем:сатем:сетм:сѡѡм audire, obedire.

 **suten.** Adj.: *royal* 184, 185. In composition:   
 **suten per:** *palace* (lit.: *royal house*) 158.   
 **suten sa shepes:** *hereditary crown-prince* 174;  **suten sa shepes:** 184;  
 **suten sa shepes:** \*185. (  
 **suten hemt:** *queen* (lit.: *royal wife*) 167.

 **suten.** Noun. masc.: *king* (of Upper Egypt) 179, 184, 185.

 **sutennu.** Noun: *butcher* 150.

 **seter.** Verb: *to recline, rest, lie, sleep* 64.   
 **seter:** 117, 119.  **seter(t):** 41.   
 **seter(t):** 76, 118.  **seter(t)u:** \*7, 27, 35 (possibly the final **u** is the personal pronoun; see page 129, under **u**).  **seteri** by mistake for  **seterthá:** participial form: 39.  
 **seter(t)thá:** participial form: 38. The  in all these words is undoubtedly a mistake of



the scribe for . Compare the Coptic **ϣϣ** cub.re, decumbere.

**sež.** Undoubtedly a mistake for **hez** in line 44; see page 155.

**Sh**

 **shād.** Verb: *to cut off* 67, 109, 110, 111, 112 113,  
 166.  **shādu** (the u is perhaps the pers.  
 pron.; see page 129): 160.  **shādu:**  
 Verbal form: 71, 164. **shet:** **shat:** **shat:** **shet:** **shat:**  
 secure.

 **Shu.** Proper name, masc.: *Shu*, a name of the sun-god 47, 130.

 **shep** (others read **seashep**). Verb: *to finish* 120; *to receive* (?) 168. ἡρᾶν: ἡρᾶν: ἡρῶν: ἡρῶν: ἡρᾶν accipere.

 **shepes** (others read **as**). Noun and adj.: *chief, foremost*. In composition:     **suten sa shepes**: *hereditary crown-prince* 174;     **suten sa shepes**: 184;     **suten sa shepes**: \*185. [This sign is a determinative in the word **repât**; see page 149.]

   **shepesi** (others read **asi**). Noun, fem.: *princess*  
141, 144, 158, 162, 163, 167.     **shepesi** (the  
last determinative by mistake): 167.      
**shepesi** **ât**: *queen, legitimate royal wife* (lit.: *great princess*) 108.




**shemt.** Verb: *to go* 2, 9, 16, 21, 32, 53, \*60, 69,  
 70, 74, 79, 89, 100, 101, 103, 104, 105, 110, 118, 121,  
 122, 133, 150, 154, 166, 170.




**shem:** 73,  
 96.

    **shennu.** Verb: *to disclose, divulge* 44.

𐎲𐎠𐎺𐎠 **shennu**. Verb: *to accuse* 68.

 **shenti**. Noun: *hair* 92, 94, 97, 99.

shenti. Verb: *to pity, be grieved* 148. Cf.  $\text{шн-гнт}$ :  $\text{шен-гнт}$  misereri, misericordia.

  **sheráu.** Adj.: *young* 1, 2 (the first), 3. Noun: *servant* 2 (the second).     **sheráu** (with fem. determinative): *small* 100.  **shēráu**: *young* 4, 15, \*19, 34, 37, 41, 46, 53, 58, 62, 68, 69, \*75, \*117, 118, \*119, 123, 127. In the phrase (where it is fem.)       **em ta unnet shēraut**: *instantly* (lit.: *in the small hour*) 112. [Only in this connection is the sign pronounced **sheráu**, otherwise it is a simple determinative; see under **âzedu**, **uâ**, **bân**, **betau**, **khas**, **sekhmer**, **genen**, and **geru**.] Cf. **šēl-šupri**: **šēl-šupri** juvenis, adolescens.

  shed. Noun: *transformation* 71.



 **shau.** Noun: *number, amount* 24.






**shaûabu.** Noun: *persea-tree* 153,  
 154, 158, 159, 164, 166. **𐎶𐎵𐎶:** *𐎶𐎵𐎶 persea arbor.*

## Δ Q

 **qa** (also read **at** and **ah** when it signifies *cow*). Noun, masc.: *quadruped, bull* 144, 147, \*150, 161.  **qau**: pl.: *cattle, cows, bulls* \*9, 11. [In l. 48 it must be **ah**u.]  
 **qa**: *bull* (really *male quadruped*) 80, 129.

 **qa**. Noun: *person* (really *soul*) 181.

 **qa**. Verb: *to raise*. Adj.: *high*. Adv.: *exceedingly* 68. Cf. **aw** *altitudo*.

 **qaâ**. Noun: *form, state* 88. **sa** *forma externa*.

 **Qagabu**. Proper name, masc.: *Qagabu*, a scribe 181. Mentioned also in Pap. Anastasi IV pg. 7 l. 9; pg. 9 verso l. 1; pg. 16 verso l. 1; VI pg. 1 l. 7; VII pg. 7 l. 5; Pap. Sallier II pg. 3 l. 8; pg. 11 l. 5; pg. 14 l. 11.

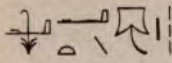
 **qat**. Noun: *trick, cunning, artifice* 66.

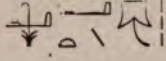
 **qeb**. Verb: *to multiply* 11. **kaâ**: **kaâ**: **kaâ** *duplicare; duplex esse; duplicatio*.

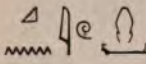
 **qebeh**. Adj.: *pure, limpid, cold* 72.  **qebeh**: 124, 126. **kaâ**: **kaâ**: **kaâ** *refrigerare; cf. also* **asch**: **asch**: **asch**: **asch** *frigere*.

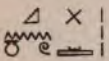
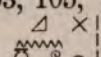
 **qem**. Verb: *to find* \*19, 38, 41, 72, 88, 98, 117, 120, 123. **ami**: **ami**: **am**: **am** *invenire*.

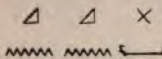
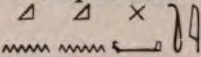
 **Qemt**. Proper name: *Egypt* (lit.: *the black land*) 93, 107, 120.  **Qemt**: 179. **kaâ**: **kaâ**: **kaâ**: **kaâ** *Aegyptus*. Cf. the Hebrew **מִצְרַיִם**.

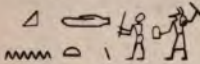
 **qemâtu.** Adj.: *southern* 28. [The last three determinatives are taken from the preceding word.]

 **qemâtu:** 45.

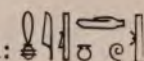
 **qenâu.** Verb: *to embrace* 127. **KEN:KOTN** sinus.

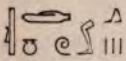
 **qennu.** Adj., pl.: *many* †4, †18, 23, †75, †77, †89, 101, †103, 105, †139, †140, †156, †161, \*†165, †174, †175, \*†176.  **qennutu** (by a mistake of the scribe): †169. **ENWOT** acervus.

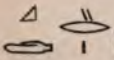
 **qenqen.** Verb, reapplicated: *to overpower, assault, outrage* 37, 43.  **qenqenthâ:** participial form, fem.: 36. **ENE:ENO** subjicere.

 **qendt.** Noun: *rage, anger* 28. [Cf. *Chabas, Voyage* pg. 295.] **EWNT:EWNT:XWNT** irasci; ira. Cf. the Hebrew **אָנָף** "anger."

 **qed.** Verb: *to build, construct* 77; *to create, fashion* 82. **KOT:KOT:KET** ædificare, construere.

 **qedenu.** Prep.: *like, as* 4. In composition:  **mâ qedenu:** *like* 87.

 **qedenu.** Verbal form: *to walk, promenade* 90. Cf. the Coptic **KOT:KAT:KTE** volvere, peragraré.

 **qediru:** Noun: *dirt, filth* 36.

## K

 **k.** II. pers. masc. sing. suffix: *you; your* 19, \*22, \*24, 26, 27, \*28, 41, \*43, 49, 59, 60, 62, 63, 64, \*66, \*69, \*70, \*72, \*73, \*80, \*81, \*82, 100, 131, 133, 163, 171. In line 25



the  **k** (*your*) is a mistake for  **a** (*my*). In composition:  **paik**: Poss. pron., II. masc. sing.: *your* 37, 40, 42, 48, '62, '66, 68 (by mistake for **paif** *his*), 69, 70, 80, 132, 133.  **taik**: Poss. pron., II. fem. sing.: *your* 42, '63.  **naik**: Poss. pron., II. comm. pl.: *your* 26, 70.  **em** **entek**: *thou, you* 54, 142.  **em tuk**: *you* 13, 22, 69, '72, 130, 131, 133.  **em duk**: *with reference to you* 42, 59, 73.  **tuk**: *you; your* 49, 63, 132; also in line 49, where by mistake  **ktu** for **tuk**.

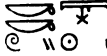
 **ka**. Adv.: *certainly, surely, then* 27, 72, 163. Coptic **κῆ:σῆ:σῆ** igitur, etiam.

 **ki**. Adj.: *other* 56, 88, 115. **κῆ:σῆ:σῆ** alius.

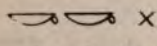
 **kuá**. Pers. pron., I. masc. sing.: *I, me* 41, 130, 141, 143, 144, 160. Cf. also under **mák**, page 140.

 **kuáthá** Adj.: *foreign* (lit.: *other*, from **ki** above) 100. Cf. **κῶορ:κῶορε** alii.

 **Kesht**. Proper name: *Ethiopia, Nubia* 174. Cf. Hebrew כּשׁ and Coptic **κῇωυ:εσωυ**.

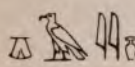
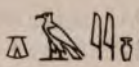
 **kekui**. Noun: *darkness, night* 39. **κῆκε:κῆκε:** **χῆκε** obscuritas, tenebræ.

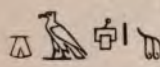
 **ketkhu**. Noun, pl.: *other things*: With  **em**: Adv.: *otherwise, differently* 64.

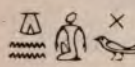
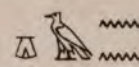
 **ketket.** Verb: *to aim, lower the neck (?)* 151.  
 ⲉⲧⲧⲱⲧ: ⲉⲧⲧⲉⲧ: ⲉⲧⲧⲱⲧ cædere, concidere.

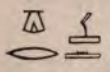
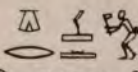
 **ketthâ.** Adj. (fem. of **ki** above): *other, another* 50, 56, 153.

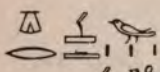
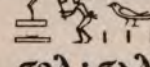
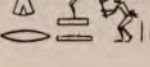
# ⲁ G

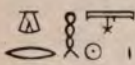
 **gai.** Noun: *vessel, jar* 124.  **gain:** pl. (for the sing.): 72, 126. ⲭⲱⲓ: ⲭⲱ vas.

 **gasa.** Noun: *mourning, lamentation* 75.

 **genen.** Verb: *to faint* 68.  **ger:** *to be possessed of* 78. ⲉⲛⲁⲣ: ⲭⲛⲁⲁⲣ morari; ⲉⲛⲛⲉ: ⲉⲛⲛⲉ remissus, piger.

 **ger.** Verb: *to take, seize* 12.  **ger:** *to be possessed of* 78. ⲉⲱⲗ: ⲉⲱⲗ: ⲉⲱⲗ rapere, furari.

 **geru.** Noun, fem., pl.: *wickedness* 62.   
 **geru:** 159.  **geru:** 66. Cf. ⲉⲱⲗ: ⲉⲱⲗ mendacium.

 **gereh.** Noun: *night* 124, 155. Cf. the Coptic ⲉⲱⲡⲉ: ⲉⲱⲡⲉ: ⲉⲱⲡⲉ: ⲉⲱⲡⲉ nox.

 **geshâ.** Adj.: *sharp* 67. Cf. ⲕⲁⲱ: ⲕⲱⲱ: ⲕⲱⲱⲱ frangere, disrumpere.

# ⲉ T

 **t.** Pers. pron., II. fem. sing. suffix: *you; your* 20 (after **du**), 41 (after **mââi**), 87 (after **âza. nehəmu, qede-nu**), 143 (after **dut**), 160 (after **er**), 161 (after **âu**). In

composition:  tut: *you* 29, 142, 160.   em

dut: *with reference to you* 40 (first).   

pait: *your* (fem.) 42. [Also read *â*; see page 120.]

 ta. Definite article fem. sing.: *the* \*10, 10, 13, \*19, 35, 50, 58, 60, 66, 70, 71, 74, 75, 77, 78, 79, '80, 84, 88, 90, 93, 94, 97, 101, 104, 106, 111, 112, 117, 120, 140, 141, 144, 145, 147, '152, 153, 158, 159, 162, 163, '167, 173, 176. †:τ def. art. fem. sing.

 || tai. Demons. pron. fem. sing.: *this* 99, 137.

  taiâ. Poss. pron., I. masc. sing.: *my* 130.

  taiâ. Poss. pron., I. fem. sing.: *my* 22.

  taik. Poss. pron., II. masc. sing.: *your* 42, '63.

  taif. Pers. pron., III. masc. sing.: *his; its* \*7, 32, 38, 49, 52, 65, 75, 76, 81, 159, 178.

  taïsen. Pers. pron., III. masc. pl.: *their* 16.

⌋ x ta. Noun, masc.: *land, earth, country* 4, †8, †15, 58, †60, 79, 84, 107, †112, †121, 133, †133, 135, 137, 139, †149, 156, 172, 175, \*†176, 179. eo:τo orbis terrarum.

© tu. Auxiliary verb: *to be*, especially in verbal forms. After *âminâ* 147. Particle forming pers. pronouns:

 tuâ: I. masc. sing.: *I; me* <sup>70</sup> 87, 141, 144, 160, 161.

 tuâ: I. fem. sing.: *I* 26.  tuk. II. masc

sing.: *you* 49, 63, 132.  tut: II. fem. sing.: *you*

29, 142, 160.  tuf: III. masc. sing.: *he; him; his, it* 31, 34, 45, 72, 91, 116, 127, 138, 171, 174, 179, 180.

In composition:    **un ántu:** *they were, (his majesty) was* †99, †108, †137, †154, †165, †171, †176.  
  **ástu:** *now it happened that* 3, \*69.   **khér-**  
**tu:** *there was or were* †1.   **ántu:** *they were* 20,  
 95, 98, 102, 107, 109, 114, 115, \*131, 135, 137, 149, 151,  
 155, 166, 170, 171, 172, \*178, 178, 179.    **ántu:**  
*his majesty was* 94, 108, 138, 146, 148, 150, 156, 162,  
 168, 171, 172, 173.   **tutu:** *it shall be* 44.    
**tutu:** *his majesty is or was* 131, 135.   **em**  
**tuá:** *I* \*59, 71.   **em tuk:** *you* 13, 22, 69,  
 \*72, 130, 131, 133.   **em tuf:** *he* 5, 6, \*7,  
 8, 9, \*10, 34, 71, 73, 157.    **em tutu:** *there is,*  
*he is, they are* 73, 109, 132, 164.   **em entuf:**  
*he* 2, \*3, 3, \*3, 30; *it* †1.   **em dutuf:** *with*  
*reference to it* 97. The   **ktu** in line 49 is by a  
 mistake of the scribe for  **tuk**; see above.

  **tept.** Adj.: *chief* 150.   **tepti:** 154.

  **tem.** Negative: *not; lest* 43, 82, 143.   **tem:**  
*not* 39, 42; *lest* 86. *ṭ.ā non.* In composition:   
   **pa tem:** *without* 57.

   **tennu.** In composition with  **er:** *each, every* 5.

 **ter.** Noun and adj.: *totality; all, whole* 4, 79, 84, 107,  
 133, 137, 156, 172, 175, †176, 179. *ṭnp omnis.* In



composition:   **er ter:** *all* (lit.: *in . . totally*) \*15, 139.   **em ter:** *on account of* 68.  
  **em teru:** *since, because* 63.     
**em terci:** *when* 118, 142.   **terti:** *when* 41.

   **teru.** Verbal form: *to run* 52.

   **terā.** Noun, masc.: *time* †12, †33. Adv.: *then* 142.  
 Cf. the Coptic *ⲛⲧⲉⲗⲉ: ⲛⲧⲉⲣⲉ* quando.

    **tehau.** Noun, plural form: *transgression* 81.  
    **tehatu:** Verbal form, masc.: *transgression* 73. *ⲧⲟⲩ* transitus; *ⲧⲁⲩⲟ: ⲧⲁⲩⲉ* capere, apprehendere.

   **tehem.** Verb: *to drive* 9.

## Th

     **thairuāa.** Noun, masc.: *staircase* 153, 155.

     **thuiu.** Noun, dual with pl. ending: *the two sandals* 116. *ⲧⲟⲩⲧⲉ: ⲉⲱⲟⲩⲧⲉ* calceus, calceamentum.

   **thebu.** Noun, masc., pl.: *jugs, jars* 73, 114.

     **thnuru.** Noun: *strength* 26, \*26. Cf. Coptic *ⲉⲣⲟ: ⲁⲣⲟ* vincere, durus; *ⲁⲣⲟ: ⲁⲣⲟⲩ: ⲁⲣⲟⲩⲉ* fortis.

      **thentheterāu.** Noun, fem., pl.: *cavalry* 105. See also page 155.

   **thehen.** Verb: *to meet* 78. *ⲉⲛⲟ: ⲧⲟⲩⲛⲟ* admoveo.

 D

 **di.** Noun: *road, way* 58. Verb: *to remain* 80. Cf.  $\tau\alpha\alpha\tau\epsilon$  expandere;  $\tau\omega\epsilon\tau\omega$  age, adverte animum.

 **du.** Verb: *to give, put, allow, let* 20, 31, 43, 45, 72, 174, 177, 179.  **dut:** Verbal form: 8, 9, 39, 43, 45,

55, 59, 64, 73, 98, 102, 105, 106, 110, 114, 115, 135, 138, \*143 (once as a correction of the Egyptian scribe), 150, \*151 (once with the  either omitted by the scribe or else destroyed in the papyrus), 160, 161, 165, 171.  $\dagger$ :  $\tau\alpha\alpha$ :  $\tau\epsilon$ :  $\tau\eta$  dare. Cf. Greek  $\delta\omega$ -, Latin *do*, &c.

In composition:   **er dut:** *in order to* 9, 35,

46, 108, 150.   **em du:** *with reference to, to*

61, 94, 128 (where by mistake   **em du em**), 159. [See also this word as negative, page 143.]

  **em duâ:** *with reference to me* (masc.) \*30,

\*63, 178.   **em duâ:** *with reference to me*

(fem.) 40 (sec.).   **em duk:** *with reference to*

*you* (masc.) 42, 59, 73.   **em dut:** *with refer-*

*ence to you* (fem.) 40 (first).   **em duf:** *with*

*reference to him* 2, \*25, 65, 87.   **em dutuf:**

*with reference to it* 97.    **em dusset:** *with*

*reference to her* 29, 108, 141, 146, 162.    

**em dussen:** *with reference to them* 95.   **duâ:** *me* \*44.

\*   **dûau.** Noun, masc.: *morning* \*14, 121. Cf.  $\tau\omega\omega\tau\iota$ :  $\tau\omega\tau\iota$  mane.

III  
II **dûa.** Numeral: *five* †25.

 **demât.** Noun, masc.: *city, village* 19, \*35, 133, 138.  $\dagger\text{ue}:\dagger\text{m}$  pagus, vicus; Cf. Greek *δόμος*, Latin *domus*.

 **demutu.** Verbal form: *to grind, sharpen* 45.  $\text{t}\omega\text{m}:\text{t}\text{h}\text{m}$  acuere; acui.

 **demd.** Noun, adj., adv.: *totality; total; altogether* †25.  $\text{t}\omega\text{m}$  conjungere.

 **dehan.** Verb: *to raise, elevate* 108. In line 173 by a mistake of the scribe  **dehad.**

 **Deḥuti.** Proper name, masc.: *Thoth, a god* 183.

 **det.** Noun: *hand* 39, 45, \*51, 57, 73, 74, 77, 106, 114.  $\text{t}\omega\text{ot}:\text{t}\text{a}\text{a}\text{t}:\text{t}\omega\text{t}$  manus.

 **detu.** A mistake of the scribe for  **zedtu**, which see. [In line 29.]

 **z**

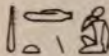
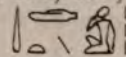
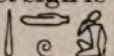
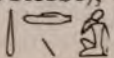
 **zefi.** Noun, dual(?): *drops* 152.

 **zed.** Verb: *to say, tell* '10, 12, 14, 15, 20, \*21, 21, \*24, 25, 27, 29, '31, 36, 37, '40, 41, 42, 43, 48, 64, '79, 82, 84, 86, 99, '102, 108, 121, 128, 134, '142, 144, 146, 147, 148, 162, 163, '164, 165, 177.  **zed** (by mistake?): 109.

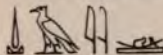
 **zedthā.** Partic. form: 50.  $\text{x}\omega:\text{x}\omega:\text{x}\epsilon$  dicere.

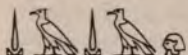
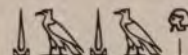
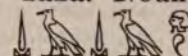
Noun: *word* 49. In composition:  **em zed:** *and said, namely, thus* 19, 25, 29, 58, 61, 65, 69, 92,

95, 141, 146, 163.  **er zed:** *and said, saying* 31, 54, 137, 147, 154; *now* 71, 73; *in order to say* 103, 104, 170.

 **zedt.** Verb: *to say, speak* 62, 108, 159; *to have criminal intercourse with* \*40, 40.  **zedtu:** pl. form: *to say* 25, 29 (where the first sign is omitted by a mistake of the scribe), 128, 141.  **zedu:** Verbal form: 61.  **zedu:** Verbal form: 182. **ꜥꜣꜥꜥ: ꜥꜣꜥꜥ: ꜥꜣꜥꜥ: ꜥꜣꜥꜥ** dicere, loqui; sermo.

 **uza.** Abbreviation in the phrase  **ankh uza snob** *life! strength! health!* See page 131.

 **zai.** *to sail over, cross* 68. **ꜥꜣꜥꜥ: ꜥꜣꜥꜥꜥꜥꜥꜥꜥꜥ** transire, pertransire.

 **zaza.** Noun: *top* 71.  **zaza:** 76, 87.  **zaza:** *head* 74. **ꜥꜣꜥꜥ** caput.

 **zai.** Adj.: *male* 170, 171. Cf. **ꜥꜣ** seminare.

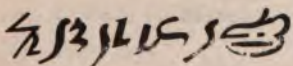
 **zai.** Verb: *to bear, carry.* In composition with  **khui:** Noun: *fan bearer* 184, \*185.

#### WORDS WITH UNKNOWN PRONUNCIATION.

 ? Numeral: *seventeen* 186.

 ? Numeral: *forty-eight* 188.

 ? Numeral: *fifty* 187.

 ? [Impossible to read.] Line †168.



**LIST OF HIEROGLYPHIC SIGNS**  
**OCCURRING IN THE PAPYRUS D'ORBINEY, WITH THEIR PHONETIC**  
**AND DETERMINATIVE VALUES, ARRANGED ACCORDING TO**  
**LEPSIUS' DIVISION.**

In the following list the pronunciations that occur in the papyrus are only given. For a full list the student must consult an Egyptian Grammar. The best is still that of Brugsch. In the subjoined list *Pron.* stands for *pronunciation* and *Det.* for *determinative*. The Egyptian words refer to the Glossary.

*I. Figures of Men.*



*Pron.*: qa.



*Det.*: see kheperuâu, qaâ.



*Pron.*: ser or ūr.



*Det.*: see âuâaiu, âbuu, âsau, be-  
hâu, beku, penâ, pehti, menâut,  
nennuitu, nehemu, râiu, rehti,  
hu, khara, saâu, sebai, sutenm,  
âhep, qendt, qed, tehem, thenu-  
ru, dehan.



*Det.*: see mentu.



*Pron.*: qed.



*Det.*: see âsedu.



*Det.*: see mert or mut, shennu,  
shenti, ger, geru.



*Pron.*: menfi or meshâ.



*Pron.*: â.

*Det.*: see Anana, ânek, âri, âtef,  
âbuu, âsedu, âsau, uâ, behâu,  
mâk(?), meniu, menfiu or me-

âhâu, Meremâpt, mes, nennuitu,  
nehamu, rehti, reth, hâti, Her-  
â, sen, ser or ūr, shes, Qaga-  
bu, ki, sed.



*Det.*: see â, âirumâu, âbu, âput,  
âputu, âmu, âhaitu, âs..., âsh,  
ushetu, fet, merut, Meremâpt,  
nimâ, nehamu, ren, ha, kheru,  
sûrâ, speru, semâtu, semâi, sen-  
du, sekhat, shennu, shed, ka,  
detu (for sedtu), sedt.



*Det.*: see genen.



*Det.*: see atep, fa.



*Det.*: see page 120, âm, Anpu, Aten,  
uben, Batau, Per-âa, neb, nefer,  
Râ, hemt, hen, Her-khuti, hetep,  
khâ, khui, khuti, Khnumu, sa,  
Seti-mer-Ptah, suten (twice; cf.  
page 165), Shu, shesesi, tu, De-  
huti.



*Pron.*: sa.



*Det.*: see hema.



*Pron.*: shes.

*Det.*: see repât.



*Det.*: see hu.

## II. Figures of Women.



Pron.: á; cf. pg. 120, t; cf. pg. 171.  
Det.: see ári, áuúru, ázedu, uá,  
menát, mert or mut, mesiu, ne-  
hamu, rethu, hemt, hems, khe-  
nemmu, set, shepesi, sheraú.



Pron.: ár.



Det.: see áuúru, mestu.

## III. Figures of Deities, &c.



Det.: see qendt.

## IV. Parts of the Human Body.



Pron.: tep.  
Det.: see ha, zaza.



Pron.: her.



Det.: see ánnu, nebd, neaháu,  
shenti, qat, gasa.



Pron.: ár.



Det.: see ámamú, pterá, nennu.



Det.: see remit.



Pron.: r.



Det.: see beshu, sen(f), setef.



Pron.: zed.



Det.: see pesed, stimu, shád.



Det.: see qenáu.



Pron.: qa (or ka).



Pron.: nen.



Pron.: kher.



Pron.: á.



Pron.: nen.



Pron.: du.



Det.: see áza, un, behes, pesed,  
maá, mut or mer, hu, khadbu,  
khebatu, sefend, seqa, seksek,  
shád, qenáu, qengen, ketket, de-  
mutu, zai.



Pron.: d.



Pron.: beh.

Det.: see hai, qa, zai.



Pron.: hem.



Pron.: iu (?).

Det.: see áput, áud, áhâ, áq, tuit,  
ukhakh, bunuru, per, máái, má-  
sháu, nu, ruá, hait, hab, háut,  
hunnu, khaá, khet, sánnu, sper,  
sekhsekhu, shemt, qedenu, ter,  
tehau, thehen.



Det.: see án.



Pron.: red.

Det.: see áput, másháu, hunnu,  
sánnu, sekhsekhu, qedenu, teru,  
tehau.



Det.: see ás . .



Pron.: ger.



Pron.: q.



Pron.: b.



Det.: see ámam, mesu, neheb, re-  
ment, redui, hát, hennu, khe-  
khui(u), zaza.

## V. Figures of Animals.



Pron.: qa or ka.  
Det.: see áhu.

 *Pron.: âu* (formerly read fu).

 *Pron.: l.*

 *Pron.: un.*

 *Pron.: set.*

## VI. *Parts of Animals.*

 *Det.: see rəshutv, khenemmu.*

 *Det.: see âmam, khekhui(u).*

 *Pron.: hâ.*

 *Pron.: âp.*

 *Det.: see âautu.*

 *Pron.: setem.*

 *Pron.: peh.*

 *Det.: see âautu, âbu, âu(u), heter-âu, qemâtu, thuiu, thentheterâu.*

 *Det.: see mes.*

## VII. *Figures of Birds.*

 *Pron.: a.*

 *Pron.: ti.*

 *Pron.: neh.*

 *Pron.: her.*

 *Pron.: mer.*

 *Pron.: m.*

 *Pron.: mâ.*

 *Pron.: m* (in tenu), *mer* (in mu: or mert, sekmer).

 *Pron.: qem.*

 *Pron.: dehuti.*

 *Pron.: ba.*

 *Pron.: bek.*

 *Pron.: khu.*

 *Pron.: sef* (in usefau).

 *Pron.: sa.*

 *Pron.: âq.*

 *Pron.: pa.*

 *Det.: see neqhu.*

 *Pron.: ten.*

 *Pron.: ûr.*

 *Pron.: aherâu.*  
*Det.: see âsedu, uâ, bân, betau, khas, sekmer, genen, geru.*

 *Pron.: u.*

 *Pron.: za.*

 *Pron.: reh.*

 *Det.: see sendu.*

## VIII. *Parts of Birds.*

 *Det.: see pui.*

 Pron.: *maâ*; *shu*.

 Det.: see *unem*, *rement*, *luâat*, *Qagabu*.

 Det.: see *âza*, *zal*.

 Det.: see *repât*, *Hethertu*.

### IX. Figures of Reptiles.

 Det.: see *meshu*.

 Pron.: *qem*.

 Det.: see *Hethertu*.

 Pron.: *z*.

 Pron.: *f*.

### X. Figures of Fishes.

 Pron.: *ân*.

 Det.: see *nâru*.

### XI. Figures of Insects.

 Pron.: *kheper*.

### XII. Figures of Trees and Plants.

 Det.: see *âsh*, *shaûabu*.

 Pron.: *khet*.

Det.: see *aza*, *âpedu*, *âsh*, *ûrirtu*, *neshu*, *hâu*, *hâthâu*, *khâu*, *se-bai*.

 Pron.: *renp*.  
Det.: see *ptêrâ*, *hêterâu*, *terâ*, *thenthêterâu*.

 Pron.: *nen*.

 Pron.: *su*; *suten*.

 Pron.: *qemâ*.

 Pron.: *â*.

 Pron.: *l*.

 Pron.: *tu* (*p*).

 Pron.: *sekhet*.

 Pron.: *sh(a)*.

 Pron.: *un*.  
Det.: see *utu*, *hululu*, *stimu*.

 Pron.: *ha*.

 Pron.: *kha*.

 Pron.: *shen*.

 Pron.: *ut*.

 Pron.: *hez*.

 Pron.: *mes*.

 Pron.: *bet*.

 Pron.: *nezem*.

### XIII. Figures of Heaven, Earth and Water.

 Pron.: *her*.  
Det.: see *pet*.

 Det.: see *ruha*, *kekui*, *gereh*.

 Pron.: *rê*; *har*.  
Det.: see *Âten*, *âbtu*, *uben*, *un-net*, *ûrush*, *ment*, *nennu*, *neheh*, *ruha*, *haru*, *hez* (and by mistake



ses in line 44), Shu, kekui, gereh,  
terá, dñau.

○ Det.; see khesbedt.

☐ Pron.: khá.

— Pron.: sper.

★ Pron.: seb; dñá.  
Det.: see unnet.

— Pron.: ta.

☐ Pron.: set or men.  
Det.: see Kesht.

☐ Pron.: kñu.

▽ Pron.: hu.  
Det.: see báat.

Ⅱ Det.: see ahtu, áudent, imá, merit,  
sekhet, ta, demát.

☐ Pron.: her or máten.  
Det.: see bunuru, heru, di.

— Pron.: m; mu.

☐ Det.: see ánt.

c Det.: see ááá (u), kñemt.

~~~~~ Pron.: n.

~~~~~  
~~~~~  
~~~~~ Pron.: mu.  
Det.: see áa, ábt, imá, sñrá, qebeh.

☐ Det.: see imá.

☐ Pron.: ah.

☐ Pron.: ahem.

☐ Pron.: khuti.

#### XIV. Figures of Buildings.

⊗ Pron.: nen or nu.  
Det.: see Qemt, demát.

☐ Pron.: per.  
Det.: see áhaitu, ást, ábt, bekher-  
nu, mákherát, Meremápt, neahu,  
het or hát, Hethertu, sebat, se-  
ahed, tháirnáa.

☐ Pron.: h.

☐ Pron.: he or há.

☐ Det.: see un.

— Pron.: s.

#### XV. Figures of Ships, &c.

☐ Det.: see menáut.

☐ Det.: see paná.

☐ Det.: see sal.

☐ Pron.: beh.

☐ Pron.: áhá.  
Det.: see sábu.

☐ Pron.: kher.

☐ Pron.: ahép.

#### XVI. Figures of House Furniture.

☐ Pron.: áa.

☐ Det.: see seter.

☐ Pron.: s.

☐ Pron.: hetep.

☐ Pron.: kher.

☐ Pron.: qed.

☐ Pron.: má or me.

#### XVII. Figures of Temple Furniture.

☐ Pron.: nuter.

☐ Pron.: sen.



Pron.: áb.



Pron.: áro.

### XVIII. Figures of Crowns and Insignia.

© Pron.: u.



Pron.: nes.

Det.: see *thuiu*.

Pron.: demd.



Pron.: ánkþ.



Pron.: unem.



Pron.: kþu.



Pron.: us.

### XIX. Figures of Implements of War.



Pron.: áq.

Det.: see *Kesht*.Det.: see *rehes*, *pesed*, *maá*, *mut* or *mert*, *khabu*, *sefend*, *abád*, *demutu*.

Pron.: sa.



Pron.: áa.



Pron.: kþa.

### XX. Figures of Tools and Utensils.



Pron.: nen.

Det.: see *huc*.

Pron.: ma.



Pron.: maá.



Pron.: mer.

Det.: see *sega*.Det.: see *sega*.

Pron.: ten.



Pron.: th.

Det.: see *udennu*, *semer*.Pron.: za; see *usa*.

Pron.: áb.



Pron.: nez.



Pron.: uá.

Det.: see *hennu*, *geahá*.

Pron.: neb.

Det.: see *usemu*, *hez*.

### XXI. Figures of Cordage.

Det.: see *unkhu*, *hebesu*.Det.: see *áru*, *unkhu*, *sekhafu*, *seghed*.

Pron.: meþ.



Pron.: ghed.



Pron.: ád.



Pron.: á.



Pron.: ed.

Pron.: *p*.Pron.: *sek*.Pron.: *šah*.Det.: see *qeb*.Pron.: *th*.Det.: see *āh*, *ādu*, *hnt* *hānt*, *khebatu*, *seti*.XXII. *Figures of Vessels.*Pron.: *qebek*.Pron.: *hen*.Pron.: *khnum*.Det.: see *āru*, *uthu*, *ārhu*, *hunu*, *heqt*, *segenen*, *qediru*, *gal*, *thebu*.Pron.: *n*.Pron.: *ān*.Pron.: *āb*.  
Det.: see *hāti*.Pron.: *āb*.Pron.: *mā*.Det.: see *ōāt*.Det.: see *posseset*, *setau*.Pron.: *g*.Pron.: *neb*.Pron.: *k*.Det.: see *ābtu*.Pron.: *ta*.Pron.: *ter*.Det.: see *nenut*, *khemt*.XXIII. *Figures of Temple Offerings.*Det.: see *āqu*, *udenanu*, *Batau*.Pron.: *ta*.Pron.: *paut*.Pron.: *sep* (page 160).Det.: sign of reduplication; see *Anana*, *āqer*.Pron.: *kh*.XXIV. *Figures of Instruments for Writing, &c.*Pron.: *ān* or *sekhai*.Det.: see *āri*, *ākh*, *āqer*, *ās*, *āuf*, *āu*, *ābuu*, *āq*, *āsau*, *unkhu*, *usefau*, *ūah*, *tāau*, *beh*, *behāu*, *beku*, *maātu*, *māti*, *māk*, *meḥ*, *emdul*, *neferu*, *nennuitu*, *nehemu*, *nesi*, *nektu*, *nez*, *nezem*, *rāu*, *hululu*, *hetepu*, *khā*, *khū*, *khaperu*, *āu*, *khari*, *khetu*, *sābu*, *sekheri*, *sekheru*, *seqem*, *setem*, *sutennu*, *ghau*, *qa*, *qā*, *Qagabu*, *qeb*, *qebēh*, *qem*, *qennu*, *qedenu*, *ketkhū*, *ger*, *geru*, *tem*, *tennu*, *sai*.Pron.: *nefer*.Pron.: *men*.XXV. *Figures of Lines, &c.*Pron.: *u* (see *ārumāu*, *ārirutu*, *bunuru*, *mu*, *nu*, *ru*, *rupu*, *luāt*, *hulu*, *qediru*, *thāiruāa*, *thenuru*).Det.: see *āutu*, *āb*, *ābu*, *āu(u)*, *āudent*, *imā*, *uā*, *unnet*, *ūruah*, *ba*, *Batau*, *per*, *māten(t)* or *her(t)*, *merit*, *mesu* or *māsu*, *nut* or *nent*, *rā*, *rā*, *rement*, *renpet*, *haru*, *hāt*, *hāt*, *hāti*, *hen*, *her*, *heterāu*, *sa*, *sa*, *sābu*, *sekhet*, *set* or *ment*, *gh-*

pes, ~~qhepesi~~, qa, qemātu, kekui,  
gasa, gereh, ~~ta~~, dūau, demāt, det,  
zasa.

|| Pron.: sen.

Det. after sep.

||| or || or | Pron.: ~~khemt~~ (as num-  
eral); u (as sign of plural); not  
pronounced after the personal  
pronouns; cf. sen, set.

Det. instead of ~~ddd~~ or ~~ooo~~; see āt,  
beti, pert, hut, hūaut, heqt,  
~~khemt~~, ~~khesbedt~~, sen(f), segen-  
en, seti, setef.

|||| Pron.: āfd.

|||  
|| Pron.: dūa.

|||  
|||| Pron.: sekhef or sefekh.

\ Det.; see ābtu, buāaitu (cf. bāat),  
pert, qat, qemātu, qendt, zcdt  
(in line 29 detu by mistake).

\\ Pron.: i.

× Det.; see āāāru, āput, āputu, uqheb-  
tu, betau, nektu hāuti. seksek,

qennu, qenqen, ketkhu, ketket,  
genen.

|||  
n ||| Pron.: ?

nnn Pron.: sa or ~~khemt~~ (?). As a de-  
terminative by mistake in ~~usat~~.

nn |||  
nn ||| Pron.: ?

nn  
m Pron.: ?

ft Pron.: hetep.

K Det.; see nebd.

o Pron.: t.

○ Det. Cartouche of kings; cf.  
Setimerptah.

( Det. First half of cartouche; cf. suten  
hemt.

⌞ Pron.: āt.  
Det.; see beti, pert.

□ Pron.: p.

⌘  
| Pron.: sekmer or mer.











UNIVERSITY LIBRARY





STANFORD UNIVERSITY LIBRARIES  
CECIL H. GREEN LIBRARY  
STANFORD, CALIFORNIA 94305-6004  
(415) 723-1493

All books may be recalled after 7 days

DATE DUE

28 JUN 12 1995

APR 19 1996

book  
bu

